

H Y M N S

COLLECTED AND REVISED,

WITH ALTERATIONS,

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3436 h21

TO WHICH ARE ADDED

H Y M N S

AND

RELIGIOUS POEMS,

By the EDITOR.

Come before his Presence with Singing. Psalm c. 2.

I will sing with the Understanding. 1 Cor. xiv. 15.

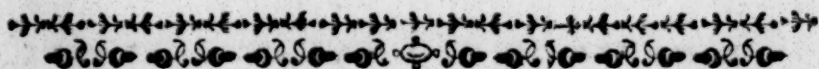
My Words shall not be false. Job xxxvi. 4.

L O N D O N :

Sold at the Chapel, and at the Editor's, next Door.

MDCCLXXXVI.





P R E F A C E.

ALL the Hymn-Books I have hitherto met with, appear to be subject to one or more of the following Objections :

The Divinity in many Places is unsound.

Most of the Hymns are evidently improper to be sung by carnal People.

Many others are not proper to be sung by real Believers, under particular Circumstances*.

Some

* Just before this Book went to the Press, I saw a Publication wherein are the following Observations.

‘ Where is the Congregation, or the Church to be found, in which all are in the same Frame of Spirit at the same Time ; this may be well illustrated in the Words, with some Variation, of a late ingenious Writer. “ Some Sentences of the Hymnist, that are expressive of the Temper of our own Hearts, and the Circumstances of our Lives, may compose our Spirits to Serious-

Some Words and Phrases are hard to be understood, and some are unintelligible.

There are many Expressions, &c. very improper to be used in a public Congregation.

The Hymns in general are too long.

There are not enough Hymns proper to be sung before Sermon.

There is not a sufficient Variety of Subjects.

The

“ nēs ; but we meet with a following Line, which
 “ so peculiarly belongs but to some particular Ac-
 “ tions or Enjoyments of some other Christian
 “ (whom in particular we know not) that breaks
 “ off our Song in the midst ; our Consciences are
 “ affrighted, lest we should speak a Falshood to
 “ God ; the Powers of our Souls are shock’d
 “ on a sudden, and our Spirits ruffled, before we
 “ have Time to reflect, that this may be sung only
 “ as a History, or Representation of other Saints,
 “ and in such Instances that *Salvo* will be alto-
 “ gether insufficient.”

‘ A little to illustrate this Matter in a few Parti-
 ‘ culars. Suppose the Hymn sung in social Wor-
 ‘ ship, in some Lines or Verses of it, expresses
 ‘ the elevated Joy of a Christian in the full As-
 ‘ surance of Faith, triumphing in CHRIST over all
 ‘ his temporal and spiritual Enemies ; how many
 ‘ in a Church, or Assembly, even supposing (what
 ‘ is scarce to be supposed) that every one of them
 ‘ is a true Believer, how many among them, know-

The Order is confused, and an Hymn on a particular Subject is therefore very difficult to be found.

The Poetry in many Places is very bad.

The Hymns contain bare Assertions, &c. without scripture Proof and scripture Illustrations.

Besides the above Objections, there are several others less material.

I

‘ ing with Sorrow of Heart, that this is not their
 ‘ present Experience, or, it may be, never has been,
 ‘ must at once stop their Mouths? Because they
 ‘ cannot assume the Words as their own, or sing
 ‘ them to God as such. Or suppose there are
 ‘ some Lines, that rise not so high, but only ex-
 ‘ press Peace, Composure, Tranquility of Soul,
 ‘ in a firm Adherence to, and fixed Confidence on
 ‘ God in CHRIST; many must even here break off
 ‘ the Song; because they are at the same Time
 ‘ under great Discomposure of Spirit from present
 ‘ Strugglings with Corruptions and Temptations,
 ‘ Doubts and Fears; perhaps even questioning
 ‘ the very Truth of their Faith, because of so
 ‘ much Unbelief remaining; of their Love, be-
 ‘ cause of its Coldness, &c. Thus, while there is
 ‘ such Variety in their present Frames; some
 ‘ joyful, others mourning; some sensible of, and
 ‘ thankful for their present growth in Grace;
 ‘ some bewailing present Backslidings; some re-

I have collected, revised, and altered the following Hymns, with a View to remove the Objections above mentioned and referred to.

I have also added a few Hymns and religious Poems of my own, some of which have appeared in periodical Publications; some of the Hymns have been given out after Sermons preached upon the Subject, and the rest have not appeared publicly till now.

May

‘joicing in Deliverance from, or Victory over
 ‘Temptations; some lamenting, and ready to
 ‘sink under, some got above all Fears of Death,
 ‘longing for their Dissolution, that they may be
 ‘with CHRIST, where he is, to behold his Glory;
 ‘others, in great Measure, in Bondage through
 ‘Fear of Death, shuddering at the Thoughts of it,
 ‘and earnestly crying out, as the Psalmist of old,
 ‘*O spare me, that I may recover Strength, before I go*
 ‘*hence, and be no more*: How is it possible they can
 ‘all join in expressing to God their Experiences,
 ‘at the same Time, in the same Words, assum’d as
 ‘their own? Therefore many Persons of Serious-
 ‘ness and Judgment, that consider what they sing,
 ‘are often forc’d to break off in the midst, to
 ‘omit whole Lines and Verses; and thus the
 ‘Tune the Sense and their Devotion are inter-
 ‘rupted at once; because they dare not sing
 ‘without Understanding, and against their Con-
 ‘sciences.’

(v)

May the great HEAD OF THE CHURCH
deign to smile on this Attempt to rectify
a very profitable and comfortable Part of
divine Worship, and to Him be all the
Praise.

T. M. M.

Holywell-Mount,
July 24th, 1786.

Titles

8 00 63



Titles of the H Y M N S.

On A F F L I C T I O N.

	Page
G OD afflicts his People in Love —	1
C H R I S T the Believer's Refuge in Affliction	2
C H R I S T protects his People in Affliction	3
Affliction profitable to the Believer —	3, &c.
The afflicted Believer encouraged —	5, &c.
See also	297
Resignation under Affliction recommended	15, &c.
Resignation under Affliction recommended, &c.	298
Faith exercised by Believers in Affliction	22
Believers shall soon get beyond their Afflictions	23, 24
The blessed End of the Believer's Afflictions	24, 26

On B A C K S L I D I N G.

The Backslider reprov'd —	27
The dreadful Consequences of Backsliding, &c.	299
The Backslider encouraged to return —	27
A Prayer for Backsliders —	28

On B E L I E V E R S.

The mourning Believer encouraged —	29
Believers encouraged to go forward —	30
Their Privileges — —	30, &c.
See also	300, 301
A Prayer for Believers —	58
Their Resurrection — —	59

On CHRIST.

	Page
His Nativity — —	59, &c.
His Crucifixion — —	63, &c.
The Knowledge of CHRIST crucified, the best Knowledge — —	66
His Sufferings — —	67
The wonderful Efficacy of his Blood, &c. — —	302
His Blood and Righteousness — —	68
His Resurrection — —	68, &c.
His Resurrection and Ascension — —	71, 72
His Conquests — —	73
His Ascension — —	74, 75
His Intercession, &c. — —	76
The Benefits of his Redemption — —	77
His Love — —	78, &c.
His Love unchangeable — —	81
GOD's Image restored by CHRIST — —	81
His Fulness inexpressible — —	82
His Name — —	83, 84
His Amiability — —	84
His Dominion — —	85
His Glories — —	303
CHRIST the great High-Priest of his People — —	86, 305
— addressed as the Captain of his People — —	305
— the Friend of his People — —	86, 87
— a Rock — —	88
— a Foundation — —	89
— a Refuge — —	89
— the ALL of his People — —	90, &c.

On COMFORT.

Its Return — —	93
----------------	----

On our COMFORTS.

Their Uncertainty — —	94
-----------------------	----

(ix)

CONTRASTS.

Heaven and Earth contrasted	—	Page 95
The Sinner and Saint contrasted	—	96

On CONVERSION.

The Change which takes place on Conversion	97, 98
--	--------

On DANGER.

Seasons of Danger, or the four perilous Times	306
---	-----

On DEATH.

Human Frailty	—	99
Death slain by CHRIST on the Behalf of his People	—	100
On the Death of a Minister	—	101
The blessed State of departed Saints	—	102
The awful Death of the Sinner	—	103

At DISMISSION.

Worship in Heaven eternal	—	104
A Prayer at Dismission	—	104, 105
Doxology at Dismission	—	106

On DOUBTING.

Doubting reprov'd	—	106
-------------------	---	-----

On DUTIES.

The Observance of the relative Duties an Evidence of Christianity	—	107
---	---	-----

On ELECTION.

Election not inconsistent with the Justice of God	109
---	-----

On FAITH.

The Necessity and Usefulness of Faith	110
Faith ever diligent in the Use of Means	111
Faith recommended	— 307

(x)

On FELLOWSHIP.

A Prayer respecting Christian-Fellowship	Page 112, &c.
--	---------------

On FRAILTY.

Human Frailty great	307
---------------------	-----

On G O D.

His Purity	115
His Omnipresence	116
His Greatness	117
His Condescension	117
His Purpose	118, 119
His Love distinguishing	120
His Faithfulness	121, 122
His Mercy	123
His Mercies	123
His national Mercies	124
God the Refuge of his People	125
God the Sinner's dreadful Foe, and the Believers gracious Friend	125
Dependance on God recommended	126

On G R A C E.

THE GRACE OF GOD	309
GRACE TRIUMPHANT	127
Its Efficacy	128

On H A P P I N E S S.

Happiness to be found only in CHRIST	128
--------------------------------------	-----

On H E A V E N.

The Blessedness of Heaven	130, &c.
The blessed Employ of Heaven	138, &c.
The Prospect of Heaven encouraging to the Believer	142

The

(xi)

	Page
The Prospect of Heaven glorious —	143
Assurance of a Title to Heaven encouraging	143
Believers shall shortly be in Heaven —	144, 145
Heaven the eternal Abode of Believers	145, &c.

On HOLINESS.

No real Faith without Holiness —	148
Holiness desired — —	149

On, and to the HOLY-GHOST.

The Office of the HOLY-GHOST —	149
A Prayer to the HOLY-GHOST —	150, &c.
A Prayer to the HOLY-GHOST, &c.	152
A Prayer for, and to the HOLY-GHOST	153

On HYPOCRITES.

Hypocrites numerous, and in an awful State	153
The dreadful Situation of Hypocrites in the Day of Judgment —	154
Destruction the Portion of Hypocrites	155

On. JOY.

The Church recommended to rejoice in the LORD — —	156
--	-----

On JOYS.

Spiritual Joys preferable to carnal Ones	157
The Joys of Heaven preferred by the Believer	157

On the JUDGMENT.

Circumstances attending the Coming of CHRIST in the Day of Judgment —	158
Circumstances attending the Coming of CHRIST in the Day of Judgment, &c.	160

(xii)

	Page
The dreadful Situation of the Sinner in the Day of Judgment — —	161, &c.
The Situation of the Sinner and Saint in the Day of Judgment —	167
CHRIST welcome to his People in the Day of Judgment — —	169
An Address to the Sinner, respecting the Day of Judgment — —	169
A Prayer for the careless Sinner, respecting the Day of Judgment. —	170

For the KING, &c.

A Prayer for the King and royal Family	171
--	-----

On LIFE.

A Prayer respecting the four Stages of Life	310
---	-----

At MEETING.

At the Meeting of Minister and People	172
---------------------------------------	-----

On MERIT.

No Merit in our Works, or human Righteous- ness insufficient —	173
No Merit in Duties, or human Righteousness insufficient —	173
The Efforts of the Self-righteous vain	174
The Folly of the Legalist, and the Conduct and Safety of the Saint —	175
The Glory of good Works ascribed to God	175
The Conduct of the LORD respecting the Self- righteous Person and the humbled Sinner	176
A Prayer for the Self-righteous —	176

ON NATIONAL-CALAMITY.

National-Sin confessed, &c. —	177
Advice to the Saint and Sinner in Times of National-Calamity —	178
	Prayer

(xiii)

	Page
Prayer recommended in Times of National-Cal-	
lamiity — —	179
A Prayer in Times of National-Calamiity	180, 181
A Prayer on Behalf of God's People in Times	
of National-Calamiity — —	181

On the NEW-YEAR.

Reflections on entering upon a new Year	182
Reflections, &c. on entering upon a new Year	183
Fresh Gratitude and Confidence recommended	184

On O R D I N A N C E S.

The LORD's-Day welcome to Believers, &c.	185
Advice to Believers, &c. — —	186
Ordinances delightful, &c. — —	187
Our Privileges in the comfortable Enjoyment of	
Ordinances useless unless improved — —	187
A spiritual Famine dreadful — —	188
A Prayer for a Blessing in the Means of Grace	189
A Prayer for a Blessing in the Means of Grace,	
&c. — — — —	190

At P A R T I N G.

A Prayer, &c. at Parting — —	190
------------------------------	-----

On P E A C E.

On Peace being proclaimed — —	311
-------------------------------	-----

On P E R S E V E R A N C E.

Nothing shall separate God's People from his	
Love — — — —	191
Nothing shall separate God's People from his	
Love, &c. — — — —	192

The

(xiv)

The LORD will never leave his People	Page
GOD's People ever in his Hand, &c. —	193, &c.
The LORD will ever support the spiritual Life of his People — —	195, &c.
GOD's People shall persevere — —	197
	198

On P R A I S E.

Praise a Duty, &c. —	199
Praise recommended —	200, &c.
See also	312
Praise recommended and ascribed —	209, &c.
Praise recommended, &c. —	211, &c.
Praise ascribed — —	217, 218
Praise ascribed and recommended —	219, &c.
Praise ascribed, &c. —	222, &c.
Praise delightful, &c. —	225
Praise to the TRINITY recommended	225, &c.
Praise to the TRINITY recommended, ascribed, &c. — —	232
Praise to the Trinity recommended, &c.	232
Praise ascribed to the TRINITY —	233, &c.
Praise ascribed to the TRINITY and recommended, &c. — —	235
Praise ascribed to the TRINITY, &c.	236

On P R A Y E R.

Our Supplies from God, &c. —	237
The LORD ready to hear —	237
The LORD hears and helps his People	238
Forwardness to Prayer a Duty, &c. —	238
Encouragements to Prayer —	239, &c.
Prayer recommended, &c. —	242, 243
An Invitation to Prayer &c. —	243
The Benefits of Prayer, &c. —	244
Importunity in Prayer a Duty, &c.	244
Importunity in Prayer recommended	245
Importunity in Prayer encouraged and recommended — —	245
	Import-

(xv)

	Page
Importunate Prayer wonderfully prevalent	246
Confidence in Prayer recommended —	247
The Prayer of Faith ever prevalent —	247
A praying Disposition requested, &c.	248
THE SPIRIT OF SUPPLICATION requested, &c.	248
Sincerity in Prayer requested, &c. —	313

HYMNS proper to be sung at the Administration
of the SACRAMENTS.

At Infant-Baptism —	249, 250
At Adult-Baptism —	250
At the LORD'S-Supper —	251, &c.

On SALVATION.

The Plan of Salvation gloriously suitable	259
---	-----

HYMNS proper to be sung before and after
SERMON.

Before Sermon —	260, &c.
See also	314, 315
After Sermon —	280, 281

On, and to SINNERS.

Their dangerous Situation, &c. —	282
Sinners warned — —	282
Sinners warned, &c. —	283
Sinners invited, &c. — —	284, &c.
Sinners invited, and Saints encouraged	289
A Prayer for Sinners —	289, 290
A Prayer for Sinners, &c. —	291
Their Situation and Deliverance —	291

On the SPRING.

The Spring improved —	292
-----------------------	-----

On WANTS and MERCIES.

The Believers' Wants and Mercies innumerable	316
--	-----

On

(xvi)

ON WATCHFULNESS.

Watchfulness recommended, &c.	—	Page 293
-------------------------------	---	-------------

ON THE WORLD.

Its Treachery	—	—	294
Its Treachery, &c.	—	—	295

ON ZEAL.

The Want of Zeal reproved, a Prayer for it, &c.	—	—	295
--	---	---	-----

HYMNS by the Editor 297

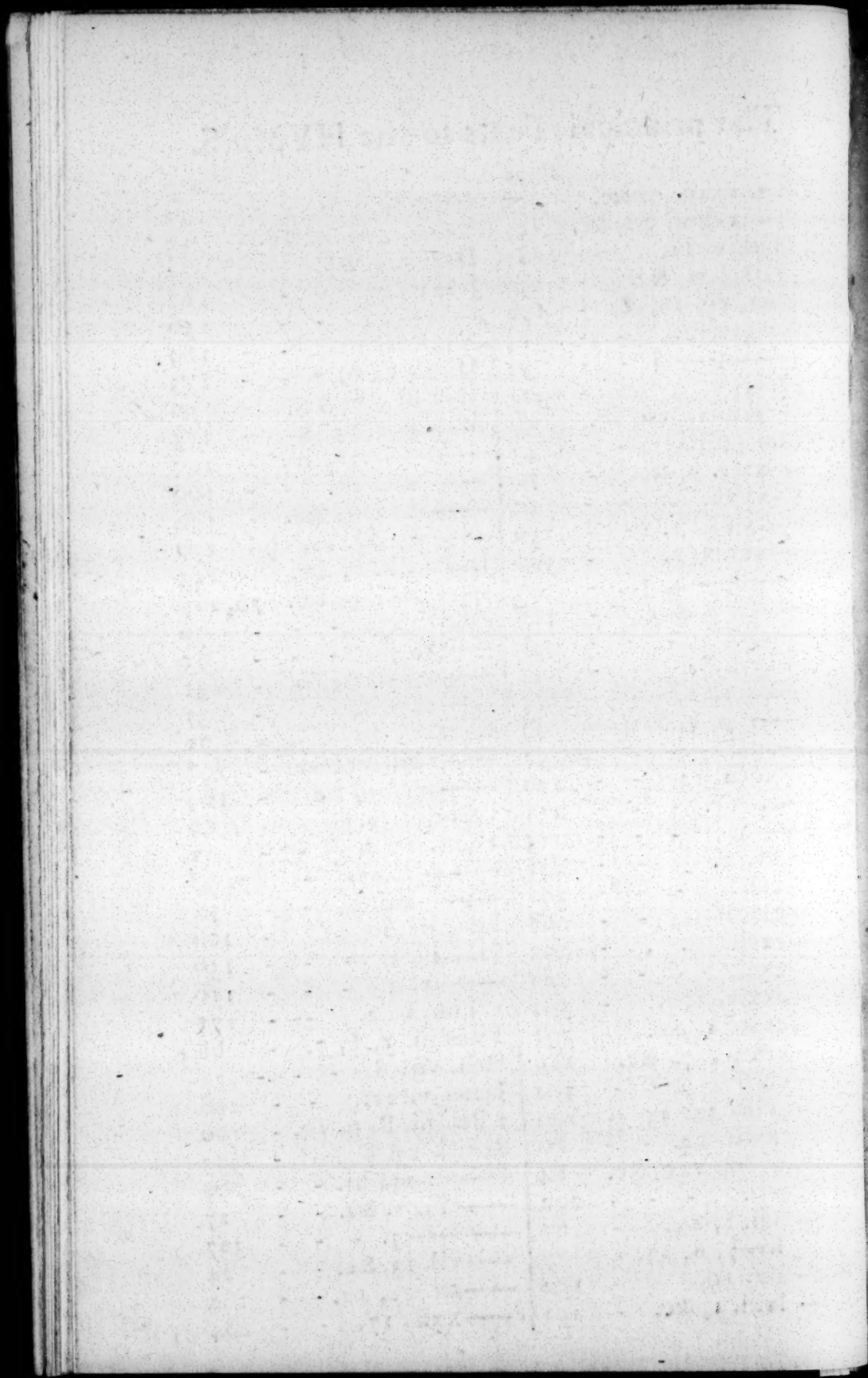
[For the Titles see above]

RELIGIOUS POEMS by the Editor.

The Effusions of Gratitude	—	—	317
The sheltered Pilgrim	—	—	318
Hosea xiv.	—	—	320
The Night is far spent, the Day is at Hand.			
Rom. xiii. 12.	—	—	321
The great Trumpet shall be blown. Is. xxvii. 13.			322
The fatal Fall	—	—	323
The dying Saint	—	—	323
And he had on his Vesture and on his Thigh a Name written, KING OF KINGS, AND LORD OF LORDS. Rev. xix. 16.	—	—	324
Composed on a Journey	—	—	324
The happy Man	—	—	325
MERCY's Descent	—	—	325
Designed for an Epitaph	—	—	325

The principal Texts to the HYMNS.

	Page		Page
Deut. xxxii. 9, &c.	55	Isaiah lxiii. 1, 2, 3.	253
— xxxiii. 26, &c.	57	Jerem. xvii. 5, &c.	96
Judges v. 11.	187	Dan. v. 1, &c.	282
1 Sam. i. 9, &c.	239	Joel ii. 17.	181
2 Sam. vii. 18, &c.	120	— 23.	156
1 Kings xvii.	314	Amos iv. 12.	169
— 6.	33	Micah vi. 6, 7.	173
2 Kings v. 1, &c.	302	Mal. iii. 16, &c.	36
Job xix. 25, 26, 27.	59	Matt. xiii. 24, &c.	155
Pfalm xxiii.	39, 43	— 36, &c.	155
— xxiv. 7, &c.	74	— xiv. 31.	106
— xxxii. 1.	42	— xxv. 1, &c.	154
— xxxiii. 1.	156	— xxviii. 18, 19.	250
— xxxix. 4.	307	Luke xiii. 6, &c.	153
— 4, 5.	99	— xviii. 9, &c.	176, 287
— xlv. 3, 4, 5.	268	Acts ii. 23.	90
— xlvi.	30	— x. 36.	85
— lxvi. 8.	215	— xii. 6, &c.	291
— xc. 1, 2.	125	— xxvi. 16.	37
— 3, 5, 6, 9, 10.	99	Rom. vi. 10.	71
— xci.	46, 52	— viii. 35, &c.	191
— xcvi. 12.	156	— ix. 20, &c.	109
— c.	214	1 Cor. ii. 2.	66
— 4.	215	2 Cor. iv. 9.	11
— cv. 3.	201	— v. 17.	97, 98
— cvii.	200	— xiii. 4.	71
— cxvii.	208	Eph. iii. 20, 21.	106
— cxviii. 6.	301	Phil. iii. 1.	156
— cxxi.	58	— iv. 4.	156
— cxxiv. 1, 2.	301	1 Tim. ii. 2.	171
— cxxx. 1, &c.	291	Titus iii. 5, 6, 7.	68
— cxxxix. 7, &c.	116	Heb. vii. 8.	71
— cl. 6.	312	James v. 11.	298
Prov. viii. 34, 35	241	2 Pet. iii. 8, 9, 10.	166
— xviii. 24.	86	Rev. i. 13, &c.	303
Song of Sol. v. 9, &c.	84	— ii. and iii.	299
Isaiah xii.	202	— iii. 1, &c.	27
— liii. 1, &c.	67	— 3.	307
— liv. 7, 8, 11.	7	— vii. 13, &c.	24
— lix. 19.	152	— xx. 11, 12.	164
— lxiii. 1, &c.	252	— xxii. 17.	284





H Y M N S

COLLECTED, &c.

On AFFLICTION.

I.

GOD afflicts his People in Love.

BELIEVER, thy Distresses
Are notic'd by the LORD;
Whate'er his Wisdom pleases,
Still be his Name ador'd:
Altho' he prove thy Patience,
And to the utmost, prove,
Yet, all his Dispensations*
Are Faithfulness and Love.

II.

• Dealings

II.

CHRIST the Believer's Refuge in Affliction.

1 **W**HEN the Waves of Trouble roll,
 When the dreaded Storm is high,
 Let th' afflicted Christian's Soul
 To the dear REDEEMER fly;
 JESUS will his People hide†
 Till the Storm be overpast;
 Thro' the Trial he will guide,
 And receive the Saint at last.

2 Other Refuge they have none;
 LORD, thy People look to thee;
 They shall ne'er be left alone;
 JESUS their Support will be;
 All their Hope on him is stay'd,
 All their Help from him they bring;
 He'll vouchsafe his gracious Aid,
 And the Soul his Praise shall sing.

III.

CHRIST the Believer's Refuge in Affliction.

1 **T**HO' Waves and Storms go o'er the Head,
 Tho' Health, and Strength, and Friends be
 gone;
 Tho' Joys be wither'd all, and dead,
 And ev'ry Comfort be withdrawn;
 Here let the troubled Saint rely,
 The Love of CHRIST can never die*.

2 Fix'd on this Ground, the Hopes remain,
 Tho' Heart should fail, and Flesh decay;
 The

† Psalm xxvii. 5.

* John xiii. 1.

The SAVIOR shall the Soul sustain
 When Earth's Foundations melt away:
 Let all things else unstable prove,
 The ROCK OF AGES ne'er shall move.*

IV.

CHRIST protects his People in Affliction.

- 1 **S**AINTS seek a Rest beyond the Skies,
 In everlasting Day;
 Thro' Floods and Flames the Passage lies,
 But JESUS guards the Way§.
- 2 The swelling Flood and raging Flame
 Hear and obey his Word;
 Let Christians triumph in his Name,
 Their SAVIOR is the LORD.

V.

Affliction profitable to the Believer.

- 1 **'T**IS thy Happiness below,
 Not to live without the Cross;
 Try'd Believer, thou shalt know
 More of CHRIST in ev'ry Loss:
 Trials must†, and will befall;
 Yet, afflicted Saint, to see
 LOVE inscrib'd‡ upon them all,
 This is Happiness to thee.
 - 2 GOD, in *Isr'el*, sows the Seeds
 Of Affliction, Pain and Toil;
 These spring up, and choke the Weed
 Which would else o'erspread the Soil
- Trials

* Matt. xvi. 18. § Is. xliii. 2. † Acts xiv. 22. ‡ written

AFFLICTION.

Trials make the Promise sweet ;
 Troubles give new Life to Pray'r ;
 Bring God's People to his Feet,
 Lay them low, and keep them there.

- 3 Didst thou meet no Trials here,
 No Chastisement by the Way,
 Would'st thou not, with Reason, fear
 Thou should'st prove a Cast-away‡:
 Sinners may escape the Rod,
 Sunk in earthly, vain Delight ;
 But the true-born Child of God,
 Must not, would not, if he might.

VI.

Affliction profitable to the Believer.

- 1 **Y**ES, the LORD's supporting Pow'r
 Brightest to his Saints appears,
 When Affliction's gloomy Hour
 Fills their Sky with Clouds and Fears :
 He can Wonders then perform,
 Paint a Rainbow on the Storm.
- 2 All their Graces doubly shine
 When their Troubles press them fore ;
 And the Promises divine
 Give them Joys unknown before ;
 As the Colors of the Bow
 To the Cloud their Brightness owe.
- 3 Favor'd JOHN a Rainbow saw*
 Circling round the Throne above ;

Hence

‡ Heb. xii. 7. * Rev. iv. 3.

Hence the Saints a Pledge may draw
Of the LORD's unchanging Love ::
Clouds awhile may intervene,
But the Bow can still be seen.

VII.

Affliction profitable to the Believer.

1. **T**HE World and Satan join their Strength,
To fill the Saints with Fears;
But Crops of Joy they reap, at length,
From what they sow in Tears*.
2. Afflictions make them love the Word,
Stir up their Hearts to Pray'r;
And many precious Proofs afford
Of their REDEEMER's Care.
3. Foes shall assault the Soul in vain,
Where JESUS is a Shield†:
Each Loss will prove a certain Gain,
And Troubles, Comfort yield.
4. The Lions roar, but cannot kill;
Their Rage the Saint befriends;
They bring him, tho' against their Will,
The Honey, JESUS sends†.

VIII.

The afflicted Believer encouraged.

1. **B**Y what they so often pass thro',
Saints learn their own Weakness to know ::
A They

* Psalm cxxvi. 5, 6. † Gen. xv. 1. Ps. xviii. 35,
lxxxiv. 11. † Judges xiv. 8.

They learn what the SAVIOR can do,
 How much to his Goodness they owe :
 'Tis he that supports them thro' all ;
 When faint he revives them again ;
 He answers their Pray'r when they call,
 And bids them no longer complain.

- 2 Why then should they murmur and grieve ?
 Since JESUS is always the same * ;
 He promises never to leave
 The Soul that confides † in his Name ‡ :
 To save them from all that they fear,
 Himself he resign'd to be slain ;
 At length he will surely appear,
 Altho' they awhile may complain.

- 3 While here, in an Enemy's Land,
 They cannot be always in Peace ;
 But JESUS their Captain's at hand,
 And shortly this Warfare shall cease :
 Ere long he will bid them remove
 From Regions of Sorrow and Pain,
 To dwell in his Presence above,
 And then they no more shall complain.

IX.

The afflicted Believer encouraged.

- 1 ALTHO' the Vine its Fruit deny,
 Altho' the Olive yield no Oil,
 The with'ring Fig-Tree droop and die,
 The Field deceive the Tiller's Toil ;
 Altho'

* Heb. xiii. 8. † trusts ‡ Heb. xiii. 5.

Altho' the Stall no Herd afford,
And perish all the bleating Race,
Ye Ransom'd, triumph in the LORD;
The GOD of your Salvation praise*.

- 2 Tho' comfortless the Soul remain,
And not a Gleam of Light appear;
Tho' Joy be sought, and sought in vain,
And tho' Despair itself be near;
Altho' Assurance all be lost,
And blooming Hopes cut off they see,
LORD, learn thy People still to trust,
And may they still rely on thee.
- 3 May Saints, believing against Hope||,
An Int'rest in the SAVIOR claim:
JESUS shall lift Believers up;
Salvation is in JESUS' Name:
'Tis he shall bring Deliv'rance nigh,
And then dejected Saints shall find,
When he shall lift their Comforts high,
His Arm how strong, his Heart how kind

X.

The afflicted Believer encouraged.

ISAIAH liv. 7, 8, 11.

- 1 **P**ENSIVE†, doubting, fearful Heart,
Hear what CHRIST the SAVIOR says;
Ev'ry Word should Joy impart,
Turn thy Mourning into Praise:
Yes, he speaks, and speaks to thee,
May he help thee to believe!

Doubting

* Hab. iii. 17, 18. || Rom. 4. 18. † Sad

Doubting Saint, thou then wilt see,
Little Cause thou hast to grieve.

- 2 " For a Moment I withdrew,
" And thy Heart was fill'd with Pain;
" But my Mercies I'll renew,
" Thou shalt soon rejoice again:
" Tho' I seem to hide my Face,
" Very soon my Wrath shall cease;
" 'Tis but for a Moment's Space,
" Ending in eternal Peace.

- 3 " Tho' afflicted, tempest-toss'd,
" Comfortless awhile thou art,
" Think not, Soul, thou canst be lost,
" Thou art graven on my Heart:
" All thy Wastes I will repair,
" Thou shalt be re-built anew;
" And, in thee, it shall appear
" What a GOD OF LOVE can do."

XI.

The afflicted Believer encouraged.

- 1 DO Billows swell? Do Waves run high?
Do Clouds o'ercast thy wintry Sky?
Are Burdens great? Is Strength but small?
Out of the Depths to JESUS call.
- 2 O LORD, the Pilot's Part perform,
And guide thy People thro' the Storm;
Defend from each impending Ill§,
Control|| the Waves, and they'll be still.
- 3 Amidst

§ *An Evil that hangs over the Head* || *Check*

- 3 Amidst the roaring of the Sea,
O may thy Hope on JESUS be :
Let not the Saint distress'd, despair ;
Art thou in Trouble ? CHRIST is there.
- 4 Dangers of every Form and Name
Attend the Foll'wers of the LAMB,
Who leave the World's deceitful Shore,
And leave it to return no more.
- 5 Tho' tempest-toss'd, and faint, and weak,
The SAVIOR thro' the Waters seek ;
Fear not, for Winds, nor stormy Main†
Shall force thee to return again.

XII.

The afflicted Believer encouraged.

- 1 SAY, why art thou cast down,
Thou poor afflicted One § ?
Full of Doubts, and Grievs, and Fears :
Look into the SAVIOR's Grave ;
Dy'd he not to dry thy Tears ?
Rose he not thy Soul to save ?
- 2 He dy'd and rose again
That thou should'st Peace obtain :
Wherefore dost thou weep and mourn ?
Lift thine Heart, and lift thine Eye* ;
Turn thee to the SAVIOR, turn ;
On his Love and Pow'r rely.
- 3 O blefs and praise his Name,
And all his Fulness claim :

Drooping

† Ocean § Ps. xlii. 5, 6, 11. xliii. 5. * Heb. xii. 2.

Drooping Saint, rejoice, rejoice :
 See in CHRIST thy Peace restor'd :
 Plead his Promise, hear his Voice†,
 Take the Joys his Truths afford.

XIII.

The afflicted Believer encouraged.

- 1 **B**ROUGHT safely by his Hand thus far,
 Wilt thou, desponding‡ Christian, fear ?
 How canst thou want, if God provide,
 Or lose thy Way, with such a Guide ?
- 2 When first, before the Mercy-Seat,
 Thou didst, to him, thy ALL commit ;
 He gave thee Warrant§, from that Hour,
 To trust his Wisdom, Love, and Pow'r.
- 3 Did ever Trouble yet befall,
 And God refuse to hear thy Call ?
 And hath he not his Promise past,
 That thou shalt overcome at last‡ ?
- 4 He, who has help'd thee hitherto,
 Will help thee all thy Journey thro' ;
 And give thee daily Cause to raise
 New *Eben-Ezers** to his Praise.

XIV.

The afflicted Believer encouraged.

- 1 **W**EEPING Saint, no longer mourn ;
 Surely CHRIST thy Grievs hath borne†:
JESUS,

|| Is. xliii. 26. ‡ Matt. xvii. 5. Mark ix. 7. John x. 3.
 † *despairing* § *Authority* ‡ Gen. xlix. 19. * 1 Sam.
 vii. 12. *Eben-Ezer* signifies *The Stone of Help*. † Isaiah
 liii. 4.

JESUS, best of Friends, for thee,
Number'd with Transgressors, see †!

- 2 He the Wine-Press trod alone§—
Hear the Man of Sorrows groan!
Mock'd, and bruis'd, and crown'd with Thorns,
He his FATHER's Absence mourns.
- 3 All thy Sins, when JESUS bled,
Met on his devoted Head:
All thy Hope on JESUS place;
Plead his Promise, trust his Grace.
- 4 At his Feet thy Burden lay;
CHRIST shall send thy Fears away:
He thy Guilt and Sorrow bore—
Weeping Saint, lament no more.

XV.

The afflicted Believer encouraged.

Cast down, but not destroyed. 2 Cor. iv. 9.

- 1 **N**OW, in thy Praise, eternal King,
Be all thy Saints employ'd;
Whilst of this precious Truth they sing,
Cast down, but not destroy'd.
- 2 Oft the united Pow'rs of Hell
Their Soul have sore annoy'd||;
And yet they live, this Truth to tell,
Cast down, but not destroy'd.
- 3 In all the Paths thro' which they've pass'd
What Mercies they've enjoy'd!

And

† Is. liii. 12. § —lxiii. 6. || vexed

And this shall be their Song at last,
Cast down, but not destroy'd.

- 4 When Saints, with God, in Heav'n appear,
 There they shall him adore ;
 Destroy'd shall be their Sin and Fear ;
 And they *cast down* no more.

XVI.

The afflicted Believer encouraged.

- 1 **O**UTWARD Comforts hast thou none,
 Nor sensible Delight ?
 Is Joy to thy Heart unknown,
 And nothing felt but Night ?
 Saint, thy God is still the same* ;
 Nor Shadow of a Turn knows he § ;
 Still adore his holy Name,
 And, Soul, encouraged be.

- 2 Surely he will lift thee up ;
 Say, what hast thou to dread ?
 Never, Soul, give up thy Hope,
 Tho' thou art cold and dead :
 Saint, thy God is still the same ;
 No Shadow of a Turn knows he ;
 Still adore his holy Name,
 And, Soul, encouraged be.

XVII.

The afflicted Believer encouraged.

- 1 **E**V'RY Soul that's born of God,
 Partaker of his Grace,

Upwards

* Mal. iii. 6.

§ James i. 17.

Upwards tends to his Abode,
And longs to see his Face*.
Sun and Moon shall soon decay,
Time shall soon this Earth remove,
And the Saints shall haste away
To Seats prepar'd above.

- 2 Cease, Believers, cease to mourn;
Press onward to the Prize†;
Soon the SAVIOR will return†
Triumphant in the Skies||;
Yet a Season, and you know
Happy Entrance will be giv'n,
All your Sorrows left below§,
And Earth exchange'd for Heav'n.

XVIII.

The afflicted Believer encouraged.

- 1 **W**HY art thou, desponding† Saint,
Thus with Grief affected††?
Cease, O cease thy sad Complaint;
Be no more dejected.
- 2 Why should Sorrow bow thee down,
Trials, or Temptation?
Is not CHRIST upon the Throne,
Still thy strong Salvation?
- 3 Cast thy Burden on the LORD|||,
Leave it with thy SAVIOR:

B

JESUS

* Phil. i. 23. † —iii. 14. † Rev. xxii. 7, 12, 20.
Matt. xxiv. 30. xxvi. 64. Mark xiii. 26. xiv. 62.
Rev. i. 7. § —vii. 16, 17. xxi. 4. † *despairing* †† Psalm
l. 5, 6, 11. xliii. 5. ||| Psalm lv. 22.

JESUS will his Aid afford ;
 JESUS will deliver§.

- 4 Why art thou, desponding Saint,
 Thus with Grief affected ?
 Cease, O cease thy sad Complaint ;
 Be no more dejected.

XIX.

The afflicted Believer encouraged.

1 COME, Saint, and anew
 Thy Journey pursue ;
 With Courage arise ;
 Forget all behind, and press on to the Prize*.

2 Tho' Troubles surround,
 And Trials abound,
 Believer, ne'er fear,
 For Death is at Hand, and Eternity's near.†

3 Tho' rough be the Way,
 Yet short is thy Stay ;
 The Trials that come
 Still ripen thee, Saint, for thy heavenly Home‡

4 Come, then, and anew
 Thy Journey pursue ;
 With Courage arise ;
 Forget all behind, and press on to the Prize.

XX.

§ 2 Cor. i. 10. 2 Pet. ii. 9. * Phil. iii. 13, 14.
 † Rom. xiii. 12. 1 Cor. vii. 29. 1 Pet. iv. 7. ‡ 2 Cor.
 iv. 17.

XX.

The afflicted Believer encouraged.

- 1 **T**AKE Comfort, Saint, dismiss thy Fear,
Let ev'ry gloomy Thought be gone;
Tho' Darkneſs, tho' Diſtreſs appear,
Come, put a cheerful Courage on.
- 2 True, 'tis a rough and thorny Road,
And mortal Spirits tire and faint †;
But **GOD**, the great, the mighty **GOD**
Renews the Strength of ev'ry Saint ‡.
- 3 From him, their all-ſufficient Friend,
Believers have a freſh Supply;
While thoſe who on their Strength depend
Shall melt away, and droop, and die ||.

XXI.

Reſignation under Affliction recommended.

- 1 **B**E GONE, Unbelief,
The **SAVIOR** is near,
And for the Relief
Of His, he'll appear;
By Pray'r let them wreſtle;
His Word he'll perform;
With **CHRIST** in the Veſſel,
Saint, fear not the Storm.

- 2 Tho' dark be the Way,
Since **JESUS**' the Guide,

B 2

'Tis

† Numb. xxi. 41. ‡ Iſaiah xl. 29, 31. || — 30.

AFFLICTION.

'Tis Thine§ to obey ;
 'Tis His* to provide :
 Tho' Cisterns be broken,
 And Creatures all fail,
 The Word he hath spoken
 Shall surely prevail.

3 Let Saints ne'er complain
 Of Want or Distress,
 Temptation or Pain ;
 He tells them no less ;
 The Heirs of Salvation,
 We know, from his Word,
 Thro' much Tribulation
 Must follow the LORD||.

4 How bitter the Cup,
 No Heart can conceive,
 Which JESUS drank up,
 That Sinners might live ;
 His Way was much rougher,
 And darker than thine ;
 Did JESUS thus suffer,
 And dost thou repine ?

XXII.

Resignation under Affliction recommended.

1 **T**HRICE comfortable Hope,
 That calms the Christian's Breast !
 A Father's Hand prepares the Cup,
 And what he wills is best.

2 He

§ Thy Duty * His Office || Acts. xiv. 22.

- 2 He knows whate'er they want ;
~~He~~ sees their Helplessness ;
 And always readier is to grant,
 Than they to ask his Grace.
- 3 His People's Heart he reads ;
 Secures their Soul from Harms ;
 And underneath, in Mercy, spreads
 His everlasting Arms.
- 4 The fictitious Pow'rs of *Chance*
 And *Fortune* they defy ;
 Their Life's minutest Circumstance
 Is subject to his Eye.
- 5 He hears the Ravens call § ;
 Nor can his Children grieve :
 Nor can a worthless Sparrow fall,
 Without their Father's leave †.
- 6 Believer, doubt no more,
 But in his Pleasure rest ;
 Build on his Love, his Truth, and Pow'r,
 And own his Will is best.
- 7 T' accomplish his Design,
 Sure all Events agree ;
 And ev'ry Attribute divine
 Is now at work for thee.

XXIII.

Resignation under Affliction recommended.

- 1 **T**HOU GOD OF GLORY, all thy Will
 Most sov'reign is, and free ;

B 3

Thy

§ Job xxxviii. 41. Psalm cxlvii. 9: † Matt. x. 29.

Thy Dispensations† all fulfil,
Thy absolute Decree.

2 Thy Wisdom plann'd the great Design,
Unchangeably the same :

O may thy Saints their Will resign,
And still thy Praise proclaim.

3 The Lots of all thy Creatures show
That thy whole Will shall stand ;
Nor can their utmost Strength o'erthrow
Thy Word, or stay* thy Hand.

4 Had Saints but Knowledge to discern
Thy Wisdom, Love, and Pow'r ;
From each Affliction they would learn
To bless thy Goodness more.

5 Then, let the poor afflicted Soul
Embrace|| the needful Rod ;
Nor seek thy Wisdom to control§,
But know that thou art God.

6 To thee may each Believer bow,
For to thy Pleasure still,
Thy People all Obedience owe,
And good is all thy Will.

XXIV.

Resignation under Affliction recommended.

1 **W**HY, Saint, art thou dejected so‡?
Why do these ceaseless Sorrows flow ?
And

† Dealings * stop || welcome § censure, or find Fault
and ‡ Psalm xlii. 5, 6, 11. xliii. 5.

And why this constant Mourn†?
 What, tho' the LORD should hide his Face
 Still trust his changeless Love and Grace;
 And wait his kind Return§.

2 What, tho' thy God doth raise a Frown,
 To chide || the Child, or prove the Son;
 His Love is still the same:
 The Hour of Darknes is but short:
 God, thro' the Night, is thy Support—
 Bless and adore his Name.

3 Soon shall thy LORD his Love display,
 And turn thy Darknes into Day,
 And fill thy Heart with Joy:
 His Loving-Kindnes ne'er shall fail:
 Soon shall his gracious Smile prevail,
 And ev'ry Doubt destroy.

XXV.

Resignation under Affliction recommended.

1 **L**ET a Sense of Sin and Thrall*
 Drive thee to the Sinner's Friend;
 He'll engage to manage all,
 By the Way, and to the End.

2 Cast the Burden of thy Care
 On the LORD†, for he is nigh;
 He will all thy Burdens bear;
 He will all thy Wants supply.

3 Come

† Grief or Lamentation § Psalm xxxvii. 7. cxlxx. 5:
 Isaiah xxx. 18. xlix. 23. Micah vii. 7. || reprove

* Bondage † Psalm lv. 22. 1 Pet. v. 7.

- 3 Come, Believer, and submit;
 May thy Will resigned be;
 What his Wisdom sees most fit,
 Is, and must be best for thee.
- 4 When the Way shall rugged prove,
 And the feeble Saint would start,
 Great REDEEMER, let thy Love
 Cheer and animate the Heart.

XXVI.

Resignation under Affliction recommended.

- 1 **H**OWE'ER he deals, the LORD is still
 Unutterably kind;
 To his unerring, gracious Will,
 Be every Wish resign'd.
- 2 Ne'er may his Favors be forgot,
 But sing loud Songs of Praise:
 Saints, who so wise to choose your Lot,
 And regulate your Ways?
- 3 Kind when he gives, supremely* kind;
 Nor less when he denies;
 And ev'ry Cross the Saint shall find
 A Blessing in Disguise.
- 4 To GOD, this GOD, your Wants make known†:
 Cast ye on him your Care‡:
 O bring your Burdens to the Throne,
 And leave your Burdens there||.

XXVII.

* *In the highest Degree* † Psalm lxii. 8. ‡ 1 Pet. v. 7.
 || Psalm lv. 22.

XXVII.

Resignation under Affliction recommended.

- 1 **B**ELIEVERS ne'er should be dismay'd,
Nor sink in hopeless Fear;
For when they least expect his Aid,
The SAVIOR will appear§.
- 2 Behold the Proofs of Power divine
On record in his Word;
And let each anxious Care of thine,
Be cast upon the LORD||.
- 3 Wait for his seasonable Aid,
And tho' it tarry, wait †:
The Blessing may be long delay'd,
But will not come too late.

XXVIII.

Resignation under Affliction recommended.

- 1 'TIS GOD that lifts our Comforts high,
Or sinks them in the Grave:
"Bless'd be his Name," will Faith reply,
"He takes but what he gave*."
- 2 Be ev'ry angry Passion still:
Let each rebellious Sigh
Be silent at his sov'reign Will;
And ev'ry Murmur die.
- 3 If God with Goodness crown our Days,
O let his Praise be spread!

And

§ Mal. iii. 1. || 1 Pet. v. 7. † Hab. ii. 3. * Job. i. 21.

And bless the Hand the LORD doth raise
To strike your Comforts dead.

XXIX.

Resignation under Affliction recommended.

- 1 **A**FFLICTED Saint, no more repine ;
To GOD, thy GOD, thy Will resign :
The dear REDEEMER's Paths pursue ;
And keep his Pattern still in View||.
- 2 No longer, Soul, rebellious be ;
Thy GOD knows what is best for thee :
Tho' gloomy, and tho' dark the Way ;
'Twill end in everlasting Day.

XXX.

Faith exercised by Believers in Affliction.

- 1 **T**HO' thou dost, LORD, array thy Face
In angry Frowns, without a Smile ;
Saints, thro' the Cloud discern thy Grace ;
Secure of thy Compassion still†.
- 2 Thro' Seas and Storms of deep Distress,
They sail by Faith, and not by Sight,
Thro' all this howling Wilderness ;
And thro' Affliction's darkest Night.
- 3 Thou loving Father, if thy Rod
Correct thy Children here below§;
Still may they lean upon their GOD,
Whose Arm shall bear them safely thro'†.

XXXI.

|| 1 Pet. ii. 21. † Psalm xcvi. 2. * 2 Cor. v. 7
§ Heb. xii. 5, &c. † Song of Sol. viii. 5.

AFFLICTION.

23

XXXI.

Believers shall soon get beyond their Afflictions.

- 1 **B**ELIEVERS shall appear, one Day,
Before the SAVIOR's Throne;
The Storms they meet with by the Way,
But make his Power known.
- 2 Their Passage lies across the Brink
Of many a threat'ning Wave;
The World expects to see them sink,
But JESUS lives to save.
- 3 Let Death appear in all its Forms,
Yet since God's Word is past,
Saints, tho' they meet a thousand Storms,
Shall land secure at last.

XXXII.

Believers shall soon get beyond their Affliction.

- 1 **T**HE LORD will appear,
His Mourners to cheer;
Their Grief to dispel, and to banish their Fear.
- 2 To him they apply,
And he from on High,
Doth hear their Request, and attend to their Cry.
- 3 His Saints he'll release,
He'll bless them with Peace*;
And Trouble, Affliction, and Sorrow shall cease.
- 4 They

* Psalm xxix. 11.

4 They soon shall remove
 To Mansions above†,
 And there they'll for ever rejoice in his Love.

XXXIII.

Believers shall soon get beyond their Afflictions.

1 **T**HE SAVIOR soon shall wipe the Tears
 From the Believer's Eyes*;
 And raise the Saint above his Fears,
 To Joy that never dies.

2 He shortly from the Tomb shall save,
 And call the Soul away
 To Realms of Bliss beyond the Grave,
 And everlasting Day.

XXXIV.

The blessed End of the Believer's Afflictions.

Rev. vii. 13, &c.

1 “ **W**HAT are these array'd in White,
 “ Brighter than the noon-day Sun,
 “ Foremost in the Realms of Light,
 “ Nearest the eternal Throne?”
 “ These are they that bore the Cross,
 “ Nobly for their Master stood,
 “ Suff'ers in his righteous Cause,
 “ Foll'wers of the SON OF GOD.

2 “ Out of much Distress they came,
 “ Wash'd their Robes, by Faith, below,
 “ In the Blood of yonder LAMB,
 “ (Blood that washes white as Snow †;)
 “ There-

† John xiv. 2, 3. * Rev. vii. 17. xxi. 4. † 1 John i. 7.

- “ Therefore are they near the Throne,
 “ Serve their Maker Day and Night ;
 “ God doth claim them for his own,
 “ They in God, their God, delight.
- 3 “ More than Conquerors, at last,
 “ Now they find their Troubles o’er ;
 “ They have all their Suff’rings past,
 “ Hunger now and thirst no more :
 “ No excessive Heat they feel
 “ From the Sun’s directer Ray ;
 “ In a milder Clime they dwell,
 “ Region of eternal Day.
- 4 “ He that on the Throne doth reign,
 “ Them the LAMB shall always feed ;
 “ With the Tree of Life sustain,
 “ And to living Fountains lead :
 “ He shall all their Sorrows chase ;
 “ He shall all their Wants remove ;
 “ Wipe the Tears from ev’ry Face ;
 “ Fill up ev’ry Heart with Love.”
- 5 Saints, begin the endless Song ;
 Shout aloud in heav’nly Lays † :
 Glory doth to God belong ;
 God, the GOD OF ZION, praise :
 Render ye the LORD his Right ;
 Glory, Wisdom, Thanks, and Pow’r ;
 Honor, Majesty, and Might :
 Praise him, praise him evermore.

C

XXXV.

XXXV.

The blessed End of the Believer's Afflictions.

- 1 **T**HE SAVIOR, cloth'd in Glory, stands,
 Encircled with his radiant|| Bands ;
 A gracious Smile he wears :
 And all the Height of endless Bliss,
 The Saints' eternal Portion is,
 For Heav'n itself is their's.
- 2 Who suffer for their Master here,
 Shall soon before his Face appear,
 And with their LORD sit down :
 'The Conquest, and the Prize is sure,
 And all that to the End endure,
 Shall surely have the Crown†.
- 3 Forget, ye Saints, your Grievs and Fears,
 And look beyond this Vale of Tears ;
 Nor Tribulation dread :
 Your Conflicts here shall soon be past§,
 And ransom'd Souls shall rise, at last,
 Triumphant, like their Head.

|| *Shining* † James i. 12. Rev. ii. 10. § Rom. xiii.
 12. 1 Cor. vii. 29. 1 Pet. iv. 7.

On BACKSLIDING.

XXXVI.

The Backslider reproved.

Rev. iii. 1, &c.

- 1 "WRITE to *Sardis*," saith the LORD,
And write what he declares ;
" He whose SPIRIT, he whose Word
" Upholds the seven Stars :
" All thy Works and Ways I search,
" Find thy Zeal and Love decay'd ;
" Thou art call'd a living Church,
" But thou art cold and dead.
- 2 " Yet, I number now in thee
" A few that are upright ;
" These my Father's Face shall see,
" And walk with me in White :
" When in Judgment I appear,
" They for mine shall be confest—
" Let my faithful Servants hear,
" And wo be to the Rest.

XXXVII.

The Backslider encouraged to return.

- 1 NO longer wander from thy GOD :
Return, backsliding Soul, return† :
Forsake

† Isaiah xlv. 22. Jer. iii. 1, 12, 22. Hosea xv. 1, 2.

Forfake the Paths thou now hast trod ;
 Thy Sins, and thy Backslidings mourn :
 Thou hast an Advocate above† ;
 A Father, and a GOD OF LOVE.

- 2 JESUS is full of Truth and Grace ;
 Come, then, approach his Feet again :
 Come, poor Backslider, seek his Face† ;
 Nor shalt thou seek his Face in vain* :
 He'll freely thy Backslidings heal||,
 And love his faithless Servant still.
- 3 He, for his Truth and Mercy's sake,
 Thy Peace and Comfort will restore ;
 And tho' thou didst thy GOD forsake,
 He'll Blessings in thy Bosom pour :
 Come, then, approach the LORD, in Pray'r,
 And he will all thy Wastes repair.

XXXVIII.

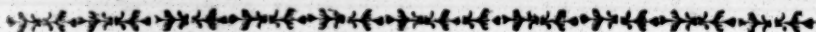
A Prayer for Backsliders.

- 1 LORD, bring Backsliders near thy Throne,
 And make thy Loving-Kindness known :
 Thy saving Strength, O GOD, restore§,`
 And guard them, that they fall no more.
- 2 Tho' they have griev'd thy SPIRIT, LORD†,
 His Help and Comfort still afford ;
 And let, O let Backsliders trace
 The Wonders of restoring Grace.

3 So

† 1 John ii. 1. † 2 Chron. vii. 14. Hosea v. 15.
 * Isaiah xlv. 19. || —lvii. 18, 19. Jer. iii. 22. Hosea
 xiv. 4. § Psalm li. 12. † Eph. iv. 30.

- 3 So shall they own thy Love is strong ;
 Salvation shall be all their Song ;
 And Souls shall bless, for Grace reveal'd,
 The LORD, who their Backslidings heal'd.



ON BELIEVERS.

XXXIX.

The mourning Believer encouraged.

- 1 COME, mourning Saint, arise,
 Shake off thy guilty Fears ;
 Come, dry thy weeping Eyes,
 And wipe away thy Tears :
 Before the Throne thy Surety stands ;
 Thy Cause is safe in JESUS' Hands.
- 2 He. in the Court above,
 For thee doth intercede* ;
 His Merit, and his Love
 The SAVIOR lives to plead :
 His Blood, within the holy Place,
 He sprinkles on the Throne of Grace.
- 3 By JESUS reconcil'd,
 What hast thou, Saint, to fear ?
 GOD owns thee for his Child,
 And thy Requests will hear :
 With holy Confidence draw nigh,
 And FATHER, ABBA, FATHER, cry†.

C 3

NL.

* Heb. vii. 25. † Rom viii. 15. Gal. iv. 6.

BELIEVERS.

XL.

Believers encouraged to go forward.

COME, Saints, and with Patience pursue,
 (Your indolent Sloth laid aside §)
 Your Journey ||, with CHRIST in your View* ;
 Keep close to your Leader † and Guide :
 The Pattern of JESUS you trace ‡ ;
 All ye who his Footsteps have trod :
 Soon Death shall release you, and Grace
 Shall end in the Glory of God.

XLI.

Their Privileges.

Psalm xlv.

1 GOD, the omnipresent God,
 His People's Refuge stands ;
 Mighty to support their Load,
 And bear them in his Hands :
 Readiest when they need him most,
 When to him, distress'd, they cry ;
 When they in his Mercy trust
 They find Deliv'rance nigh.

2 Let Earth's inmost Centre quake,
 And shatter'd Nature mourn ;
 Let unweildy †† Mountains shake,
 And fall, by Storms upturn ;
 Fall, with all their trembling Load,
 Far into the Ocean hurl'd ;

Saints

§ Heb. vi. 12. || —xii. 1 * —2. † Isaiah lv. 4.
 ‡ follow 1 Pet. ii. 21. †† bulky

Saints remain secure in God
Amidst a ruin'd World.

3 God, most merciful, most high,
Doth in his *Zion*† dwell ;
Kept by him, her Tow'rs defy
The Force of Earth and Hell :
Built on an eternal Rock||,
Who shall her Foundation move ?
Who her great Defender shock,
The mighty GOD OF LOVE ?

4 All that on this Rock are stay'd*,
The World assaults in vain ;
Ever present with his Aid,
CHRIST doth his Saints sustain :
Guardian of the chosen Race,
JESUS does his Church defend :
Saves his People by his Grace†,
And saves them to the End§.

5 For his Children in Distress
The GOD OF JACOB stands ;
Bears them, till their Troubles cease,
In his almighty Hands :
He, for them, his Pow'r hath shown,
He doth still their Refuge prove ;
JESUS ever lov'd his own††,
And will for ever love§.

XLII.

† *Zion* was a Mount, on, or near which the Temple stood, and was figurative of the Church of God. || Matt. xvi. 18. * *fixed* † Eph. ii. 5, 8. § John xiii. 1. : Cor. i. 8. †† Jer. xxxi. 3.

XLII.

Their Privileges.

- 1 THE Servant of the LORD,
 Tho' in himself a Worm*,
 Supported by the Word†,
 Can wond'rous Acts perform;
 Strong in his GOD, he boldly treads
 Where'er the Path of Duty leads.
 - 2 The haughty King, in vain,
 With Fury on his Brow,
 Believers would constrain
 To golden Gods to bow:
 The Furnace could not make them fear,
 Because they knew the LORD was near§.
 - 3 As vain was the Decree
 Which charg'd them not to pray;
 Daniel still bow'd the Knee,
 And worshipp'd thrice a Day;
 Regardless heard the Threats of Men;
 Nor dreaded he the Lion's Den||.
 - 4 Secure ‡ they might refuse
 Compliance with such Laws,
 For what had they to lose,
 When GOD espous'd their Cause?
 He made the hungry Lions crouch‡;
 Nor durst the Fire his Children touch‡‡.
- 5 The

* Job xvii. 14. xxv. 6. Psalm xxii. 6, Isaiah xli. 14.
 † the Word of GOD. § Dan.iii. 13, &c. ||—vi. 10. ‡ *safely*
 ‡ bow down submissively Dan, vi, 22, ‡‡—iii. 25, 26, 27.

5 The LORD is still the same,
 A mighty Shield|| and Tow'r*;
 And they who trust his Namē
 Are guarded by his Pow'r††:
 He can the Rage of Lions tame,
 And bear his People through the Flame.

6 Yet Saints too often shrink
 When Trials are in View;
 And oft Believers think
 They never can get thro':
 But could they on their God rely,
 They would their Foes and Fears defy.

XLIII.

Their Privileges.

1 KINGS xvii. 6.

1 *ELIJAH's* Example** declares†,
 Whatever Distress may betide§,
 The Saints may commit all their Cares
 To him who will surely provide:
 When Rain long withheld from the Earth
 Occasion'd a Famine of Bread;
 The Prophet, secure from the Dearth†,
 By Ravens was constantly fed.

2 More likely to rob than to feed
 Were Ravens, who live upon Prey;

But

|| Psalm lxxxiv. 11. * Prov. xviii. 10. †† Prov.
 xxx. 5. ** That is, God's Goodness, in the Instance
 of *Elijah's* Preservation. † shows § happen ‡ Scarcity

But when the LORD's People have need,
 His Goodness will find out a Way :
 This Instance to those may seem strange,
 Who know not how Faith can prevail ;
 But sooner all Nature shall change,
 Than one of GOD's Promises fail.

- 3 Nor is it a singular Case,
 The Wonder is often renew'd,
 And many can say, to his Praise,
 By Ravens he sends them their Food :
 Thus Worldlings, tho' Ravens indeed,
 Tho' greedy and selfish their Mind,
 If God have a Servant to feed,
 Against their own Wills can be kind.
- 4 How safe and how happy are they
 Who on the good Shepherd* rely !
 He gives them out Strength for their Day,
 Their Wants he will surely supply†:
 He, Ravens and Lions can tame ;
 All Creatures obey his Command ;
 Let Saints, then, rejoice in his Name,
 And leave all their Cares in his Hand§.

XLIV.

Their Privileges.

- 1 **T**HE Water stood like Walls of Brass,
 To let the Sons of *Isr'el* pass* ;
 And from the Rock of Flint it burst,
 In Rivers, to assuage their Thirst‡.

2 The

* John x. 11, 14. † Ps. xxiii. 1. xxxiv. 10. Phil. iv. 19.
 § 1 Pet. v. 7. || Exod. xiv. 22. ‡—xvii. 6. Numb. xx. 11.

- 2 The Flame, restrain'd by God's Commands,
Could only burn his People's Bands †;
Too faint, when he was with them there,
To singe their Garments, or their Hair||.
- 3 At *Daniel's* Feet the Lions lay
Like harmless Lambs, nor touch'd their Prey‡;
And Ravens, which on Carrion fed,
Procur'd *Elijah* Flesh and Bread*.
- 4 Thus 'tis, the Creatures all fulfil
Their great Creator's sov'reign Will;
And when his Servants need their Aid,
His Purposes must be obey'd.
- 5 So, if his Blessing he refuse,
Their Pow'r to help they quickly lose;
And if on Creatures we depend,
Our Hopes in Disappointment end.
- 6 All Creature Confidence disown,
And trust, ye Saints, the LORD alone;
Nor if they threaten need you fear;
They cannot hurt, when GOD is near.
- 7 If Instruments of Pain they prove,
Still they are guided by his Love;
As Lancets, by the Surgeon's Skill,
Which wound to cure, and not to kill.

XLV.

Their Privileges.

- 1 FROM Evil secure, and its Dread,
Saints rest, for their SAVIOR is nigh§; And

† Dan. iii. 25. || —27. ‡ —vi. 22. * 1 Kings
xvii. 6. § Psalm xci.

And Songs, his kind Presence, indeed,
 Shall in the Night-Season supply :
 He smiles, and their Comforts abound ;
 His Grace as the Dew shall descend ;
 And Walls of Salvation surround
 The Soul he delights to defend†.

- 2 Kind Author, and Ground of their Hope ;
 Thee, Thee, for their GOD they avow :
 They glad *Eben-Ezers* § set up,
 And own, thou hast help'd them till now :
 They muse on the Years that are past,
 Wherein their Defence thou hast prov'd||;
 Nor wilt thou relinquish†, at last,
 A People so signally lov'd‡.
- 3 O, who can thy Goodness declare,
 Thou Feeder and Guardian of Thine ?
 Their ALL, to thy Covenant-Care,
 They sleeping and waking, resign :
 LORD, thou art their Shield and their Sun*;
 (How happy thy People must be†† !)
 And fast as the Moments roll on,
 They bring them but nearer to thee.

XLVI.

Their Privileges.

MALACHI iii. 16, &c.

- 1 **W**HEN Sinners utter boasting Words,
 And glory in their Shame ;

The

† Isaiah xxvi. 1. lx. 18. § 1 Sam. vii. 12. *Eben Ezer* signifies *The Stone of Help*. || Psalm cxliii. 5 † *for-
 sake* Deut. xxxi. 6. 8. 1 Sam. xii. 22. 1 Kings vi. 13.
 Heb. xiii. 5. ‡ John xv. 13. Rom. xv. 30. 1 John. iii.
 1. iv. 10, 11, 16. * Psalm lxxxiv. 11. †† Deut. xxxiii.
 29. Psalm cxliv. 15. cxlv. 5. Prov. xvi. 20.

- The LORD, well-pleas'd, an Ear affords
To those who fear his Name.
- 2 They often meet to seek his Face ;
And what they do, or say,
Is noted, in his Book of Grace,
Against another Day.
- 3 The great, the solemn Day draws nigh,
Which Saints with Joy expect ;
When God descending from on High,
His Jewels will collect.
- 4 Unnotic'd now, because unknown ;
A poor and suff'ring Few :
He'll come, to claim them for his own,
And bring them forth to View.
- 5 With transport, then, their SAVIOR's Care
And Favor they shall prove* ;
As tender Parents guard and spare
The Children of their Love.
- 6 Assembled Worlds will then discern
That Saints alone are blest ;
When Wrath shall like an Oven burn,
And Veng'ance slay the Rest.

XLVII.

Their Privileges

I will appear— Acts xxvi. 16.

1 **G**IVE Christians a Frame,
Great GOD, from above,
D

Thy

* *experience*

BELIEVERS.

Thy Praise to proclaim,
 And sing of thy Love ;
 To lift up their Voice in
 Thanksgiving sincere ;
 This Truth to rejoice in,
The LORD will appear.

2 A Warfare they find,
 Without and within,
 With Legions combin'd,
 World, Satan, and Sin :
 Tho' sore they annoy them,
 They're still of good Cheer ;
 They shall not destroy them—
The LORD will appear.

3 Their Dust he will raise,
 And Glory will give ;
 And they, to his Praise,
 In Heav'n shall live :
 There he will deliver
 His Saints from all Fear ;
 And to them for ever
The LORD will appear.

XLVIII.

Their Privileges.

1 **H**OW free is his Love !
 How tender his Heart !
 His Grace, from above,
 Doth JESUS impart :

Lo ! here's a Foundation
For Comfort and Peace ;
In CHRIST is Salvation† ;
The Kingdom is his.

2 Thy People adore
Thy Goodness divine :
All Wisdom, and Pow'r,
And Glory, be thine† :
Thro' thee they shall conquer
Their mightiest Foes|| ;
For in thee they're stronger
Than all that oppose.

3 Their SAVIOR alone,
Their LORD let them bless ;
Who reigns on his Throne,
The Prince of their Peace§ :
Renew'd by his SPIRIT*,
And wash'd in his Blood‡ ;
They soon shall inherit
The Kingdom of God††.

XLIX.

Their Privileges.

PSALM xxiii.

THE LORD supplies his People's Need§§ ;
JEHOVAH is his Name†† :
In Pastures green he makes them feed,
Beside the silent Stream.

D 2.

2 He

† Acts iv. 12. ‡ Rev. v. 12. || Rom. viii. 37.
§ Is. ix. 6. * Titus iii. 5. † 1 Cor. vi. 11. 1 John
i. 7. Rev. i. 5. †† Matt. xxv. 34. 1 Pet. i. 4. §§ Phil.
iv. 19. †† Psalm. lxxxiii. 18.

- 2 He brings their wand'ring Spirits back,
When they forsake his Ways ;
And leads them, for his Mercy's sake,
In Paths of Truth and Grace.
- 3 Tho' they walk thro' the Shade of Death,
His Presence is their Stay § :
A Word of his reviving Breath
Drives all their Fears away.
- 4 His Hand, in Sight of all their Foes,
Doth still their Table spread :
Their Cup with Blessings overflows ;
His Oil anoints their Head †.
- 5 The Grace and Goodness of their God
Attend them all their Days :
In Heav'n shall be their long Abode ;
And all their Work be PRAISE.

L.

Their Privileges.

- 1 **H**APPY are they who know the LORD,
With whom he deigns to dwell !
He cheers their Spirits by his Word ;
His Arm supports them well.

2 To

§ *Support* † Christians are anointed Persons, as the Word indeed signifies ; and no One is a real Christian, unless anointed with the SPIRIT OF GOD, See 1 Chron. xvi. 22. Psalm cv. 15. Hab. iii. 13. 1 Cor. ii. 21, 1 John. ii. 20, 27.

- 2 To such, in each distressing Hour,
A GOD OF GRACE is near ;
And when they plead his Love and Pow'r,
He stands engag'd to hear.
- 3 He help'd all those, in ancient Days,
Who trusted in his Name ;
And Saints can witness, to his Praise,
His Love is still the same.
- 4 His Presence sweetens all their Cares,
And makes their Burdens light :
A Word, from him, dispels their Fears,
And gilds the Gloom of Night.
- 5 LORD, may thy People highly prize
The Tokens of thy Love ;
Till from the Church below they rise,
To join the Church above.

LI.

Their Privileges.

- 1 **H**E who on Earth as Man was known,
And bore his People's Pains ;
Now, seated on his lofty Throne,
The GOD OF GLORY, reigns.
- 2 While Harps unnumber'd sound his Praise:
In yonder World above ;
Let Saints on Earth admire his Ways,
And glory in his Love..
- 3 His Righteousness, to Faith reveal'd,
Wrought out for guilty Worms§,
D 3 Affords

- Affords a Hiding-Place† and Shield,
From Enemies and Storms.
- 4 When Troubles, like a scorching Sun,
Beat heavy on their Head ;
To this almighty Rock they run,
And find a welcome Shade‡.
- 5 How glorious he ! How happy they
In such a glorious Friend !
Whose Love secures them all the Way,
And crowns them at the End.

LII.

Their Privileges.

Blessed is he whose Transgression is forgiven, whose Sin is covered†. PSALM xxxii. 1.

- 1 “**BLESSED**, for ever blessed he,
Whose Sin the LORD forgives;”
Who tastes his Mercy, rich, and free,
And on that Mercy lives.
- 2 Well may he sing with cheerful Voice ;
And all along the Road,
With grateful, humble Heart, rejoice
In his Forgiver, GOD.
- 3 Ye Saints, who thus partake his Love,
And find his Promise true ;
O let your Words and Actions prove
God has forgiven you.

4 Ye

† Isaiah xxxii. 2. || Psalm xciv. 22. Is. xxxii. 2.
‡ See Rom. iv. 6, 7, 8.

- 4 Ye poor, weak, guilty, trembling Souls,
Whose Hearts for Sin are sad,
Rejoice, the Stream of Mercy rolls ;
Forgiveness may be had.
- 5 Wait on the LORD in all his Ways ;
His Mercy still endures :
Rejoice, for 'tis JEHOVAH says,
Forgiveness shall be yours*.

LIII.

Their Privileges.

PSALM xxiii.

- 1 **H**OW truly blest Believers are† !
The Subjects of their Shepherd's Care†:
His Fulness doth their Wants supply ||;
He guides his People with his Eyes § :
The LORD himself his Church attends †,
And Day and Night the Saint defends**.
- 2 Thro' all the rough and thorny Way,
Their God his Kindness will display :
His Bounty shall their Pain beguile ;
The barren Wilderness shall Smile ††:
With Goodness shall their Souls be crown'd,
And Grace and Mercy shall abound.
- 3 Tho' the departing Soul should dread
The gloomy Path of Death to tread ;

The

* 2 Chron. vii. 14. Jer. xxxvi. 3. 1 John i. 10.
† Deut. xxxii. 29. † John x. 1 Pet. v. 7. || John i. 16.
Phil. iv. 19. § Psalm xxxii. 8. † Heb. xiii. 5.
** Isaiah xxvii. 3. †† —xxxv. 1. 17. 3.

BELIEVERS.

The dying Saint need fear no Ill,
 For GOD, his GOD is with him still* ;
 The LORD shall then afford his Aid,
 And guard his People thro' the Shade†.

LIV.

Their Privileges..

1 CHRIST's only may'st thou be,
 Who dy'd, poor Saint, for thee §:
 Grief was all his Life below† ;
 Pain, and Poverty, and Loss ;
 Thine the Sins that bruis'd him so|| ;
 Scourg'd, and nail'd him to the Cross.

2 Let all the Ransom'd bless
 THE LORD THEIR RIGHTEOUSNESS†:
 Myst'ry of Redemption, this** !
 This the SAVIOR's strange Design†† !
 Their Offence was counted his||,
 Their's his Righteousness divine† !

3 In him complete they stand†,
 And can a Heav'n demand :
 Fully are they justify'd† :
 Now, Believer, thou art free § ;
 Guiltless, since for thee he dy'd|| ;
 Righteous, since he liv'd for thee.

LV.

* Heb. xiii. 5. † Isaiah xliii. 2. § 1 Cor. xv. 3.
 1 Thess. v. 10. ‡ Isaiah liii. 3. || —4, 5. Rom. iv. 25.
 † Jer. xxiii. 6. ** 1 Tim. iii. 16. ‡‡ wonderful Plan
 † Col. ii. 10. † Acts xiii. 39. Rom. viii. 33. § John
 viii. 32, 36. || 1 Cor. xv. 3. 1 Thess. v. 10.

LV.

Their Privileges.

1 **WHO** ordered *Gideon* forth
To storm th' Invaders' Camp,
With Arms of little Worth,
A Pitcher and a Lamp ?
The Trumpets made his Coming known,
And all the Host was overthrown*.

2 By whom was *David* taught
To aim the dreadful Blow,
When he *Goliath* fought,
And laid the Gittite low ?
No Sword nor Spear the Stripling took,
But chose a Pebble from the Brook†.

3 'Twas *Isr'el's* God and King
That sent him to the Fight ;
Who gave him Strength to sling,
And Skill to aim aright :
Ye feeble Saints, your Strength endures,
Gideon's, and *David's* God is your's.

LVI.

Their Privileges.

1 **THE SAVIOR**, (O amazing Grace !)
Assum'd‡ our Nature as his own||
He suffer'd in his People's Places§,
And took that Nature to his Throne†.

2 Now,

* *Judg. vii. 16, &c.* † *1 Sam. xvii. 40, &c.* ‡ took
|| *Eph. v. 30. Heb. ii. 16.* § *Isaiah liii. 4, 5. 1 Cor.*
xv. 3. 1 Thess. v. 10. † *Mark xvi. 19. Luke xxiv.*
51. Acts i. 9.

- 2 Now, what is Man ? When Grace reveals
The Virtue of a SAVIOR's Blood,
A Life divine the Sinner feels †,
Despises Earth, and walks with GOD.
- 3 And when within the Realms above,
What shall the ransom'd Sinner be ?
With Honor, Holiness, and Love,
No Angel so adorn'd as he.
- 4 Nearest the Throne, and first in Song,
Saints shall their *Hallelujahs* § raise ;
While wond'ring Hosts around them throng,
And swell the Chorus of their Praise. †

LVII.

Their Privileges.

PSALM XCI.

- 1 JESUS, thy Wisdom Pow'r and Love,
To feeble, helpless Worms,
A Buckler || and a Refuge prove,
From Enemies and Storms.
- 2 When, like a baneful † Pestilence,
Sin mows its Thousands down,
Thou art thy People's strong Defence † †,
And wilt secure thine own.
- 3 Safe sleep the Saints upon their Bed ;
No Arrow wounds by Day :

Unhurt

† Rom. vi. 11, 13. § *Hallelujah* signifies, Praise ye
JAH, or JEHOVAH. † Rev. vii. 11. || *Shield* † *destructive*
‡ † Psalm lix. 9, 16, 17. lxii. 2, 6. lxxxix. 19, xiv. 22.

Unhurt on Serpents they shall tread,
If found in Duty's Way.

- 4 Crosses and Changes are their Lot,
Long as they sojourn here†;
But since their SAVIOR changes not‡,
What have the Saints to fear?

LVIII.

Their Privileges.

- 1 IF the LORD our Leader be,
We may follow without Fear;
East or West, by Land or Sea;
Home, with GOD, is ev'ry where:
By assuming Flesh and Blood,
JESUS Heav'n and Earth unites*;
Man by Faith ascends to GOD,
GOD to dwell with Man delights‡.
- 2 They who know the SAVIOR's Name,
Are for all Events prepar'd;
What can Changes do to them,
Who have such a Guide and Guard?
Should they traverse Earth around,
To the LORD they still shall come;
Ev'ry Spot is holy Ground,
God is there— and He's their Home§.

LIX.

† Acts xiv. 22. ‡ Heb. xiii. 8. || taking * Alluding
to Jacob's Ladder, See Gen. xxviii. 12. ‡ Lev. xxvi.
12. Ezek. xxxvii. 26, 27. John xiv. 23. 2 Cor. vi. 16:
§ Psalm xc. 1.

LIX.

Their Privileges.

- 1 **R**EJOICE, ye Saints, in every State*;
 Divine Decrees remain unmov'd:
 No Turns of Providence abate
 God's Care for those he once hath lov'd
- 2 Firm as his Throne, his Purpose stands†:
 Tho' Earth should shake, and Skies depart,
 You're safe in your REDEEMER's Hands,
 He bears your Names upon his Heart§.
- 3 'Tho' Darkneſs ſpread around your Tent;
 Tho' Fear prevail, and Joy decline;
 God will not of his Oath repent †;
 But LORD, thy People ſtill are thine.

LX.

Their Privileges.

- 1 **C**HILDREN of the heav'nly King,
 Sing of Grace, of Mercy ſing†;
 As ye journey, gladly raiſe
 Grateful Songs to JESUS' Praise.
- 2 Ye are trav'ling home to GOD,
 In the Way the Fathers trod††;
 They are happy now, and ye
 Soon with them ſhall happy be.

3 In

* Phil. iv. 4: † Iſaiah xiv. 24, 27. § Alluding to
 the High-Prieſt's Breſt-Plate, See Exod. xxviii. 29.
 ‡ Heb. vi. 17, 18. † Pſalm lix. 16, lxxxix. 1. ci. 1.
 †† Jer. vi. 16.

- 3 In the Realms of Glory blest,
Saints before the Throne shall rest† :
Pain and Grief shall then be o'er,
And the Soul shall sigh no more.

LXI.

Their Privileges.

- 1 JESUS the Names of all his Saints
Deep on his Heart engraves*;
Attentive to the State and Wants
Of those his Pity saves†.
- 2 In him a Holiness complete,
Light and Perfections shine;
And Wisdom & Grace|| and Glory† meet
In JESUS, all divine.
- 3 In him the weary Soul hath Rest†† :
His Saints, tho' weak and vile,
May read their Names upon his Breast,
And see the FATHER smile.

LXII.

Their Privileges.

- 1 JESUS, Thy People know thy Name;
Thy Name is all their Trust |||:
Nor wilt thou put thy Saints to Shame;
Nor let their Hope be lost.

E

2 Firm

† Heb. iv. 9. Rev. xiv. 13. * Alluding to the High Priest's Breast-Plate, See Exod. xxviii. 29. † Ps. xxxiv. 15. † Pet. iii. 12. § 1 Cor. i. 24. Col. ii. 3 || John i. 14. ‡ Heb. i. 3. †† Matt. xi. 28, 29. ||| Psalm ix. 10.

- 2 Firm as thy Throne thy Promise stands;
And thou canst well secure
What they've committed to thine Hands,
Till the decisive Hour†.
- 3 Then wilt thou, LORD, acknowledge them
Before thy Father's Face §;
And in the *New-Jerusalem*||
Appoint each Soul a Place.

LXIII.

Their Privileges.

- 1 BLESS'D be the LORD from Day to Day:
How good are all his Ways!
Ye humble Souls that love to pray,
Approach his Courts with Praise†.
- 2 Ye Sinners, come, and taste his Love*;
Come ye, and seek his Face†:
O come, ye guilty Souls, and prove|||
The Sweetness of his Grace!
- 3 O love the LORD, ye Saints of his††!
His Eyes regard the Just§§:
How great, how good their Portion is
Who make the LORD their Trust††!

LXIV.

† 2 Tim. i. 12. § Matt x. 32. || Rev. iii. 12. xxi.
2, 10. † Psalm xcvi. 2. * —xxxiv. 8. † 1 Chron.
xvi. 11. Psalm cv. 4. ||| experience †† Psalm xxxi. 23.
§§ 2 Chron. xvi. 9. Psalm xxxiv. 15. 1 Pet. iii. 12.
†† Psalm xxxiv. 8. xl. 4.

LXIV.

Their Privileges.

- 1 **S**AINTS know the LORD, nor would forego*
 Their Title to his Love,
 Could they the Joys of Earth below
 In all their Fulness, prove†.
- 2 Left of the Hopes their Friends afford ;
 Of Wealth and Honour left ;
 Still, of the Favour of the LORD
 They ne'er shall be bereft§.
- 3 Ne'er at the prosp'rous Sinners' Mirth,
 Believing Soul, repine ;
 No, let them parcel out the Earth,
 Since GOD in CHRIST is thine.

LXV.

Their Privileges.

- 1 **H**APPY are they to whom the LORD
 His gracious Name makes known ‡;
 He leads their Feet beneath his Word||,
 And marks them for his own§§.
- 2 He calls them to his Mercy-Seat,
 And hears their humble Prayer ;
 And when within his House they meet,
 They find his Presence there|||.

E 2

3 O

* give up † experience § deprived John xiii. 1. Rom. viii. 35, 38, 39. ‡ Deut. xxxiii. 29. Psalm cxliv. 15. cxlvi. 5. || —xxiii. 2. §§ Song of Sol. iv. 12. Ezek. ix. 4, 6. 2 Cor. i. 22. Eph. i. 13. iv. 30. 2 Tim. ii. 19, Rev. vii. 2, 3. ix. 4. ||| Matt. xviii. 20.

- 3 O LORD, thy People ne'er can pay
The Debt of Love they owe;
Not when they reach the Realms of Day,
And leave the World below.

LXVI.

Their Privileges.

- 1 JESUS, who on his lofty Throne
Rules Heav'n, and Earth, and Sea;
Claims thee, Believer, for his own*,
And gives himself to thee†.
- 2 For him account as Gain each Loss§,
Disgrace account Renown;
Well may'st thou glory in his Cross||,
While he prepares thy Crown‡.
- 3 Let Worldlings, then, indulge their Boast,
How much they gain or spend;
Their Joys must soon give up the Ghost,
But *thine* shall never end.

LXVII.

Their Privileges.

PSALM xci.

- 1 THE Men no Guard or Weapons need,
Who with the dear REDEEMER go;

But

* Deut. xxxii. 9. Jer. xii. 10. Zech. ii. 12. 1 Cor.
iii. 23. † Psalm xvi. 5. lxxiii. 26. cxix. 57. cxlii. 5.
Jer. li. 19. Lam. iii. 24. § Phil. iii. 7, 8. || Gal. vi. 14.
‡ 2 Tim. iv. 8. James i. 12. 1 Pet. v. 4. Rev. ii. 10.

- But safe may pass, if JESUS lead*,
Thro' burning Sands, o'er Hills of Snow.
- 2 If plac'd beneath the Northern Pole,
Tho' Winter reigns with Rigor there;
His gracious Beams would cheer the Soul,
And make a Spring throughout the Year.
- 3 Or, if the Desert's sun-burnt Soil
Their lonely Dwelling e'er should prove;
His Presence would support their Toil,
Whose Smile is Life, whose Voice is Love.

LXVIII.

Their Privileges.

- 1 **L**ET Saints unite with Hearts and Tongues,
And emulate the Angels' Songs:
Believers may address their King
In Strains† that Angels ne'er can sing.||
- 2 Their next of Kin, their Brother, now†,
Is he to whom the Angels bow†:
The Angels join to praise his Name,
But Saints the nearest Int'rest claim.
- 3 O glorious Hour! it comes with Speed,
When, freed from Sin, from Darkneſs freed††,
Believers shall behold the Man,
And praise him more than Angels can.

E 3

LXIX.

* John x. 3, 4, 27. xii. 26. 1 Pet. ii. 21. § *strive to excel* † *Songs* || Rev. v. 9. † Matt. xii. 50. xxv. 40. xxviii. 10. Mark iii. 35. Luke viii. 21. John xx. 17. Heb. ii. 11, 17. † Heb. i. 6. Rev. v. 11, 12. vii. 11, 12. †† Rom. xiii. 12. 1 Cor. xxi. 12. Rev. xvi. 25. xxii. 5.

LXIX.

Their Privileges.

- 1 **G**OD sometimes in a small Affair
A Miracle performs,
To show his condescending Care
Of poor unworthy Worms†.
- 2 Tho' Kings and Nations in his View
Are but as Motes and Dust‡;
His Eye and Heart are fix'd on you
Who in the SAVIOR trust§.
- 3 Not one Concern of ours is small,
If we belong to him ;
To teach us this, the LORD OF ALL
Once made the Iron swim*.

LXX.

Their Privileges.

- 1 **H**APPY are they who love the LORD,
And his Salvation know|| ;
The Hope that's founded on his Word,
No Change can overthrow.
- 2 Should the deep-rooted Hills be hurl'd,
And plung'd beneath the Seas,
And strong Convulsions shake the World,
The Saints may dwell at Ease‡.

3 JESUS

† Job xvii, 14. xxv. 6. Psalm xxii, 6. Isaiah xli, 14.
‡ —xl, 15. § Psalm xxxiv, 15. 1 Pet. iii, 12. * 2 Kings
vi, 5, &c. || Deut, xxxiii, 29. Psalm cxliv, 15. cxlvi, 5.
‡ —xlvi, 2, 3.

- 3 JESUS stands forth to their Relief,
And shields from ev'ry Ill;
And not a Worm or shaking Leaf
Can move against his Will.

LXXI.

Their Privileges.

- 1 BLESSED are the Sons of GOD;
They are bought with JESUS' Blood *;
They are ransom'd from the Grave†;
Full Salvation they shall have:
With them happy may we be
Thro' a long Eternity.
- 2 They are justify'd by Grace;
They shall see the SAVIOR's Face§;
Blameless in the Judgment-Day,
Blessed, only blessed they:¶
With them happy may we be
Thro' a long Eternity.

LXXII.

Their Privileges.

DEUT. xxxii. 9, &c.

- 1 THE Saints EMMANUEL's Portion are†,
Redeem'd by Price†, reclaim'd by Pow'r‖;
His special Choice, and tender Care,
Owns them, and guards them ev'ry Hour‡‡.
2 He

* 1 Cor. vi. 20. vii. 23. † 1 Pet. i. 18, 19. The marginal Reading of Rev. xiv. 4. ‡ Job xxxiii. 24. Hosea xiii. 14. § Rev. xxii. 4. ¶ 1 Cor. iii. 23. † 1 Cor. vi. 20, vii. 23, 1 Pet. i. 18, 19. ‖ Ps. cx. 3. ‡‡ Is. xxvii. 3.

- 2 He finds them in a barren Land,
 Beset with Sins, beset with Woes :
 He takes his People by the Hand†,
 And bears§ them safe from all their Foes.

LXXIII.

Their Privileges.

- 1 **A**S Birds their Infant-Brood protect,
 And spread their Wings to shelter them;
 Thus saith the LORD to his Elect,
 "So will I guard *Jerusalem*†."
- 2 Let Earth repent, and Hell despair;
 This City hath a sure Defence;
 Her Name is call'd **THE LORD IS THERE**—
 And who has Pow'r to drive him thence

LXXIV.

Their Privileges.

- 1 **J**EHOVAH is their Shepherd's Name*;
 Then what have Saints, tho' weak, to fear?
 Their Sin and Folly they proclaim,
 If they despond|| while **JESUS**' near.
- 2 When Satan threatens to devour;
 When Troubles press on every Side;
 His Heart is LOVE, his Arm is Pow'r;
 The **SAVIOR** can, and will provide.

LXXV.

† Jer. xxx. 12. Heb. viii. 9. § conveys † Isaiah 3. 5.
 § And the Name of the City from that Day shall be,
 The LORD is there. Ezek. xlviii. 35. * Ps. 23. 1.
 lxxxiii. 18. || despair

LXXV.

Their Privileges.

DEUT. xxxiii. 26, &c.

- 1 WITH *Isr'el's* GOD who can compare ?
Or who, like *Isr'el*, happy are ?
O People, saved by the LORD,
He is thy Shield and great Reward !
- 2 Upheld by everlasting Arms,
Thou art secur'd from Foes and Harms ;
Vain are their Plots, and vain their Boasts ;
Thy Refuge is the LORD OF HOSTS.

LXXVI.

Their Privileges.

- 1 THO' Thorns and Briars are with them here,
And they midst Scorpions dwell,
What have thy People, LORD, to fear
From all the Hosts of Hell * ?
- 2 Thine Arm omnipotent, they sing,
Which doth their Foes restrain † ;
They glory that the LORD is King,
And shall for ever reign §.

LXXVII.

* Ezek. ii. 6. xxviii. 24. † *keep in Awe*. Exod. xv. 16. Ps. lxxvi. 7. lxxvi. 10. lxxxix. 13. xcvi. 1. §—x. 16. xxix. 10.

LXXVII.

Their Privileges.

Psalm cxxi.

JESUS is the Saint's Defence;
 His Care his People prove*,
 Kept by watchful Providence,
 And never-failing Love:
 With his Wing he shades their Head;
 Guards them from impending Harms,
 Round them and beneath are spread
 His everlasting Arms§.

LXXVIII.

A Prayer for Believers.

- 1 LORD, lead the Soul in all thy Ways;
 Nor let the Footsteps slide:
 Make plain thy Path before their Face,
 And be thy People's Guide.
- 2 O may they ne'er to Evil yield,
 Defended from above:
 Protect Believers with the Shield
 Of thy almighty Love.
- 3 JESUS, if thou withdraw thy Hand,
 That Moment sees them fall†;
 Ne'er may they on themselves depend,
 But look to thee for ALL.

LXXIX.

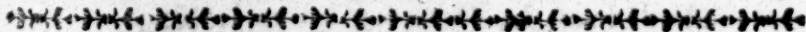
* experience 1 Pet. v. 7. † Evils that hang over the Head. § Deut. xxxiii. 27. † John xv. 5.

LXXIX.

Their Resurrection.

Job xix. 25, 26, 27.

- 1 **T**HE SAVIOR of his People livest†,
And shortly on the Earth shall stand ;
And tho' to Worms their Flesh he gives,
Their Dust lies number'd in his Hand.
- 2 In their re-animated Clay,
Believers shall behold him near ;
Shall see him, at the latter Day,
In all his Majesty appear.
- 2 Their own and not Another's Eyes,
Shall JESUS in his Beauty view ;
And Saints shall then receive the Prize,
To JESUS' Merit only due.



On C H R I S T.

LXXX.

His Nativity.

- 1 **L**ET all the Pow'rs of Heaven sing
The Wonders of the SAVIOR's Name ;
Adore the condescending King,
Ye, who did once the News proclaim ;
The

† Heb. vii. 8, 25. Rev. i. 18.

The joyful News of JESUS' Birth,
Good will to Men, and Peace on Earth†.

2 The LORD OF HOSTS himself comes down,
To sojourn with the Sons of Men;
Without his Majesty or Crown,
The great INVISIBLE is seen:
He laid his dazzling Glories by:
JESUS, the LORD, was born to die.

3 Praise ye his Grace, ye Angels, praise,
And make his Loving-Kindness known;
Ye, who with Rapture on him gaze,
And fall with Joy before his Throne:
'Tis he the Hosts of Heav'n obey,
Who humbly in the Manger lay†.

4 By him into Existence brought,
Ye sung the all-creating Word;
Ye heard him call the World from nought‡:
And now, in Honor of your LORD,
Ye morning Stars, your Harps employ,
And shout, ye Sons of GOD, for Joy||.

LXXXI.

His Nativity.

I GLORY be to GOD on High,
EMMANUEL doth descend;
GOD comes down, he bows the Sky,
And proves himself a Friend:

God,

† Luke ii. 13, 14. † —ii. 7, 12, 16. ‡ Eph. iii. 9.
Col. i. 16. || Job xxxviii. 7.

GOD, th' INVISIBLE, appears;
 GOD, the blest, the great I AM
 Sojourns in this Vale of Tears,
 And JESUS is his Name*.

- 2 Him the Angels all ador'd†,
 Their Maker and their King;
 Tidings of their humbled LORD
 They to the Shepherds bring§:
 Stand amaz'd, ye Heav'ns, at this!
 See the Lord of Earth and Skies!
 Humbled to the Dust he is,
 And in a Manger lies‡ !

- 3 Let the Church on Earth rejoice,
 And JESUS' Praise proclaim;
 Let the Saints lift up their Voice,
 And bless the SAVIOR's Name:
 Knees and Hearts to JESUS bow,
 Who such Grace, such Love hath shown:
 JESUS! best of Friends art thou!—
 O make his Goodness known!

LXXXII.

His Nativity.

1 **H**E left his Throne above,
 Disrob'd of all but LOVE:
 Whom the Heav'ns cannot contain:
 GOD vouchsaf'd in Flesh t' appear;
 LORD OF GLORY, Son of Man,
 Poor, and vile, and abject|| here!

F

2 Hail

* Matt. i. 25. Luke ii. 21. † Heb. i. 6. § Luke ii.
 9, &c. ‡ —ii. 7, 12, 16. || contemptible.

- 2 Hail, *galilean* King !
 Thy Goodness great we sing :
 Never shall thy Praises end :
 Hail, derided Majesty !
 JESUS, hail ! the Sinners Friend !
 Friend of Publicans was he† !
- 3 Thou SAVIOR, all divine,
 Was ever Love like thine ?
 Thou thy People's Curse hast took§ :
 All their Sins were laid on thee† :
 Man of Grievs, to thee they look|| ;
 All their Hopes are fix'd on thee.

LXXXIII.

His Nativity.

- 1 THE KING OF GLORY sends his SON
 To make his Entrance on the Earth :
 Behold the Midnight bright as Noon !
 An heav'nly Host proclaims his Birth‡.
- 2 Around the dear REDEEMER's Head
 What Wonders and what Glories meet !
 An unknown Star arose, and led
 The eastern Sages§§ to his Feet††.
- 3 *Simeon* and *Anna* both conspire
 JESUS the SAVIOR to proclaim :
 They felt within a sacred Fire,
 And bless'd the LORD, and own'd his Name|||.

4 Let

† Matt. xi. 19. Luke vii. 34: § Gal. iii. 13. † Ii.
 liii. 3, 11, 12. Heb. ix. 28. 1 Pet. ii. 24. || Heb. xii. 2.
 ‡ Luke ii. 9, &c. §§ *wife Men* †† Matt. ii. 1, 2, 3, 4.
 ||| Luke ii. 25, &c.

- 4 Let Jews and Greeks blaspheme aloud,
And treat the LORD OF LIFE with scorn;
His People own, and bless their God,
Who condescended to be born.

LXXXIV.

His Nativity.

- 1 **L**O, JESUS Flesh and Blood assumes†!
And CHRIST descends to bless;
And to his People he becomes
THE LORD THEIR RIGHTEOUSNESS‡.
2 Let Hell the SAVIOR'S Kindness hate,
And all its Hosts blaspheme:
Hail, LORD, almighty to create!
Almighty to redeem!

LXXXV.

His Crucifixion.

- 1 **C**OME, ye Saints, your Praises bring,
The joyful Theme pursue;
CHRIST, the Friend of Sinners||, sing,
And give the LORD his Due;
Publish what his Arm hath done,
Publish ye his Love divine:
JESUS, all thy People own,
Never was Love like thine!
2 Never Love nor Sorrow was
Like that the SAVIOR show'd,
When he bled upon the Cross,
And bow'd beneath his Load§:

See

† takes † Jer. xxiii. 6. || Matt. xi. 19, Luke vii.
34. § John xix. 30.

See him, dying on the Tree ;
 Who his Suff'rings can declare ?
 Faith cries out, "'Tis He—'tis He,
 " My GOD that suffers there !"

- 3 JESUS drinks the bitter Cup§,
 The Wine-Press treads alone†;
 Tears the Graves and Mountains up
 With his expiring Groan‡ :
 Lo the Pow'rs of Heav'n he shakes !
 Nature in Convulsion lies :
 Earth's profoundest Centre quakes—
 The great REDEEMER dies.

LXXXVI.

His Crucifixion.

- 1 **W**HAT Tongue the Horrors can declare
 Of that vindictive Hour ?
 Wrath, CHRIST alone had Will to bear,
 And he alone had Pow'r.
- 2 See, streaming from th' accursed Tree,
 His sin-atonng Blood !
 'Tis He ! believing Soul, 'tis He !
 Thy SAVIOR, and thy GOD !
- 3 For thee these Pangs his Soul assail|| ;
 For thee the Death is borne ;
 Thy Sins gave Sharpness to the Nail,
 And pointed ev'ry Thorn‡.

4 Say

§ Matt. xxvi. 42. Mark xiv. 36. Luke xxii. 42.
 † Is. lxiii. 3. Rev. xix. 15. ‡ Matt. xxvii. 50, &c.
 || assault. † Isaiah liii. 4, 5, 8, 11. 1 Cor. xv. 3.

- 4 Say, who can JESUS' Love express ?
 His Goodness ne'er decays :
 What can thy People, LORD, do less
 Than serve thee all their Days ?

LXXXVII.

His Crucifixion.

- 1 **H**OW dreadful was the Hour
 When GOD on JESUS laid
 His People's Guilt, and Wrath did pour
 Upon the Shepherd's Head* !
- 2 How glorious was the Grace
 When CHRIST sustain'd the Stroke !
 His Life the tender Shepherd pays
 A Ransom for the Flock†.
- 3 His Honor and his Breath
 Were taken both away ;
 Join'd with the Wicked in his Death,
 And deem'd as vile as they.
- 4 But GOD hath rais'd his Head
 Above the Sons of Men ;
 And now behold a holy Seed
 The Purchase of his Pain‡ !

F 3

LXXXVIII.

* Zech xiii. 7. Matt. xxvi. 31. Mark xiv. 27. † John
 x. 11, 15. ‡ Isaiah liii. 9, 11, 12. 1 Pet. i. 18, 19.

LXXXVIII.

The Knowledge of CHRIST crucified, the best Knowledge.

*I am determined not to know any Thing among you, save
JESUS CHRIST, and him crucified. 1 Cor. ii. 2.*

- 1 **S**INNER, bid the World adieu,
With all of Creature-Good ;
CHRIST, and only CHRIST pursue,
And trust, and plead his Blood :
What can all the World bestow ?
And what of all its Wealth and Pride ?
Only JESUS wish to know,
And JESUS crucify'd.
- 2 Him to know is Life and Peace,
And Pleasure without End ;
'Tis the Christian's Happiness,
On JESUS to depend ;
Daily in his Grace to grow,
And near the Savior to abide :
Only JESUS wish to know,
And JESUS crucify'd.
- 3 **A**LL in him his People seek,
And his alone would be ;
They the SAVIOR's Praises speak,
And long his Face to see :
While they sojourn here below,
On Nothing they depend beside ;
Only JESUS would they know,
And JESUS crucify'd.

LXXXIX.

His Sufferings.

ISAIAH liii. 1, &c.

1 "WHO hath our Report believ'd ?"
 JESUS' come, but not received ;
 Not received by his own* :
 Promis'd BRANCH from Root of *David*† ;
 He by whom the Church is saved
 Comes too meekly to be known.

2 LO MESSIAH unrespected !
 Man of Grievs, despis'd, reject'd !
 Born to Punishment and Pains :
 Marr'd his Visage, more than any† ;
 For he bears the Sins of many ;
 All their Sorrows he sustains.

3 No Deceit his Lips had spokens‡ ;
 Blameless, he no Law had broken ;
 Yet of Blasphemy accus'd|| :
 When in Anger GOD did leave him†,
 Those who saw it, did believe him
 For his own Offences bruise'd.

4 But while Grief his Soul surrounded,
 He was for his People wounded :
 He was smitten for their Guilt :

With

* John i. 11. † If. xi. 1, 10. Jer. xxiii. 5. Zech. iii. 8. vi. 12. Rom. xv. 12. Rev. v. 5. xxii. 16 ‡ If. lii. 14.
 § 1 Pet. ii. 22. || Matt. ix. 3. xxvi. 65. Mark ii. 7.
 xiv. 64. Luke v. 21. John x. 33, 36. † Psalm xxii. 1.
 Matt. xxvii. 46. Mark xv. 34.

With his Stripes their Wounds are cured ;
 By his Pains their Peace ensured ;
 Purchas'd with the Blood he spilt.

XC.

His Blood and Righteousness.

TITUS iii. 5, 6, 7.

1 'TIS from the Mercy of their GOD
 His People's Hopes begin ;
 And 'tis alone by JESUS' Blood
 Their Souls are cleans'd from Sin.

2 JESUS, how glorious is thy Grace !
 Those in thy Name that trust,
 Receive, by Faith, a Righteousness
 Which makes the Sinner just*.

XCI.

His Resurrection.

1 UPRISING from the darksome Tomb,
 See the victorious JESUS come !
 The great REDEEMER quits the Pris'n,
 And Angels tell, " The LORD is ris'n !"

2 Ye mourning Saints, no longer grieve ;
 Hear the glad Tidings, and believe :
 God's holy Law is satisfy'd,
 And Justice, now, is on your Side.

3 In

* Rom. iii, 26,

- 3 In Guilt's dark Dungeon when ye lay,
 Mercy cry'd "Spare," and Justice, "Slay;"
 But JESUS answer'd, "Set them free,
 "And pardon *them*, and punish *me*."
- 4 Your Surety, now, before your GOD,
 Pleads the rich Ransom of his Blood†;
 No new Demand, no Bar remains,
 But Mercy, all-triumphant, reigns.
- 5 Believers, bless your risen Head,
 The First-Begotten of the Dead†;
 Your Resurrection's sure, thro' his,
 To endless Life, and boundless Bliss.

XCII.

His Resurrection.

- 1 JESUS, who dy'd his Church to save*,
 Revives and rises from the Grave
 By his almighty Pow'r:
 From Sin, and Death, and Hell set free,
 He captive leads Captivity§,
 And lives, to die no more||.

- 2 The Angel rolls away the Stone,
 And sits in shining Robes thereon,
 Diffusing heav'nly Rays:
 The Keepers prostrate lie, thro' Fear;
 They shake and fall, they cannot bear
 The Glories of his Face‡.

3 Children

† Heb. vii. 25. ‡ Rev. i. 5. * Acts xx. 28. § Ps. lxviii. 18. Eph. iv. 8. || Rom. vi. 9. Rev. i. 18.
 ‡ Matt. xxviii. 2, 3, 4.

CHRIST.

- 3 Children of GOD, look up, and see
Your SAVIOR, cloth'd with Majesty,
Triumphant o'er the Tomb :
Give o'er your Grievs, cast off your Fears ;
In Heav'n your Mansions he prepares,
And soon will take you Home†.

XCIII.

His Resurrection.

- 1 **W**HEN Saints by Faith the Grave survey
Where once their SAVIOR deign'd to lie ;
They see fulfill'd what Prophets say,
And all the Pow'r of Death defy.

Their SURETY freed, declares them free ;
For their Offences he was seiz'd :
In his Release, *their own* they see ;
And shout to view JEHOVAH pleas'd.

- 3 JESUS, once number'd with the Dead,
Forfakes the Tomb, to die no more† ;
And ever lives, *their Cause* to plead,
For whom the Pains of Death he bore‖.

- 4 Tho' in the Dust Saints lay their Head ;
Yet, gracious LORD, thou wilt not leave
Their Flesh for ever with the Dead ;
Nor lose thy People in the Grave.

XCIV.

† John xiv. 2, 3. § Rom. iv. 25. ‡ —vi. 9. Rev.
i. 18. || Heb. vii. 24, 25.

XCIV.

His Resurrection.

— *he liveth.* Rom. vi. 10. 2 Cor. xiii. 4. Heb. vii. 8.

1 **H**E lives, he lives, no more to die* !
 He lives, the LORD, enthron'd on High !
 He lives, triumphant from the Grave !
 He lives, eternally to save !

2 He lives, to still† his People's Fears !
 He lives, to wipe away their Tears !
 He lives, to calm their troubled Heart !
 He lives, all Blessings to impart !

3 He lives, all Glory to his Name !
 He lives unchangeably the same† !
 He lives, their Mansions to prepare !
 He lives, to bring them safely there|| !

XCV.

His Resurrection and Ascension.

1 **T**HE great REDEEMER dy'd to save ;
 He rose to justify§ ;
 Destroy'd the Trophies† of the Grave ;
 And then went up on High††.

2 By Faith behold the Conqu'ror rise ;
 See how he bursts his Chains !
 Ascends in Triumph thro' the Skies†† ;
 And KING IMMORTAL reigns.

3 Soon

* Rom. vi. 9. Heb. vii. 24, 25. Rev. i. 18. † *silence*
 ‡ Heb. xiii. 8. || John xiv. 2, 3. § Rom. iv. 25.
 † *Tokens of Victory.* †† Ps. lxviii. 18. Eph iv. 8.
 †† Mark xvi. 19. Luke xxiv. 51. Acts i. 9.

- 3 Soon shall his ransom'd People too,
Thro' their exalted Head,
Death's adamantine Bars break thro',
And leave their clay-cold Bed†.
- 4 Soon shall Believers with the LORD
In endless Glory reign†;
For he a Kingdom hath prepar'd
For all his faithful Train||.

XCVI.

His Resurrection and Ascension.

- 1 CHRIST is risen from the Dead§!
Risen as his Church's Head†:
He who did for Sin atone,
Now is seated on his Throne.
- 2 Heav'n its King congratulates,
Opens wide its golden Gates:
Angels Songs of Triumph sing:
All the blissful Regions ring.
- 3 "Hail, thou dear almighty LORD!
"Hail, thou great INCARNATE†† WORD!
"Thou alone the Wine-Press trod;
"Hail, triumphant SON OF GOD!"

XCVII.

† Rom. viii. 11. † 2 Tim. ii. 12. Rev. xxii. 5.
|| Matt. xxv. 34. § Matt. xxviii. 6. Mark xvi. 6. Luke
xxiv. 34. Rom. viii. 34. 1 Cor. xv. 20. † Col. i. 18.
Eph. v. 23; †† clothed with Flesh.

XCVII.

His Conquests.

- 1 **W**ITH Songs of Praise address his Name;
His Vict'ries and his Love proclaim:
Sing how he conquer'd as he fell,
And vanquish'd all the Pow'rs of Hell.
- 2 Saints in his Conquests now partake,
He gain'd those Triumphs for their Sake:
Immortal Honors to the LAMB,
Who Death by his own Death o'ercame.*
- 3 Ye Ransom'd, hail your risen LORD;
Make known his Goodness all abroad:
Let ev'ry Saint the SAVIOR bless,
And ev'ry Saint his Name confess.

XCVIII.

His Conquests.

- 1 **T**ELL of the SAVIOR's Conquests, tell!
The Prince of Darkness flies!
His Troops rush headlong down to Hell,
Like Lightning from the Skies!
- 2 *Hosanna*† to the conqu'ring King!
Make known his Pow'r and Love:
The Saints ten thousand Honors bring
To crown his Head above.

3 His

G

* Heb. ii. 14. † *Hosanna* signifies, *save now*, or *save we pray thee*; and *was* a common Form of blessing, or wishing One well.

- 3 His Vict'ries, and his deathless Fame,
Thro' the wide World shall run;
And those shall sing, who know his Name,
The Triumphs he hath won.

XCIX.

His Ascension.

PSALM xxiv. 7, &c.

- 1 **T**HE LORD is risen from the Dead*;
The SAVIOR is gone up on High:
The Hosts of Hell are captive led†;
His Foes beneath his Footstool lie.
- 2 The mighty King, in solemn State,
Ascends towards the Realms of Day:
"Lift up your Head, each heav'nly Gate!
"Ye everlasting Doors, give Way!
- 3 "Unfold, ye Gates, the Scenes of Light,
"To him who slew the Monster SIN;
"He claims those Mansions as his Right;
"Receive the KING OF GLORY in."
- 4 "Who is this KING OF GLORY, who?"
"The LORD, that all his Foes o'ercame;
"Who Sin, and Death, and Hell o'erthrew,
And Jesus is the Conqu'ror's Name."
- 5 The mighty King, in solemn State,
Ascends towards the Realms of Day:
"Lift up your Head, each heav'nly Gate!
"Ye everlasting Doors, give Way!"

6 "Who

* Matt. 28. 6, &c. See p. 72. † Ps. lxxviii 18. Ephes. iv. 8.

- 6 “ Who is this KING OF GLORY, who?
 “ JESUS, of boundless Pow’r posselt;
 The King of Saints, and Angels too,
 “ GOD over All, for ever blest†.”

C.

His Ascension.

- 1 **L**IFT up your Heads with joyful Hope,
 Ye Objects of his Love;
 Sing, for JESUS is gone up,
 And reigns enthron’d above :
 JESUS lives, to die no more ;*
 Pow’r is all to JESUS giv’n†,
 Worshipp’d, as he was before,
 By all the Hosts of Heav’n.
- 2 Bless the SAVIOR for his Grace
 And Truth, which cannot fail :
 Soon his Saints shall see his Face,
 Without a dimming Vail§ :
 They shall see their heav’nly King ;
 They shall praise his glorious Name,
 And with Hosts above shall sing
 The dear triumphant LAMB.

CI.

His Ascension.

- 1 **Y**OUR Master belov’d
 Ye Saints, is remov’d ;
 Your heav’nly LORD
 Is now to his Kingdom of Glory restor’d.

G 3

2 O let

† Rom. ix. 5. * Rom. vi. 9. Rev. i. 18. † Matt.
 xxviii. 18. § 1 Cor. xiii. 12.

- 2 O let it be known,
 He is now on his Throne,
 His People's Delight,
 In the Regions of Joy, in the Regions of Light.
- 3 Their SAVIOR and Friend
 Shall shortly descend*,
 And Saints shall arise
 To Mansions prepar'd by their LORD in the Skies†.
- 4 His People, when there,
 His Triumphs shall share,
 His Fame they shall spread,
 And ever shall reign with their glorify'd Head‡.

CII.

His Intercession, &c.

- 1 **T**HE LAMB of GOD, once slain,
 But now alive again§,
 Pleads before the Mercy-Seat :
 There his Merits intercedet;,
 There he pleads his bloody Sweat,
 And his Church from Guilt is freed.
- 2 Their Sins the SAVIOR bore†,
 And Justice asks no more :
 His sufficient Sacrifice
 Did for all his Church atone :
 Now he reigns above the Skies,
 High on his eternal Throne.

3 The

* Acts i. 11. 1 Thes. iv. 16. Rev. xvii. 7, 12, 20.
 † John xiv. 2, 3. || 2 Tim. ii. 12. Rev. xxii. 5.
 § Rev. i. 18. ii. 8. v. 6, 9, 12. ‡ Heb. vii. 25. † 11.
 liii. 4, 11, 12. 1 Pet. ii. 24. Heb. ix. 28.

3. The Judgment-Day draws nigh*,
When he will bow the Sky:
How unlike the Man of Wo!
Him that bled on *Calvary*,
Him that tasted Death below!
Mock'd, and scourg'd, and slain was he.
4. They who on him rely,
May all their Foes defy:
Jesus dy'd, and they are sav'd:
Justice, awfully extreme†,
Payment at his Hand receiv'd,
Punish'd all their Sins in him.

CIII.

The Benefits of his Redemption.

1. THE great REDEEMER dy'd,
And full Atonement made†,
Justice itself was satisfy'd;
The Law's Demand was paid.
2. Ten thousand Foes agree
To hold the Soul in vain;
He sets the Sons of Bondage free,
And breaks the iron Chain||.
3. The Grace that brings to God,
Ye ransom'd Souls adore;
Rejoice in CHRIST's atoning Blood,
And his almighty Pow'r.

CIV.

G 3.

* Rom. xiii. 12. 1 Pet. iv. 7. † *severe to the utmost*
Degree. ‡ John xix. 30. || — viii. 36. Rom. vi. 18, 22.

CIV.

His Love.

- 1 **T**ELL ye the SAVIOR's Goodness, tell
 How on the Cross he vanquish'd Hell,
 And all the Pow'rs beneath :
 How on the great atoning Day,
 He turn'd almighty Wrath away,
 And dy'd to conquer Death*.
- 2 Whence flow these Favors, so divine ?
 Whence all this wondrous Love of thine,
 To shed such sacred Blood† ?
 O spread abroad the SAVIOR's Fame !
 And love, ye Saints, and bless the Name
 Of your incarnate§ GOD.
- 3 O the immense, th' amazing Love,
 That brought him from his Throne above
 To take his People's Place !
 Why did the LORD descend from High ?
 What could induce the LORD to die,
 But richest Love and Grace ?

CV.

His Love.

- 1 **W**HERE shall we Grief like JESUS' find ?
 Nor Grace like his can be :
 Strong was the Love that CHRIST inclin'd,
 To die, poor Saint, for thee||.

2 Tis

* Heb. ii. 14. † Acts xx, 28. § clothed with flesh
 || Song of Sol. viii. 6.

- 2 'Tis done ! the precious Ransom's paid* :
 " 'Tis finish'd" JESUS cry'd ;
 And, lo, he bow'd his sacred Head†,
 And for his People dy'd†.
- 3 All Nature to its Centre shakes,
 And Earth's strong Pillars bend ;
 The solid Rock asunder breaks ;
 The Temple's Vail doth rend||.
- 4 The LORD OF LIFE arose again§,
 A SAVIOR, all divine!——
 O LAMB of GOD, was ever Pain,
 Was ever Love like thine ?

CVI.

His Love.

- 1 **B**LESS the dear REDEEMER's Name ;
 He the Son of Man became :
 Ye who his Salvation prove†,
 Triumph in *the SAVIOR's Love.*
- 2 Mourning Saints, dry up your Tears ;
 Banish'd be your Doubts and Fears :
 Jesus did your Curse remove†† ;
 Triumph in *the SAVIOR's Love.*
- 3 Shout aloud, ye ransom'd Race ;
 Sing his Goodness, sing his Grace :
 Satan from his Throne he drove†† :
 Triumph in *the SAVIOR's Love.*

4 When

G 4

* 1 Pet. i. 18, 19. † John xix 30. ‡ 1 Thess. v. 10.
 || Matt. xxvii. 51. § Matt. xxviii. 6. &c. See Page 72.
 † experience †† Gal. iii. 13. †† Luke xi. 21, 22.

- 4 When the Saints arrive at Home,
When they safe to Glory come,
They shall in the Realms above
Triumph in *the SAVIOR'S Love.*

CVII.

His Love.

1. **B**RIGHTNESS of the FATHER's Face*
JESUS, thou art very GOD†;
Full of Truth, and full of Grace‡;
What Compassion hast thou shew'd!
Gracious thou hast been!
LORD, thou camest from above;
Thou wast in our Likeness seen‡:
LORD, thy Name, thy Nature's LOVE.
2. Thee let all the Saints adore;
Never-failing Spring of Grace||:
JESUS, great in Love and Pow'r,
Suffer'd in his People's Place§:
CHRIST did Hell defeat:
Great REDEEMER bear the Sway!!
Bring the Sinner to thy Feet;
Lower may Believers lay.

CVIII.

* Heb. i. 3. † 1st. ix. 6. John xx. 28. Acts xx. 28.
Rom. ix. 5. ‡ 1 John. v. 20. Rev. i. 8. † John i. 14.
‡ Rom. viii. 3. Phil. ii. 7. || John i. 16; § 1 Pet. ii.
21. iii. 18. iv. 14.

CVIII.

His Love unchangeable.

1 IF JESUS be your's,
 You have a true Friend,
 Whose Goodness endures
 The same to the End :
 Your Comforts may vary,
 Your Joys may decline,
 You cannot miscarry,
 Your Aid is divine.

2 Unchang'd is his Will,
 Whate'er be your Frame :
 His Kindness is still
 For ever the same :
 Altho' he reprov'd you,
 And still doth reprove§ ;
 For ever he lov'd you†,
 And ever will love†.

CIX.

God's Image restored by CHRIST.

1 GOD's Image, which our Sins destroy,
 JESUS restores below ;
 And Truth and Holiness and Joy
 From him, their Fountain, flow.

2 Proclaim,

§ Prov. iii. 11, 12. Heb. xii. 5, 6. Rev. iii. 19.
 † Jer. xxxi. 3. † John xiii. 1. 1 Cor. ii. 8.

- 2 Proclaim, ye Saints, the SAVIOR's Worth—
 O may his Praise abound !
 His Work of Grace, begun on Earth,
 Shall be with Glory crown'd.

CX.

His Fulness inexpressible.

- 1 **W**HAT Tongue can the SAVIOR set forth,
 Or who can his Glories declare ?
 What Angel can show forth his Worth,
 Or what all his Dignities are ?
 The Angels can never express,
 Nor Saints that are nearest his Throne,
 How rich are his Treasures of Grace,
 This, this is a Myst'ry unknown.
- 2 In him all the Fulness of God
 For ever transcendently shines† ;
 Tho' once like a Mortal he stood,
 T' accomplish his gracious Designs :
 Tho' once he was nail'd to the Cross,
 His People from Bondage to free,
 His Glory sustained no Loss—
 Eternal his Kingdom shall be.
- 3 Ye Sinners, believe, and adore
 A SAVIOR so rich to redeem ;
 No Creature could ever explore†
 The Treasures of Riches in him :

Come,

† Col. i. 19. ‡ *fully search into.*

Come, ye who behold yourselves lost,
 And feel yourselves burden'd with Sin||;
 Draw near while with Terrors you're tost,
 And so shall your Safety begin.

CXI.

His Name.

- 1 JESUS ! transporting Sound !
 The Name ador'd in Heav'n* :
 No other Help is found,
 No other Name is giv'n
 By which we can Salvation have†—
 But the REDEEMER dy'd to save‡.
- 2 JESUS ! harmonious Name !
 It charms the Hosts above :
 They evermore proclaim,
 And wonder at his Love :
 Lost in Astonishment, they gaze,
 And spend Eternity in Praise.
- 3 His Name the Sinner hears,
 And is from Sin set free ;
 'Tis Music in his Ears,
 'Tis Life and Victory :
 New Songs do now his Lips employ ;
 And dances his glad Heart for Joy.

CXII.

|| Matt. xi. 28. * Phil. ii. 9, 10. † Acts iv. 12.
 ‡ 1 Theff. v. 9, 10.

CXII.

His Name.

- 1 **H**OW sweet the Name of JESUS sounds
In the Believer's Ear!
It sooths his Sorrows, heals his Wounds,
And drives away his Fear.
- 2 It makes the bruised Spirit whole,
And calms the troubled Breast:
'Tis Manna to the hungry Soul,
And to the Weary, Rest.
- 3 The Ransom'd here securely build,
And this their Hiding-Place,
Their never-failing Treas'ry, fill'd
With boundless Stores of Grace.
- 4 LORD, may the Saint thy Love proclaim
With ev'ry fleeting Breath;
And may the Music of thy Name
Refresh his Soul in Death.

CXIII.

His Amiability.

Song of Sol. v. 9, &c.

- 1 **T**HE wond'ring World desires to know
Why the Redeem'd love JESUS so:
"What are his Charms," say they, "above
"All other Charms of earthly Love†?"

2 "His

† *Objects beloved on Earth.*

- 2 " His Head the finest Gold excels,
 " There Wisdom in Perfection dwells ;
 " And Glory, like a Crown, adorns
 " Those Temples, once beset with Thorns.
- 3 " His Hands are fairer to behold
 " Than Rubies, set in Rings of Gold ;
 " Those heav'nly Hands, that on the Tree
 " Were pierc'd," replies the Saint, " for me.
- 4 " Completely glorious is the LORD ;
 " By all the Hosts of Heav'n ador'd :
 " His Worth if all the Nations knew,
 " Sure the whole World would love him too!"

CXIV.

His Dominion.

He is LORD of All. Acts x. 36.

- 1 **A**LL Hail the Pow'r of JESUS' Name !
 Let Angels prostrate fall :
 Bring forth the royal Diadem*,
 And crown him LORD of All.
- 2 Ye who display his Honors wide
 On this terrestrial† Ball,
 Proclaim a SAVIOR crucify'd||,
 And crown him LORD of All.
- 3 Ye chosen Seed of *Isr'el's* Race,
 Redeem'd from Satan's Thrall§ ;
 Adore his Goodness and his Grace,
 And crown him LORD of All.
- 4 The Saints below, with Saints above,
 His Name shall blest call‡ ;
 Shall sing the Wonders of his Love,
 And crown him LORD of All.

H

CXV.

* Crown † earthly || 1 Cor. i. 23. § Bondage—John
 viii. 36. Rom. vi. 18, 22. ‡ Psalm lxxii, 17.

CXV.

CHRIST *the great High-Priest of his People.*

- 1 **L**ET all the Ransom'd join to bless
Their great High-Priest above ;
His Heart is made of Tenderneſs,
His Bowels melt with Love.
- 2 Touch'd with a Sympathy within,
He knows their feeble Frame ;
He knows what ſore Temptations mean,
For he hath felt the ſame*.
- 3 He, in the Days of feeble Fleſh,
Pour'd out ſtrong Cries and Tears†,
And in his Meaſure feels aſreſh
What ev'ry Member bears.
- 4 He'll never quench the ſmoking Flax,
But raiſe it to a Flame ;
A bruifed Reed he never breaks§,
Nor ſcorns the meaneſt Name.
- 5 Then let us plead before his Face
His Mercy and his Pow'r
So ſhall we find deliv'ring Grace
In the diſtreſſing Hour‡.

CXVI.

CHRIST *the Friend of his People.*

There is a Friend that ſticketh cloſer than a Brother.
Prov. xviii. 24.

- 1 **O**NE there is above all others
Well deſerves the Name of FRIEND ;
His

* Heb. iv. 15. †—v. 7. § Iſaiah xlii. 3. Matt. xii. 20.
‡ Heb. iv. 16.

His is Love beyond a Brother's ;
 Jesus' Kindness knows no End :
 They who once that Kindness prove,
 Find it everlasting Love*.

- 2 Men, when rais'd to lofty Stations,
 Often know their Friends no more,
 Slight and scorn their poor Relations,
 Tho' they valu'd them before ;
 But the SAVIOR, on his Throne,
 Does the meanest Christian own.
- 3 Let the Recollection soften
 Each Believer into Love :
 Saints, alas ! forget too often
 What a Friend they have above :
 Ransom'd Sinner, CHRIST will be
 An eternal Friend to thee.

CXVII.

CHRIST the Friend of his People

- 1 **T**HY People's everlasting Friend ;
 To thee their Songs and Vows ascend :
 How kind art thou to *I/r'el's* Race !
 How vast the Wonders of thy Grace !
- 2 What Glories in thy Name we view !
 How great art thou ! how loving too !
 How rich and free thy Mercy flows !
 Thine Arm how strong, to crush thy Foes !
- 3 Sufficient for each mighty Deed :
 Thou Help in ev'ry Time of Need :
 Thy People's everlasting Friend ;
 To thee their Songs and Vows ascend.

H 2

CXVIII.

* John xiii. 1.

CXVIII.

CHRIST a Rock.

- 1 **W**HEN *I/r'el's* Tribes were parch'd with
Thirst,
Forth from the Rock the Waters burst*,
And all their future Journey thro'
Yielded them Drink, and Gospel too.
- 2 In *Moses'* Rod a Type they saw,
Of his severe and fiery Law;
'The smitten Rock prefigur'd him,
From whose pierc'd Side all Blessings stream†.
- 3 But ah! the Types were all too faint
His Sorrows, or his Worth to paint;
Slight was the Stroke of *Moses'* Rod,
But he endur'd the Wrath of God§.
- 4 The outward Rock could feel no Pain,
But CHRIST was wounded, torn, and slain;
'That Rock gave but a wat'ry Flood,
But JESUS pour'd forth Streams of Blood.
- 5 The Earth is like their Wilderness,
A Land of Drought and sore Distress;
Without one Stream, from Pole to Pole,
To satisfy a thirsty Soul.
- 6 But (let the SAVIOR's Praise resound;)
In him refreshing Streams are found,
Which Pardon, Strength, and Comfort give,
And thirsty Sinners drink, and live||.

CXIX.

* Exod. xvii. 6. Numb. xx. 11. † 1 Cor. x. 4.
§ Rev. xix. 15. || John iv. 10, 14. vii. 37, 38. Rev.
xxi. 6.

CHRIST.

89

CXIX.

CHRIST a Foundation.

- 1 **C**HRIST is the sure Foundation-Stone
Which GOD in *Zion* lays†;
Nor can the Hope be overthrown
That Souls on JESUS raise*.
- 2 JESUS, to each Believer dear †;
Believers love his Name:
They rest their whole Salvation here§,
Nor shall they suffer Shame.
- 3 Tho' Scribe, tho' Pharisee, and Priest,
Reject him with Disdain;
Yet on this Rock the Church shall rest,
And Satan rage in vain||.

CXX.

CHRIST a Refuge.

- 1 **A**LMIGHTY Veng'ance frowns on High,
And Flames surround the Throne;
While Thunders murmur round the Sky,
Impatient to be gone.
- 2 Where shall the Sinner hide his Head?
Can Rocks or Mountains save?
Can Souls be shelter'd in the Shade,
Of Midnight and the Grave?
- 3 Is there no Refuge from the Eye
Of a revenging GOD?

H 3

Fly,

† Isa. xxviii. 16. Psalm cxvii. 22. Matt. xxi. 42.
Acts iv. 11. Rom. ix. 33. Ephes. ii. 20. 1 Pet. ii. 6.
* Isaiah xxviii. 16. Rom. ix. 33. 1 Pet. ii. 6. † — 7
§ 1 Cor. iii. 11. || Matt. xvi. 18.

Fly, Sinners, to the SAVIOR fly;
And plead atoning Blood.

- 4 CHRIST can the guilty Soul secure,
And cleanse the Heart from Sin;
Then rigid Justice frowns no more,
And Conscience smiles within.

CXXI.

CHRIST the ALL of his People.

“ HIM. ” Acts ii. 23.

- 1 OF CHRIST what wondrous Things are told !
In HIM what Glories Saints behold !
For HIM they gladly all Things leave*;
To HIM their Hearts with Purpose cleave.
- 2 In HIM their Treasure's all contain'd ;
By HIM their feeble Soul's sustain'd ;
From HIM all Blessings they receive ;
Thro' HIM they to GOD's Glory live.
- 3 Bless HIM, ye Saints, from Day to Day ;
Trust HIM to bring you on your Way ;
On HIM O cast your ev'ry Care†;
Like HIM one Day you shall appear§.
- 4 Take HIM for Strength and Righteousness ;
Make HIM your Refuge in Distress ;
Love HIM above all earthly Joy ;
And HIM in every Thing employ.

5 Praise

* Matt. xix, 27. Phil. iii. 8. † 1 Pet. v. 7. § Psalm
xvii. 15. Phil. iii, 21. 1 John iii. 2.

- 5 Praise HIM in cheerful, grateful Songs;
To HIM your highest Praise belongs;
'Tis HIM who doth your Heav'n prepare*;
And HIM you'll praise for ever there.

CXXII.

CHRIST *the ALL of his People.*

- 1 JESUS was number'd with the Dead;
He rose, and Benefits are giv'n†:
On Earth the SAVIOR's Blood was shed,
And now he intercedes in Heav'n§.
- 2 He doth his People's Sorrows calm,
And ease the Anguish of the Soul;
And *Gilead's* salutary Balm||
Shall make the wounded Conscience whole.
- 3 JESUS, thy People's Hope thou art‡,
On thee for all they need they call;
Thy Grace doth Life and Strength impart,
And JESUS is their ALL IN ALL‡.

CXXIII.

CHRIST *the ALL of his People.*

- 1 JESUS doth near his People stand,
To guard them in the trying Hour;
He hides Believers in his Hand,
And manifests his saving Pow'r:
Still is his Arm their sure Defence,
Nor Earth, nor Hell shall pluck them thence.
- 2 What

* John. xiv. 2. † Psalm lxxviii. 18. § Heb. vii. 25.
‡ John ii. 1. || Jer. viii. 22. xlvii. 11. ‡ 1 Tim. i. 1.
‡ Col. iii. 11.

- 2 What in their LORD possess they not?
 Their Star by Night, their Sun by Day;
 Their Spring of Life, when parch'd with
 [Drought;
 Their Wine to cheer, their Bread to stay*;
 Their Strength, their Shield, their safe Abode;
 Their Friend, their SAVIOR, and their God.

CXXIV.

CHRIST *the ALL of his People.*

- 1 'TIS JESUS only can bestow,
 Delights which never cloy;
 He is his People's Hope below†,
 And their eternal Joy.
- 2 When Trials vex the troubled Mind,
 Saints to the SAVIOR flee;
 And thy afflicted People find
 A Refuge, LORD, in thee.
- 3 To thee their Cause they recommend‡,
 To thee for Help they call§;
 On thee, O LORD, for Grace depend,
 And look to thee for ALL.

CXXV.

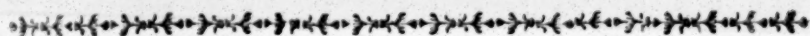
CHRIST *the ALL of his People.*

HAIL, great EMMANUEL, glorious Name||
 Thy Praise the Ransom'd still proclaim;
 And on thee daily call:

They

* *support* † Tim. i. 1. ‡ 1 John ii. 1. § Matt viii.
 25. xiv. 30. xv. 25. || Isaiah vii. 14. viii. 8. Matt. i.
 23.—EMMANUEL, or IMMANUEL, signifies GOD WITH
 US, in our Nature, and on our Side.

They own no other Help but thine ;
 Thou, their Deliverer divine ;
 Their God, their Heav'n, their ALL.



ON COMFORT.

CXXVI.

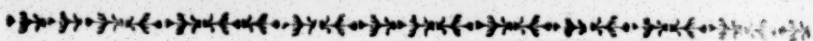
Its Return.

- 1 WHEN Darknefs long hath veil'd the Mind,
 And Comfort now again appears ;
 'Tis then, O LORD, thy People find
 The Folly of their Doubts and Fears.
- 2 Then they upbraid their wand'ring Heart,
 When all their Gloom and Terrors flee ;
 Griev'd they should act so base a Part,
 Or harbor one hard Thought of Thee.
- 3 Yes, gracious LORD, a cheering Ray
 Subdues the disobedient Will,
 Drives Doubt and Discontent away,
 And thy rebellious Worm is still.
- 4 O may the Saint, at length, be taught
 What he is still so slow to learn !
 That GOD is LOVE*, and changes not,
 Nor knows the Shadow of a Turn†.

5 LORD,

* 1 John iv. 8, 16. † Mal. iii. 6. James i. 17.

- 5 LORD, thou art ready to forgive,
 As are Believers to repine :
 O may thy Name the Praise receive !
 And Saint, be Self-Abhorrence thine.



On our COMFORTS.

CXXVII.

Their Uncertainty.

- 1 **T**HE Evils that beset our Path
 Who can prevent or cure ?
 We stand upon the Brink of Death
 When most we seem secure.
- 2 If we To-Day should Peace possess,
 It soon may be withdrawn ;
 Some Change may plunge us in Distress
 Before To-Morrow's Dawn.
- 3 Disease and Pain invade our Health,
 And find an easy Prey ;
 And oft when least expected, Wealth
 Takes Wings, and flies away*.
- 4 Since Sin hath fill'd the Earth with Wo,
 And Creatures fade and die ;
 LORD, wean our Hearts from Things below,
 And fix our Hopes on High.

C O N-

* Prov. xxiii. 5:

C O N T R A S T S.

CXXVIII.

*Heaven and Earth contrasted.**

- 1 **H**ONEY tho' the Bee prepares,
An envenom'd Sting he wears;
Piercing Thorns a Guard compose
Round the fragrant blooming Rose.
- 2 Thus are all our Hopes beguil'd;
Thus are all our Pleasures spoil'd:
Thus do Agony and Wo
From our choicest Comforts grow.
- 3 'Twas not thus before the Fall;
Sin hath been the Cause of All:
Piercing Thorns envenom'd Sting
From that deadly Evil spring.
- 4 But above no Sin is found†;
Sweets without a Sting abound:
Thornless there the Roses blow,
And the Joys unmingled flow§.

CXXIX.

*Heaven and Earth contrasted.**

- 1 **F**ROM Egypt's Bondage freed
By the REDEEMER's Grace;
A thorny Path Believers tread||,
But hope to see his Face.

2 The

* placed in Opposition † Rev. xxi, 27. § Ps. xvi. 11.
Rev. xxi. 4. || Acts xiv. 22.

- 2 The promis'd Land of Peace
 Faith keeps in constant View;
 How diff'rent from this Wilderness
 They now are passing thro'!
- 3 *Here* Griefs, and Cares, and Pains,
 And Fears beset them sore;
 But *there* eternal Pleasure reigns,
 And Saints shall weep no more.*

CXXX.

The Sinner and Saint contrasted†.

Jer. xvii. 5, &c

- 1 **H**OW awful is the Sinner's Case,
 Who makes the World his Trust!
 And dares his Confidence to place
 In Vanity and Dust.
- 2 A secret Curse destroys his Root,
 And dries his Moisture up;
 He lives awhile, but bears no Fruit,
 Then dies without a Hope.
- 3 How thrives the Man whose Hopes depend
 Upon the LORD alone!
 The Soul that trusts in such a Friend,
 Can ne'er be overthrown.
- 4 Tho' Gourds should wither, Cisterns break,
 And Creature-Comforts die;
 No Change his solid Hope can shake,
 Or stop his sure Supply.

CXXXI.

* Rev. vii. 17. xxi. 4. † placed in Opposition

On CONVERSION.

CXXXI.

The Change which takes Place on Conversion.

2 Cor. v. 17.

- 1 SINNERS misled by Satan's Arts;
The World to their deceived Hearts
A flatt'ring Prospect shows:
Their Fancy forms a thousand Schemes
Of gay Delights, and golden Dreams,
And undisturb'd Repose*.
- 2 But when the LORD anoints the Eyes,
The Charm dissolves, the Vision dies,
'Tis Barrenness around:
The blinded Mind if JESUS touch,
The World, that promis'd Souls so much,
A Wilderness is found.
- 3 Yes, from their State of Darkeness freed,
Enlighten'd Sinners see indeed,
And bless their gracious Friend;
They follow CHRIST without Delay†,
And Grace receive thro' all the Way,
And Glory at the End.

CXXXII.

* Luke xii. 18, 19. † Alluding to the Conduct of the two blind Men, Matt xx. 34. and to that of *Bartimeus*, Mark x. 52.

CXXXII.

The Change which takes Place on Conversion.

2 Cor. v. 17.

- 1 **W**HEN Sinners know the SAVIOR's Name,
 Their vain Pursuits are o'er:
 No more they toil for empty Fame,
 And thirst for Gold no more.
- 2 The Sin they once indulg'd, they hate;
 And GRACE becomes their Theme:
 They see that all the World calls great,
 Is but an airy Dream.
- 3 Believing Souls rejoice to see
 A Sinner thus restor'd;
 And Saints exclaim, "How chang'd is he
 "Who once defy'd the LORD!"
- 4 O thou whose Voice the Dead can raise,
 And soften Hearts of Stone,
 And teach the Dumb to sing thy Praise;
 The Work is thine alone.

CXXXIII.

The Change which takes Place on Conversion.

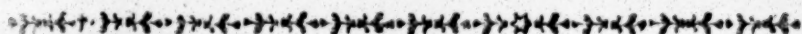
2 Cor. v. 17.

- 1 **A**S by the Light of op'ning Day
 The Stars are all conceal'd;
 So earthly Pleasures fade away,
 When JESUS is reveal'd.
- 2 Creatures no more divide the Choice,
 And carnal Hopes depart:

The

The SAVIOR's LOVE, the SAVIOR's Voice
Doth fix the roving Heart.

- 3 Trifles will then no longer please,
No more Delight afford;
Far from the Heart are Joys like these,
When Sinners know the LORD.



O N D E A T H.

CXXXIV.

Human Frailty.

Psalm xxxix. 4, 5. xc. 3, 5, 6, 9, 10.

- 1 LORD, may our Souls adore thy Name,
And humbly own to thee
How feeble is our mortal Frame,
What dying Worms we be.

- 2 Our wasting Lives grow shorter still,
As Days and Months increase;
And ev'ry beating Pulse we tell
Leaves but the Number less.

- 3 The Year rolls round, and steals away
The Breath that first it gave:
Whate'er we do, where'er we be,
We're trav'ling to the Grave.

- 4 Dangers stand thick thro' all the Ground,
To push us to the Tomb;
And fierce Diseases wait around,
To hurry Mortals home.
- 5 Waken, O LORD, our drowsy Sense,
To walk this dang'rous Road;
And when our Souls are taken hence,
May they be found with God.

CXXXV.

Death slain by CHRIST on the Behalf of his People

- 1 CHRIST, his People's chosen Head,*
For them resign'd his Breath †;
He was number'd with the Dead,
And, dying, conquer'd Death §:
Burst the Barriers || of the Tomb;
Death could not the SAVIOR keep;
He is the First-Fruits become
Of those in him that sleep ‡.
- 2 JESUS, faithful to his Word †,
Shall with a Shout descend **;
All his Hosts around the LORD
Will pompously attend:
CHRIST shall come with dreadful Noise,
Light'nings swift, and Thunders loud;
With the great Archangel's Voice,
And with the Trump of God ††.

3 First

* Eph. i. 22. iv. 15. Col. i. 18. † 1 Thes. v. 10. § Heb. ii. 14. || Bars or Boundaries ‡ 1 Cor. xv. 20, 23. † John xv. 3. Rev. xxii. 7, 20. ** 1 Thess. iv. 16. †† Matt. xxiv. 30. xxvii. 64. Mark xiii. 26. xiv. 62. Luke xxi. 27. 2 Pet. iii. 10. Jude xiv. Rev. i. 7.

- 3 First the Dead in CHRIST shall rise ;
 And Saints who then remain,
 Shall be caught up to the Skies,
 And Sin and Death be slain :
 Saints shall meet him in the Air,
 And with God in Heav'n shall be ;
 And shall love, and praise him there,
 To all Eternity*.

CXXXVI.

On the Death of a Minister.

- 1 HIS Master taken from his Head§,
Elisha saw him go ;
 And, in desponding† Accents, said,
 “ Ah ! what must *Isr'el* do ‡ ? ”
- 2 But he forgot the LORD, who lifts
 The Beggar to the Throne|| ;
 Nor knew, that all *Elijah's* Gifts
 Would shortly be his own.
- 3 What ! when a *Paul* hath run his Course,
 Or when *Apollos* dies ;
 Is *Isr'el* left without Resource ?
 And have they no Supplies ?
- 4 Tho' Pastors die, still JESUS lives‡ ;
 He can each Loss restore :
 The GOD who ev'ry Blessing gives,†
 Exists for evermore.

* 1 Thess. iv. 16, 17. § 2 Kings i. 3, 5. † *despairing*
 ‡ 2 Kings i. 10 xi. || 1 Sam. ii. 8. Ps. cxvii. 41. cxiii.
 71 8. † See Hymn xciv. Page 71.

D E A T H.

CXXXVII.

The blessed State of departed Saints.

- 1 **R**EJOICE for a [Brother] deceas'd ;
 [His] Death is [his] infinite Gain* ;
 The Soul is from Prison releas'd,
 'Tis freed from its bodily Chain :
 The Spirit hath taken its Flight
 To Realms of the Blessed above,
 And gone to the Mansions of Light,
 The Mansions of Glory and Love.
- 2 In Regions of Joy *they* shall meet
 Who lov'd the REDEEMER on Earth ;
 And cast all their Crowns at his Feet|| ;
 Secure from Affliction and Dearth† :
 Their Trials and Troubles shall end ;
 Their Sighs and their Sorrows be past§
 The Age that in Heaven they spend
 For ever and ever shall last.

CXXXVIII.

The blessed State of departed Saints.

- 1 **N**E'ER let us grieve nor mourn for those
 Who sleep in JESUS' Arms :
 There they are free from Sin and Woes,
 And all Life's Fears and Storms.
- 2 They've reach'd their bright and blest Abode,
 And sing for ever there ;
 And, in the Presence of their God,
 Triumphant they appear.

3 What

* Phil. i. 21. || Rev. iv. 10. † *Want*—Rev. vii. 16.
 §—17. xxi. 4.

3 What, tho' their Bodies lie entomb'd,
And moulder in the Dust;
A risen SAVIOR hath perfum'd
The Graves of all the Just.

4 The Saints shall rise to his right Hand,
And God shall Death destroy*—
O may we there among them stand,
And see his Face with Joy†!

CXXXIX.

The awful Death of the Sinner.

1 A H! who can tell the vast Dismay§
That fills the Sinner's Mind,
When torn by Death's strong Hand away,
He leaves his ALL behind?

2 May JESUS make us timely wise,
His Gospel to attend;
That we may live above the Skies
When this poor Life shall end.

* If. xxv. 8. Hof. xiii. 14. 1 Cor. xv. 54. † Job, xxxiii. 26. Rev. xxii. 4. § Terror

At DISMISSION.

CXL.

Worship in Heaven eternal.

- 1 **L**ET the whole Church with Joy proclaim,
Throughout the World abroad,
The Virtue of a SAVIOR's Name,
The Wonders of a God.
- 2 A glorious Day Believers hope
In Realms of Bliss to spend ;
Where the Assembly ne'er breaks up,
The Sabbath ne'er will end†.

CXLI.

A Prayer at Dismission.

- 1 **T**O GOD our Wants are known ;
From him are all our Pow'rs†
- O LORD,

† Heb. iv. 9. This Verse strictly rendered, reads thus:
“ Therefore there is left (or remaineth) a Sabbath
“ (or the keeping or enjoying of a Sabbath, or Rest) to
“ the People of God.” Here the Greek Word *Sabbatismos*
denotes not only a Resting, but such a Rest as God
entered into when he had finished his Work, a complete,
holy, and happy Rest; and this Word further intimates to
us, that the Sabbath was instituted as a Symbol [Type]
of that eternal Rest which remaineth to the People of
GOD.

Mr. PARKHURST.

† *Abilities*

O LORD, accept thine own,
And pardon what is our's :
Our Praises and our Pray'rs receive,
And to thy Word a Blessing give.

Grant, LORD, that each of us
Now met before thee here,
May meet together thus,
When thou and thine appear ;
And, with the Church of God above,
Admire, adore, and praise, and love.

CXLII.

A Prayer at Dismission.

*The Peace of God which passeth, &c.**

THE Peace which God alone reveals,
And by his Word of Grace imparts ;
Which only the Believer feels,
Direct, and keep, and cheer our Hearts† :
And may the holy THREE IN ONE,
The FATHER, SON, and COMFORTER,
Pour an abundant Blessing down,
And choicest Benefits confer.

CXLIII.

A Prayer at Dismission.

DISMISS us with thy Blessing, LORD ;
And with thy Blessing crown thy Word :
All that has been amiss, forgive ;
And may we to thy Glory live.

CXLIV.

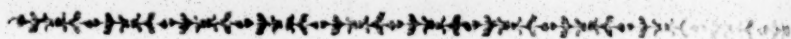
* See in the Communion-Service of the Church of England, and at the End of the Form of Prayer, &c. for the 25th of October. † Phil. iv. 7.

CXLIV.

Doxology† at Dismissal.

Eph. iii. 20, 21.

NOW to the GOD whose Pow'r can do
 More than our Thoughts or Wishes know,
 Be everlasting Honors done
 By all the Church, thro' CHRIST his Son.



On DOUBTING.

CXLV

*Doubting reproved.**O thou of little Faith, wherefore didst thou doubt.*

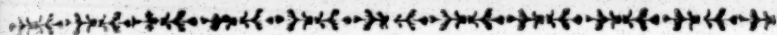
Matt xiv. 31.

- 1 **T**HUS the REDEEMER kindly saith,
 When Fears are round about ;
 " Thou trembling Soul, of little Faith,
 " O wherefore dost thou doubt ?"
- 2 What, tho' the fiercely raging Storm
 Attend thy Path throughout ;
 CHRIST thy Deliv'rance will perform,
 Then wherefore dost thou doubt ?

3 Soon

† A Doxology is a Form of giving Glory to God, or
 a short Hymn of Praise.

- 3 Soon Saints on *Canaan's* blissful Shore
Triumphantly shall shout ;
And CHRIST's unchanging Love adore,
And nevermore shall doubt.



On D U T I E S.

CXLVI.

*The Observance of the relative Duties an Evidence of
Christianity.*

- 1 CHRISTIANS, in your sev'ral Stations,
Dutiful to all Relations,
Give to each their proper Due* :
Let not their unkind Behavior
Make you disobey your SAVIOR† ;
His Command's the Rule for you.

- 2 Parents, be to Children tender‡ :
Children, full Obedience render
To your Parents in the LORD§ :
Never slight, nor disrespect them,
Nor, when poor or old, reject them—
'Tis the Precept of the Word,

3 Wives,

* Rom xiii. 7. † 1 Pet. ii. 18, &c. ‡ Eph. vi. 4.
Col. iii. 21. § Exod. xx. 12. Lev. xix. 3. Deut. v.
16. xxvii. 16. Matt. xv. 4. Mark vii. 10. Eph. vi. 1,
2, 3. Col. iii. 20.

- 3 Wives, to Husbands yield Subjection† :
 Husbands, with a kind Affection,
 Cherish, as yourselves, your Wives† :
 Masters, rule with Moderation ;
 Sway'd|| by Justice, not by Passion§—
 To the Scriptures square your Lives.
- 4 Servants, serve your Masters truly ;
 Not unfaithful, nor unruly
 To the Good, nor to the Bad ;
 Not refusing what you're bidden ;
 Not replying when you're chidden†—
 'Tis the Ordinance of God.
- 5 This shall solve†† th' important Question,
Whether thou'rt a real Christian ?
 Better than each golden Dream :
 Better, far, than Lip-Expression,
 Tow'ring Notions, great Profession,
 This shall show your Love to him††.

† 1 Cor. xiv. 34. Eph. v. 22, 23, 24. Col. iii. 18.
 Titus ii. 5. 1 Pet. iii. 1. ‡ Eph. v. 25, &c. Col. iii. 19.
 1 Pet. iii. 7. || *Governed* § Eph. vi. 9. Col. iv. 1.
 † Eph. vi. 5, &c. Col. iii. 22, &c. 1 Tim. vi. 1. Titus
 ii. 9, 10. 1 Pet. ii. 18, &c. †† *resolve or decide* †† John
 xiv. 15. 1 John ii. 3. v. 2, 3. 2 John vi.

On ELECTION.

CXLVII.

Election not inconsistent with the Justice of God.

Rom. ix. 20, &c.

- 1 DOTH not the Workman's Pow'r extend
O'er all the Mass, which Part to choose,
And mould it for a nobler End,
And which to leave for viler Use?
- 2 May not the sov'reign LORD, on High,
Dispense his Favors as he will?
Choose some to Life, whilst others die,
And yet be just and gracious still?
- 3 What if, to make his Power known,
He let his Patience long endure;
Permitting Sinners to go on,
And seal their own Destruction sure?
- 4 What if the LORD, to show his Grace,
Doth his electing Love employ,
To mark out some of mortal Race,
And form them fit for heav'nly Joy?
- 5 Shall Man reply against the LORD,
And call his Maker's Ways unjust;
The Thunder of whose dreadful Word
Can crush a thousand Worlds to Dust?—

- 6 When God descendeth from above,
 O may I read my worthless Name
 Among the Chosen of his Love,
 Among the Ransom'd of the LAME !



On F A I T H.

CXLVIII.

The Necessity and Usefulness of Faith.

- 1 **M**ORE piercing than the Eagle's Sight,
 Faith *views* the World unknown ;
 Surveys the glorious Realms of Light,
 And JESUS on the Throne.
- 2 It *bears* the mighty Voice of GOD,
 And ponders what he saith :
 His Word and Works, his Gifts and Rod,
 Have each a Voice to Faith.
- 3 It *feels* the Touch of heav'nly Pow'r* ;
 And from that boundless Source
 Derives fresh Vigor ev'ry Hour.
 To run its daily Course.
- 4 The Truth and Goodness of the LORD
 Are suited to its *Taste*† :

Mean

* Mark v. 30, 34. Luke viii. 46, 48. Psalm
 xxxiv. 8. cxix. 103. Song of Sol. ii. 3. Jer. xv. 16.
 † 1 Pet. ii. 3.

Mean is the Worldlings pamper'd Board
To Faith's perpetual Feast.

- 5 It *smells* the dear REDEEMER's Name,
Like Ointment poured forth † :
Faith only knows, or can proclaim
Its Savor or its Worth.
- 6 Ere § saving Faith possess the Mind,
In vain of Sense we boast :
'Till then, we're senseless, tasteless, blind,
And deaf, and dead, and lost.

CXLIX.

Faith ever diligent in the Use of Means.

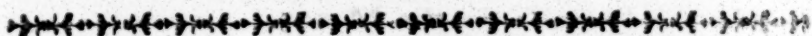
- 1 UNBELIEF the Soul dismays † ;
What Objections will it raise !
But true Faith securely leans
On the Promise, in the Means.
- 2 If to Faith it once be known,
God hath said, "It shall be done,
"And in this appointed Way"—
Faith has then no more to say.
- 3 Moses' Rod, by Faith uprear'd,
Thro' the Sea a Path prepar'd † :
Jericho's devoted Wall,
At the Trumpet's sound must fall ‖.

K 2

4 With

† Song of Sol. i. 3. § Before † discourages, affrights, terrifies—Matt. viii. 26. xiv. 30, 31. Mark iv. 40.
‡ Exod. xiv. 16, 21. || Joshua vi. 5, 20.

- 4 With a Pitcher and a Lamp
Gideon overthrew a Camp*;
 And a Stone, well aim'd by Faith,
 Prov'd the arm'd Philistine's Death†.
- 5 Thus the LORD is pleas'd to try
 Those who on his Help rely :
 By the Means he makes it known,
 That the Pow'r is all his own.
- 6 Yet the Means are not in vain,
 If the End we would obtain :
 Tho' the Breath of Pray'r be weak,
 None shall find, but they who seek‡
- 7 GOD alone the Heart can reach,
 Yet the Ministers must preach :
 'Tis *their* Part the Seed to sow;
 And 'tis *his* to make it grow||.



On FELLOWSHIP.

CL.

A Prayer respecting Christian Fellowship.

- 1 COME, Believers, join to sing
 Praises to your GOD and King :
 Let the Church, with one Accord,
 Glory in their common LORD§.

2 Met

* Judges vii. 19, 20, 21. † 1 Sam. xvii. 49, 50.
 ‡ Matt. vii. 7. Luke xi. 9. || 1 Cor. iii. 6, 7. § 1 Cor.
 i. 2. Eph. iv. 5.

- 2 Met together in thy Name,
JESUS, we thy Promise claim*;
In the midst do thou appear,
Manifest thy Presence here.
- 3 May we in Affection strive;
May the ancient Flame revive:
Send thy Blessing from above,
O may ev'ry Heart be LOVE!
- 4 LORD, subdue the Pow'r of Sin,
Write the Law of Love within;
Hence may all our Actions flow,
Love, the Proof that CHRIST we know.
- 5 LOVE, the strongest Proof will be,
LORD, that we belong to thee†;
LORD, thy Grace, thy Love impart,
Shed it forth in ev'ry Heart.

CLL.

A Prayer respecting Christian-Fellowship.

1. O may Dissensions never part.
Thy People that agree!—
LORD, make us one in Mind† and Heart‡,
And keep us one in thee.
- 2 Remove each false, unkind Surmise§,
Each Prejudice control‡;
And O may kind Affections rise
From each believing Soul!

K 3,

3. Help

* Matt. xviii. 20. † I John iii. 14, 18, 19. ‡ Rom.
xii. 16. xv. 5, 6. I Cor. i. 10. 2 Cor. xiii. 11. Phil. i.
27. ii. 2. iv. 2. I Pet. iii. 8. || Jer. xxxii. 29. Ezek.
xi. 19, Acts iv. 32. § Suspicion † subject or subdued.

- 3 Help Saints to help each other, LORD,
 Each other's Cross to bear* ;
 Let each his friendly Aid afford,
 And feel his Brother's Care.
- 4 In Peace and Concord may we live
 In Peace and Concord die ;
 And each a Crown of Life receive,
 And reign above the Sky.
- 5 THOU GOD OF CONCORD, GOD OF PEACE,
 May each before thee prove†
 An Age of everlasting Bliss,
 And everlasting Love.

CLII.

A Prayer respecting Christian-Fellowship.

- 1 **T**HOSE who JESUS have put on§,
 Should in Heart† and Mind|| be one :
 GOD OF CONCORD, let us see
 All thy Family agree.
- 2 Chose alike by sov'reign Grace ;
 Cover'd with one Righteousness—
 O may Names and Parties fall,
 And may CHRIST be ALL in ALL‡ ?

CLIII.

* Gal. vi. 2. † experience § Rom. xiii. 14. Gal. iii.
 27. ‡ Jer. xxxii. 29. &c. See Page 113. || Rom. xii.
 16, &c. See said Page. ‡ Col. iii. 11.

CLIII.

A Prayer respecting Christian-Fellowship.

- 1 COME, LORD, from above,
Diffensions remove ;
Destroy all that hinders the Spirit of Love.
- 2 O LORD, let there be
More Drawings to thee :
May Pastors, and Churches, and People agree.
- 3 May JESUS be known,
And JESUS alone,
And Saints love on Earth as *they* love round
the Throne.



On G O D.

CLIV.

His Purity.

- 1 IN Souls unholy and unclean
God never can delight ;
Nor shall they, if unfav'd from Sin,
Appear before his Sight.
- 2 None without Holiness shall see
The Glories of his Face*—
Thou God of spotless Purity,
Vouchsafe the Sinner, Grace.

CLV.

* Ps. xxiv. 4. Eph. v. 5. Heb. xii. 14. Rev. xxi. 27.

CLV.

His Omnipresence.

Psalm cxxxix. 7, &c.

- 1 **L**ORD, where shall guilty Souls retire;
 Forgotten and unknown?
 In Hell they meet thy vengeful Ire*;
 In Heav'n, thy glorious Throne.
- 2 Should they suppress† their vital Breath,
 T' escape thy Wrath divine;
 Thy voice would break the Bars of Death;
 And make the Grave resign.
- 3 If, wing'd with Beams of morning Light,
 They fly beyond the West;
 Thine Hand, which must support their Flight,
 Would soon betray‡ their Rest.
- 4 If o'er their Sins they seek to draw
 The Curtains of the Night;
 Those flaming Eyes that guard thy Law,
 Would turn the Shades to Light.
- 5 The Beams of Noon and midnight Hour
 Are both alike to thee—
 O may we ne'er provoke that Pow'r
 From which we cannot flee!

CLVI.

* *Anger or Wrath* † *put a Stop to* ‡ *discover*

CLVI.

His Greatness.

- 1 **T**HE raging Sea, the whirling Sand,
 The Winds are, LORD, at thy Command* ;
 Thunders and Storms are in thy Hand†,
 Who can before thy Lightning stand ?
- 2 The Sun, in his meridian‡ Height,
 (That Sea of Fire, that World of Light !)
 Nor beams so fair, nor shines so bright,
 But turns to Darkness in thy Sight.
- 3 Among the Gods what God is he
 Whom Mortals can compare with thee|| ?—
 O may our Souls thy Goodness see,
 And with thy Saints in Glory be !

CLVII.

His Condescension.

- 1 **T**HE LORD JEHOVAH reigns§ ;
 His Throne is built on High† :
 His Honor he maintains :
 How great his Majesty‡‡ !
 His Glory shines with Beams so bright,
 No mortal Eye can bear the Sight†† !

2 The

* Psalm cvii. 25. cxlviii. 8. † —cvii. 29. ‡ mid-day
 || Exod. xv. 11. Psalm lxxxvi. 8. § Psalm xciii. 1.
 Isaiah lii. 7. Rev. xix. 6. † Psalm xi. 4. Isaiah vi. 1.
 †† Psalm xciii. 1. civ. 1. cxlv. 5. ‡‡ John i. 18.
 ‡ Tim. vi. 16. 1 John iv. 12.

- 2 The Thunders of his Hand
 Keep the wide World in Awe:
 His Wrath and Justice stand,
 To guard his holy Law;
 And who his Goodness can express,
 When once the LORD begins to bless?
- 3 Thro' all his Works and Ways
 Unbounded Wisdom shines;
 His Foes how low he lays!
 He mocks their vain Designs*:
 Strong is his Arm, and shall fulfil
 His great Decrees, and sov'reign Will†.
- 4 And is this God the same
 That thus doth condescend?
 And will he write his Name,
 A FATHER and a FRIEND?—
 Adore his Grace with one Accord—
 Let all the Ransom'd praise the LORD.

CLVIII.

His Purpose.

- 1 GOD is King! ye Saints rejoice;
 Praise him with a thankful Voice‡:
 Ev'ry Throne's by him control'd||:
 He secures the raging World§.
- 2 Higher than the Sons of Pride†,
 He bids foaming Waves subside††:
 What, tho' Strifes the Nations fill,
 The Whole centres in his Will‡‡.

* Psalm ii. 4. xxxvii. 12, 13. lix. 8. † Is. xlv. 10.
 ‡ Ps. xlvii. 7. xcvi. 6. cxlix. 2. || governed § Ps. xlv. 6.
 lxxvi. 10. † —xcix. 2. ‡‡ —lxxxix. 9. ‡‡ —lxxvi. 10.

- 3 O how deep his Counſel lies !
 How unfathomably wiſe* !
 Ev'ry Way his Will is done† ;
 Ev'ry Way his Pow'r is ſhown.
- 4 Thoughts are vain againſt the LORD :
 Ev'ry thing obeys his Word :
 Satan and the World object ;
 Yet his Purpose they effect‡.
- 5 Subjects of his Grace, be bold ;
 He doth ſtill the Kingdom hold :
 Wheels encircling Wheels muſt run,
 All to bring his Purpose on.
- 6 Bleſt is Faith that truſts his Pow'r ;
 Bleſt is Faith that waits his Hour ;
 And his Time ſhall ſoon be near,
 And the Cloſe of all appear.

CLIX.

His Purpose.

- 1 GOD moves in a myſterious Way,
 His Purpose to perform :
 He plants his Footſteps in the Sea ;
 And rides upon the Storm§.
- 2 Deep in unfathomable Mines
 Of never-failing Skill¶,
 He treasures up his wiſe Deſigns ;
 And works his gracious Will.

3 Ye

* Rom. xi. 33, 34. † Eph. i. 11. ‡ *bring to paſs*
 † Rom xiii. 12. 1 Cor. vii. 29. 1 Pet. iv. 7. || Pſalm
 lxxvii. 19. Rom. xi. 33. § —xi. 33.

- 3 Ye fearful Saints, fresh Courage take ;
 The Clouds you so much dread,
 Are big with Mercy, and shall break
 With Blessings, on your Head*.
- 4 Judge not the LORD by feeble Sense ;
 But trust him for his Grace :
 Behind a frowning Providence
 He hides a smiling Face.
- 5 Soon he'll his Equity display† ;
 And then his Saints shall tell
 The Goodness of their GOD, and say,
 " The LORD did all Things well."

CLX.

His Love distinguishing.

2 Sam vii. 18, &c.

- 1 **W**HY art thou, Believer, say,
 Walking in the narrow Way ?
 Why are all thy Sins forgiv'n ?
 Why art thou an Heir of Heav'n ?—
 All Researches fruitless prove—
 'Tis the LORD—and it is LOVE.
- 2 What hast thou, O what, to claim ?
 Freely all his Favors came :
 Why, Believer, why to thee
 All this rich Benignity § ?—
 All Researches fruitless prove—
 'Tis the LORD—and it is LOVE.

CLXI.

* Rom. viii. 28: † John xiii. 7. § Kindness

CLXI.

His Faithfulness.

1 **H**OW firm the Promise of the LORD
To sinful Sons of Men† !
His Hand hath writ the sacred Word
With an immortal Pen.

2 Engrav'd, as in eternal Brass,
Each gracious Promise shines ;
Nor can the Hosts of Darkness raise†
Those everlasting Lines.

3 His ev'ry Word of Grace is strong
As that which built the Skies§ :
The Voice that rolls the Stars along
Spake all the Promises.

4 Then tell his wondrous Faithfulness ;
Make known his Truth abroad|| :
Plead the sweet Promise of his Grace,
And bless a faithful GOD†.

CLXII.

His Faithfulness.

1 **L**ET Saints in Songs of Praises show
The Goodness of the LORD†† ;
And let all those proclaim who know
How faithful is his Word††.

L

2 The

† Josh. xxi. 45. xxiii. 14, 15. 1 Kings viii. 56. †† *erase*
or rub out § Ps. xxxiii. 6. || —xl. 10. lxxxix. 1. xcii. 2.
† 1 Cor. i. 9. x. 13. 1 Thess. v. 24. 2 Thess. iii. 3.
†† 2 Chron. vi. 41. Psalm cvii. 8, 15, 21, 31. Isaiah
lxiii. 7. †† Psalm xl. 10. lxxxix. 1. xcii. 2.

- 2 The sacred Truths his Lips pronounce
 Shall firm as Heav'n endure ;
 And if he speak a Promise once,
 The Benefit is sure†.
- 3 What God hath said he'll ne'er revoke,
 But keep his Word in Mind ;
 And what ETERNAL LOVE hath spoke,
 ETERNAL TRUTH doth bind‡.

CLXIII.

His Faithfulness.

- 1 CAST thy Burden on the LORD§ ;
 Plead his Promise, trust his Word ;
 So shalt thou have Cause to bless
 His eternal Faithfulness.
- 2 Heav'n and Earth shall pass away ;
 But his Truth shall ne'er decay :
 God is faithful||, and he will
 All his Promises fulfil‡.
- 3 Cast thy Burden on the LORD ;
 Plead his Promise, trust his Word ;
 So shalt thou have Cause to bless
 His eternal Faithfulness.

CLXIV.

† Psalm lxxxix. 34. ‡ *oblige to the Fulfilment of* § Ps.
 v. 22. || 1 Cor. i. 9. x. 13. 1 Thess. v. 24. 2 Thess.
 iii. 3. † Ps. lxxxix. 34.

CLXIV.

His Mercy.

- 1 **B**ELIEVER, be MERCY the Theme† of thy
 Song†,
 The Joy of thy Heart, and the Boast of thy
 Tongue :
 Look back, and reflect on God's Kindness that's
 past‡;
 And own 'twas of Grace from the first to the last||.
- 2 His MERCY is more than a Match for the Heart ;
 'Tis MERCY display'd makes the Hardness de-
 part† :
 Then Sinners proclaim the LORD's Goodness
 around††,
 And sing to the Praise of the MERCY they've
 found.
- 3 'Twas JESUS, Believer, that hung on the Tree,
 Who open'd the Channel of MERCY for thee :
 'Tis COVENANT-MERCY saves Sinners from Hell,
 And 'tis of that Mercy in Heaven they'll tell††.

CLXV.

His Mercies.

- 1 **B**LESS, O ye Saints, a GOD OF LOVE ;
 His Gifts are ev'ry Morning new§§ ;
- L 2
- And

† Subject † Ps. lix. 16. lxxxix. i. ci. i. § — xlii. 6.
 lxxvii 5, 10, 11. cxliii. 5. || Zech. iv. 7. 1 Cor. xv. 10:
 Eph. ii. 5, 8. 2 Tim. i. 9. † Ezek. xi. 19. xxxvi. 26.
 †† Psalm lxi. 16. †† — lxxxix. i. §§ Lam. iii. 23.

And Ev'ning Mercies, from above,
Are num'rous as the Drops of Dew.

- 2 Hear, and obey the LORD's Commands,
And to your GOD devote your Days :
Perpetual Blessings from his Hands
Demand perpetual Songs of Praise.

CLXVI.

His national Mercies.

- 1 JOIN, all who know the Name
That sure Salvation brings ;
The conqu'ring GOD proclaim ;
Proclaim the KING OF KINGS :
Let *Britain's* Isle, with Joy, record
The many Mercies of the LORD.
- 2 Glory and Praise belong
To our Deliv'rer's Name :
He claims the thankful Song,
From whom our Safety came :
Let *Britain's* Isle, with Joy, record
The many Mercies of the LORD.
- 3 Let Men to GOD devote
The Lives he doth redeem :
Praise him in ev'ry Note†,
And give your Days to him ;
And, both in Earth and Heav'n, record
The many Mercies of the LORD†.

CLXVII.

CLXVII.

*God the Refuge of his People.**Psaln xc. 1, 2.*

- 1 **T**HY People's Help in Ages past ;
 Their Hope for Time to come ;
 Their Shelter while the Storm shall last ;
 And their eternal Home.
- 2 Before the Hills in Order stood,
 Or Earth receiv'd its Frame :
 From everlasting thou art God ;
 To endless Years the same†.
- 3 Under the Shadow of thy Throne:
 The Saints abide secure :
 Sufficient is thy Arm alone,
 And their Defence is sure.
- 4 Thy People's Help in Ages past ;
 Their Hope for Time to come ;
 Their Shelter while the Storm shall last ;
 And their eternal Home.

CLXVIII.

*God the Sinner's dreadful Foe, and the Believer's
 gracious Friend.*

- 1 **T**HEE, gracious LORD, thy Saints admire ;
 They thy Deliv'rance sing,
 And join with the celestial† Choir||,
 To praise their God and King.

L 3

2 For

† Psalms cii. 27. Mal. iii. 6. James i. 17. † heavenly
 || Assembly of Singers.

- 2 For ever bright thy Glory shines :
 Thy Throne's above the Skies† :
 Thou dost behold the vain Designs
 Thine envious Foes devise.
- 3 Thy Scorn derides their idle Dreams‡,
 And, with an awful Frown,
 Flings vast Confusion on their Schemes,
 And shakes their *Babel* down.
- 4 Thy Goodness doth thy Saints defend
 From their malicious Pow'r :
 Thine Arm shall make thy Foes to bend,
 While Saints thy Grace adore.

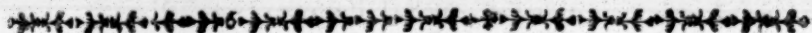
CLXIX.

Dependence on GOD recommended.

- 1 TO keep the Lamp alive,
 With Oil we fill the Bowl ;
 'Tis Water makes the Willow thrive,
 And Grace sustains the Soul.
- 2 The LORD's unsparring Hand
 Supplies the living Stream ;
 It is not at our own Command,
 But still deriv'd from him||.
- 3 Man's Wisdom is to seek
 His Strength in GOD alone§;
 And e'en the Angel would be weak,
 That trusted in his own.
- 4 Retreat

† Psalms xi. 4: ‡ —ii. 4. xxxvii. 12, 13. lix. 8;
 || John xv. 5. § Phil. iv. 13.

- ‡ Retreat beneath his Wings,
 And in his Grace confide† ;
 This more exalts the KING OF KINGS
 Than all our Works beside‡.



O n G R A C E.

CLXX.

GRACE TRIUMPHANT.

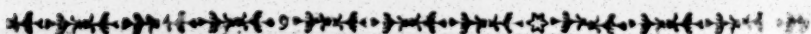
- 1 **G**RACE TRIUMPHANT, in the Throne,
 Scorns a Rival, reigns alone :
 Come and bow beneath her Sway;
 Cast your Idols all away.
- 2 Works of Man, when made his Plea,
 Never shall accepted be ;
 Some will with the Rocks to hide
 All their Works, and all their Pride§.
- 3 Still the boasting Heart replies,
 “ What, the Worthy, and the Wise !
 “ They the Needy who redress||,
 “ Have not *these* a Righteousness ? ” —
- 4 Banish ev’ry vain Pretence
 Built on human Excellence :
 Perish ev’ry Thing in Man,
 But the GRACE that never can.

CLXXI.

CLXXI.

Its Efficacy.

- 1 **T**O all that's good, averse and blind,
But prone to all that's ill ;
What dreadful Darkneſs veils the Mind !
How obſtinate the Will !
- 2 What mortal Pow'r, from Things unclean
Can pure Productions bring ?
Who can command a vital Stream†
From an infected Spring‡ ?
- 3 Yet, mighty God, thy wondrous Love
Can make the Sinner clean ;
And ſov'reign Grace prevails above
The Tempter, Death, and Sin.



On HAPPINESS.

CLXXII.

Happineſs to be found only in CHRIST.

- 1 **H**APPINESS, our End and Aim ;
Is the wiſh'd-for Object near ?
Learning Pleaſure Wealth and Fame.
All cry out, " It is not here."

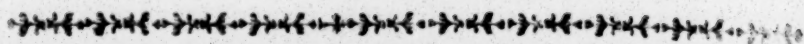
2 Not

† A Stream contributing to the Support of Life. || Job. xiv. 4.

- 2 Not the Wisdom of the Wise,
Not the Grandeur of the Great,
Can inform us where it lies,
Can the Bliss we seek, create.
- 3 Object of our first Desire
May the dear REDEEMER be :
May we, LORD, to thee aspire :
HAPPINESS is found in thee.
- 4 Thee to please and thee to know,
Thee to see and thee to love,
Constitute our Bliss below ;
Constitute our Bliss above.
- 5 LORD, it is not Life to live,
If thy Presence thou deny :
LORD, if thou thy Presence give,
'Tis no longer Death to die.
- 6 Source and Giver of Repose,
JESUS, HAPPINESS is thine ;
Surely from thy Smile it flows ;
Mine it is, if thou art mine.
- 7 Let me but Thyself possess,
Real Bliss I then shall prove† :
Total Sum of HAPPINESS,
Heav'n below, and Heav'n above.

On

† Prov. iii. 13, 18. By *Wisdom* throughout the Book of Proverbs, we are to understand CHRIST, who is the Wisdom of GOD, 1 Cor. i. 24. in whom are hid all the Treasures of Wisdom, Col. ii. 3. who is made unto his People Wisdom, 1 Cor. i. 30. and to whom Wisdom is ascribed, Rev. v. 12.



On HEAVEN.

CLXXIII.

The Blessedness of Heaven.

- 1 ON the Ransom'd round the Throne
The LORD his Blessing show'rs ;
They possess a Joy unknown*,
With all the heav'nly Pow'rs† :
Angels, that in Strength excel,
There their utmost Strength employ ;
And their holy Bosoms swell
With endless Love and Joy.
- 2 There thy People hope to be,
Nor do they hope in vain,
Gracious SAVIOR, nearest thee,
And foremost of thy Train :§
They shall lead the heav'nly Choir†,
They who thy Salvation knew,
Singing to their golden Lyre||
The Song for ever new‡.
- 3 Let the Saints before him fall,
And let Believers sing ;
Let them bless the LORD OF ALL,
And hail§§ the Church's King ;

While

* Psalm xvi. 11. † Hosts § Rev. iv. 6. vii. 11.
 † Assembly of Singers || Harp † Rev. v. 9. xiv. 2.
 §§ salute or greet

While eternal Ages last,
 They his Praises shall repeat ;
 They shall shout aloud, and cast
 Their Crowns before his Feet*.

CLXXIV.

The Blessedness of Heaven.

- 1 **A**RRAY'D in spotless White,
 The whole triumphant Choir†,
 In Heav'n, transported at his Sight,
 Their God admire :
 They there his Goodness own ;
 And there his Praises sing ;
 And, in full Chorus, round the Throne,
 Extol their King.
- 2 Their Sun no more declines‡;
 Nor hides his radiant§ Light :
 The LAMB himself, in Glory, shines
 Divinely bright|| :
 In this transcendent Bliss
 The Saints with CHRIST shall reign‡ ;
 And everlasting Happiness,
 Thro' him, obtain.
- 3 There Grief and Sorrow end ;
 And Glory follows Grace :
 Believers shall adore their Friend ;
 And see his Face§§.

With

* Rev. iv. 10. † *Assembly of Singers* ‡ goes down—
 Isaiah lx. 20. § *shining* || Rev. xxi. 23. † — xx. 6.
 xxii. 5. §§ 1 Cor. xiii. 12. 1 John iii. 2. Rev. xxii. 4.

With Ecstasy of Joy,
 They'll swell the heav'nly Lays* ;
 And all Eternity employ
 In Songs of Praise.

CLXXV.

The Blessedness of Heaven.

- 1 **Z**ION's a City built of God†
 How glorious is the Place !
 The SAVIOR there hath his Abode ;
 There Saints behold his Face§.
- 2 Firm against ev'ry adverse Shock
 Its mighty Bulwarks prove ;
 Fix'd on an everlasting Rock,
 And wall'd around with LOVE.
- 3 There all the Fruits of Glory grow,
 And Joys that never die ;
 There Streams of endless Pleasure flow†,
 The Soul to satisfy.
- 4 Come, set your Faces Zion-ward ;
 The sacred Road enquire|| ;
 And may an Union to the LORD
 Become your one Desire.
- 5 The Gospel shines with clearest Light ;
 No longer, then, delay :
 The LORD himself shall guide you right†,
 And JESUS is the Way††.

CLXXVI.

* Songs † 2 Cor. v: 1. Heb. xi. 10, 16. xii. 22.
 xiii. 14. Rev. xxi. § —xxii. 4. ‡ Psalm xvi. 11.
 || Jer. l. 5. † Psalm xxxii. 8. lxxiii. 24. Is. lviii. 11.
 John xvi. 13. †† —xiv. 6.

CLXXVI.

The Blessedness of Heaven.

- 1 **F**AR from these mournful Scenes of Night,
Unbounded Glories rise* ;
And Realms of infinite Delight,
Unknown to mortal Eyes,
- 2 There Pain and Sicknefs never come† ;
The Saint no more complains§ :
Health triumphs in immortal Bloom,
And endless Pleasure reigns||.
- 3 No Cloud those blifsful Regions know,
For ever bright and fair ;
For Sin, the Source of ev'ry Wo,
Can never enter there†.
- 4 There no alternate Night is known‡,
Nor Sun's faint sickly Ray§§ :
But Glory, from the sacred Throne,
Spreads everlasting Day.
- 5 Prepare us, LORD, by Grace divine,
For those bright Courts on High ;
And may each Soul rise up and join
The Chorus of the Sky.

CLXXVII.

The Blessedness of Heaven.

- 1 **W**HAT Sinners value, Saints resign||| :
LORD, thou art their's††, and they are
thine‡‡ :

M

They

* Ifaiah xxxiii. 17. ‡ — 24. § Rev. vii. 17. xxi. 4.
|| Psalm xvi. 11. † Rev. xxi. 27. xxii. 15. ‡ — xxi.
25. xxii. 5. §§ — vii. 16. xxi. 23. xxii. 5. ||| Psalm
xvii. 14, 15. †† — xvi. 5. &c. See Page 52. ‡‡ Deut.
xxxii. 9. &c. See Page 52.

They soon shall see thy glorious Face*,
And sing the Wonders of thy Grace.

- 2 This Life's a Dream, an empty Show§;
But in the Heav'n to which they go
Substantial Joys and Pleasures are†;
And they shall live for ever there†.
- 3 Their Flesh shall slumber in the Ground
Till the great Trump of God shall sound||;
And then the Saints, with sweet Surprise;
Shall in their SAVIOR's Likeness rise†.
- 4 In Heav'n, their last, their blest Abode,
They shall be with, and like their God;
And Sin shall then no more control§§
The sacred Pleasures of the Soul.

CLXXVIII.

The Blessedness of Heaven.

- 1 **I**N Heav'n their Harps are ne'er unstrung,
While nigh the great SUPREME;
SALVATION they have ever sung;
And JESUS is the Theme††.
- 2 His Love inspires their noblest Song,
And finds their Strings employ;
And thou, Believer, wilt, ere long,
Their Happiness enjoy.

3 Now

* 1 Cor. xiii. 12. 1 John iii. 2. Rev. xxii. 4. § Pl.
xxxix. 6. † —xvi. 11. † 1 Thes. iv. 17. Rev. iii. 12.
|| 1 Cor. xv. 52. 1 Thes. iv. 16. † Psalm xvii. 15.
1 John iii. 2. §§ check or restrain †† Subject

- 3 Now thou dost grovel here below,
 Where Sins and Sorrows meet :
 Few are the Joys which thou dost know ;
 While their's is Bliss complete*.
- 4 Saints would with Patience run their Race§,
 Assur'd God's Time is best ;
 Only, the nearer Jesus' Face
 The more divinely blest.

CLXXIX.

The Blessedness of Heaven.

- 1 ERE long, the LORD's Redeem'd shall be
 Where Comfort ne'er decays ;
 And spend a long Eternity
 In Pleasure, and in Praise.
- 2 Millions of Years their Eyes shall o'er
 The SAVIOR's Glories rove† ;
 And endless Ages they'll adore
 The Wonders of his Love.
- 3 His Smile, within the Realms of Light,
 Shall fresh Endearments bring ;
 Ten thousand tastes of new Delight
 From all his Looks shall spring.
- 4 Soon shall the Spirit soar away
 To that divine Abode ;
 And Saints shall leave this cumb'rous Clay,
 Thus to enjoy their God.

CLXXX.

* Psalm xvi. 11, § Heb. xii. 1, † 1st. xxxiii. 7.

CLXXX.

The Blessedness of Heaven.

- 1 **S**AINTS now taste of *Canaan's* Grapes,
 And soon shall die to go
 Where their LORD the Vineyard keeps,
 And where the Clusters grow :
 There, on new and living Wine,
 They shall, with Angels, ever feast ;
 Banquet there on Joys divine,
 And be the SAVIOR's Guest*.
- 2 There they'll stand, thro' sov'reign Grace,
 In Linen white and clean†,
 Wear EMMANUEL's Righteousness,
 Which covers all their Sin :
 Tho' they now are justify'd‡,
 They long to join the Choir§ above§,
 Where the Sight of him that dy'd‡
 Shall perfect them in Love.

CLXXXI.

The Blessedness of Heaven.

- 1 **H**OW blest are those who dwell above
 In God's immediate Sight !
 They glow with everlasting Love,
 And shine divinely bright.

2 LORD,

* Matt. xxvi. 29. Mark xiv. 25. † Rev. iii. 4, 5.
 iv. 4. vii. 9, 13, 14. xix. 8, 14. ‡ Acts xiii. 39. Rom.
 iii. 24. v. 1, 9. 1 Cor. vi. 11. Titus iii. 7. § *Assembly*
of Singers § 2 Cor. v. 2, 4. Phil. i. 23. † Rev. xxii. 4.

- 1 LORD, give us all a solid Hope,
And fit us to ascend
Where the Assembly ne'er breaks up,
The Sabbath ne'er will end*.
- 3 There the Redeem'd shall never tire,
But sing immortal Lays†; ;
And Saints exceed th' angelic Choir§
In Wonder, Love, and Praise.

CLXXXII.

The Blessedness of Heaven.

- 1 SAINTS have an House above ;
An House, not made with Hands §;
And firm as the REDEEMER'S LOVE.
The heav'nly Fabric stands†.
- 2 Thrice holy, happy Place,
Where all the Ransom'd meet !
They see the SAVIOR Face to Face||
And Saints and Angels greet.
- 3 Awhile in Flesh disjoin'dy
The Saints that went before
Believers shall in Glory find,
And meet, to part no more†.

CLXXXIII.

The Blessedness of Heaven.

- 1 O what wondrous Joys are there||| ?
Freed from Sorrow, Sin, and Care
M 3 Doubts

* See the Note on Page 104. † Songs § Assembly of
Singers † 2 Cor. v. 1. || 1 Cor. xiii. 12. Rev. xii.
† iii. 12. ||| Ps. xvi. 11.

Doubts and Fears for ever gone ;
Sighing shall no more be known.

- 2 There is neither Grief nor Pain§ :
There successive Pleasures reign|| :
There they see the SAVIOR's Face†—
O the Glories of the Place !

CLXXXIV.

The blessed Employ of Heaven.

- 1 **I**N Heav'n the dear REDEEMER sits :
The GOD, how bright he shines !
And scatters infinite Delights
On all the happy Minds.
- 2 Seraphs, with elevated Strains*,
Circle the Throne around ;
And sing, and charm the heav'nly Plains
With an immortal Sound.
- 3 JESUS, the LORD, their Harps employs :
JESUS, the GOD, they sing :
“ JESUS, the Life of endless Joys,”
Sounds sweet from ev'ry String.
- 4 How far beyond the narrow Bounds
Of Time and Space they run,
And echo, in majestic Sounds,
The Triumphs of the SON !
- 5 Applaud, ye Saints, and join the Song :
Ye Saints, adore him too :
Ye Souls who to the LORD belong ;
Here's blessed Work for you.

6 With

§ Rev. vii. 17. xxi. 4. || Psalm xvi. 11. † 1 Cor.
xiii. 12. Rev. xxii. 4. * Songs.

- 6 With Joy divine, with Bliss replete*
The Subjects of his Grace
Shall surely, and shall shortly meet
Before the SAVIOR'S Face§.

CLXXXV.

The blessed Employ of Heaven.

- 1 O the Delights, the heav'nly Joys†,
The Glories of the Place,
Where JESUS' Praise the Tongue employs,
And Saints behold his Face|| !
- 2 Sweet Majesty and endless Love
Sit smiling on his Brow ;
And all the glorious Ranks above,
Before the SAVIOR bow.†
- 3 The Saints with Joy adore his Name,
And cast their Honors down ;
While JESUS' Worth the Heav'ns proclaim,
And JESUS wears the Crown.
- 4 " Worthy the LAMB, that once was slain ;
" To him be Honor paid :
" May Blessings, and the Crown remain
" For ever on his Head‡."
- 5 'Tis JESUS, the INCARNATE§§ WORD,
Whom Saints on Earth adore ;
But when their Eyes behold the LORD,
Their Hearts shall love him more.

CLXXXVI.

* completely filled § 1 Cor. xiii. 12. Rev. xxii. 4.
† Psalm xvi. 11. || 1 Cor. xiii. 12. Rev. xxii. 4.
‡ —v. 8. † — 12. §§ clothed with Flesh.

CLXXXVI.

The blessed Employ of Heaven.

1 **C**OURAGE, Saints ! the Dawn appears,
 Of that eternal Day :
 Soon you'll quit this Vale of Tears,
 And mount, and soar away :
 To the elder Brethren join'd,
 You shall then the SAVIOR see* ;
 And in JESUS' Presence find
 A blest Eternity.

2 There the Saints with Transport meet,
 And know no parting Days† ;
 JESUS' Song of Love repeat,
 In Ecstasy of Praise :
 Banquet on angelic Food ;
 FATHER, SON, and SPIRIT, know ;
 Drink the Joys that flow from GOD,
 And shall for ever flow‡.

CLXXXVII.

The blessed Employ of Heaven.

1 **W**HO on Earth can conceive
 How happy they live
 In the City of GOD, the great King§.¶
 The ANCIENT OF DAYS
 His Beauty displays||,
 And his Goodness the Glorify'd sing.;

2 "Hail

* 1 Cor. xiii. 12. Rev. xxii. 4. † 1 Thes. iv. 17.
 Rev. iii. 12. ‡ Ps. xvi. 11. § 2 Cor. v. 1. &c. See Page
 332. || Isaiah xxxiii. 17.

- 2 "Hallelujah*," they cry,
 "To the SAVIOR on High,
 "To the great, everlasting I AM !
 "To the LAMB that was slain,
 "And liveth again !
 "Hallelujah to GOD and the LAMB† !"

CLXXXVIII.

The blessed Employ of Heaven.

SAINTS above enjoy a Pleasure ;
 Holy Pleasure, all divine ;
 Drink of Bliss unbounded Measure§ ;
 And in sacred Anthems join :
 Low before the SAVIOR falling ;
 They adore his Majesty :
 Matchless Grace and Love extolling
 Thro' a long Eternity.

CLXXXIX.

The blessed Employ of Heaven.

- 1 **W**HEN dull Mortality decays,
 And ev'ry Weakness dies ;
 The Saint shall Wonder, Love, and Praise,
 In Realms beyond the Skies.
- 2 There shall his joyful Pow'rs unite,
 When Sin and Death are o'er ;
 And, with the happy Sons of Light,
 His SAVIOR he'll adore.

CXC.

* Hallelujah signifies Praise ye JAH or JEHOVAH. † Rev.
 xix. 1, 3, 4, 6. § Psalm xvi. 11.

CXC.

The blessed Employ of Heaven.

- 1 **T**HE upper and the lower Choir*
 Shall soon be join'd in One ;
 And both triumphantly conspire
 To worship round the Throne.
- 2 Angels and Saints, when Time shall end,
 Before the Throne will lay ;
 And shall in Praise and Pleasure spend
 An everlasting Day.

CXCI.

The Prospect of Heaven encouraging to the Believer.

- 1 **W**HEN the poor christian Pilgrim views,
 By Faith, his Mansion in the Skies†,
 The Sight his fainting Strength renews,
 And wings his Speed to reach the Prize§.
- 2 The Thought of Home his Spirit cheers ;
 No more he grieves for Troubles past ;
 Nor any future Trial fears,
 So he may safe arrive at last||.
- 3 'Tis there the LORD's Redeem'd shall dwell,
 With JESUS, in the Realms of Day ;
 Then they shall bid their Cares farewell,
 And GOD will wipe their Tears away†.

4 JESUS,

* *Assembly of Singers.* † John xiv. 2. § Phil. iii. 14.
 || Acts xx. 24. † If. xxv. 8. Rev. vii. 17. xxi. 4.

- 4 JESUS, on thee the Saint depends,
 To lead him on to thine Abode;
 Assur'd his Home will make amends
 For all his Toil whilst on the Road.

CXCII.

The Prospect of Heaven glorious.

- 1 SHORTLY the Saints shall JESUS see*,
 And they like him shall shine†:
 O what a blessed Day 'twill be
 When Saints and Angels join!
- 2 O what a joyful Meeting there,
 In Robes of White array'd‡!
 Palms in their Hands the Saints shall bear§,
 And Crowns upon their Head||.
- 3 Let Faith anticipate‡ the Day
 When Saints their LORD shall meet;
 And with one Voice his Praise display|||,
 And worship at his Feet.

CXCIII.

Assurance of a Title to Heaven encouraging.

- 1 WHEN Saints can read their Title clear
 To Mansions in the Skies**
 They bid farewell to ev'ry Fear;
 And dry their weeping Eyes.

2 Should

* 1 Cor. xiii. 12. 1 John. iii. 2. Rev. xxii. 4. † 1 John
 iii. 2. ‡ Rev. iii. 4, &c. See Page 136. § Rev. vii. 9.
 || 2 Tim. iv. 8. James i. 12. 1 Pet. v. 4. Rev. ii. 10.
 iv. 4. ‡ consider as if present ||| spread wide ** John
 xiv. 2.

- 2 Should Satan with the Soul engage,
And fi'ry Darts be hurl'd*;
Then they can smile at all his Rage;
And face a frowning World.
- 3 Tho' Trials like a Deluge come,
And Storms of Sorrow fall;
The Saint shall safely reach his Home†;
His GOD, his Heav'n, his ALL.
- 4 There shall he bathe his weary Soul
In Seas of heav'nly Rest§;
And not a Wave of Trouble roll
Across his peaceful Breast||.

CXCIV.

Believers shall shortly be in Heaven.

- 1 **B**ELIEVERS love the Means of Grace†,
Thro' which their LORD is seen§§;
But long to view their SAVIOR's Face
Without a Veil between.**
- 2 The happy Hour will quickly come,
That changes Faith to Sight††,
Saints shall behold their LORD, at Home,
In a diviner Light.
- 3 Ere long and JESUS shall remove
These interposing Days;
Then ev'ry Passion will be LOVE,
And all their Work be PRAISE.

CXC.

* Eph. vi. 16. † Phil. i. 6. § See the Note on Page 104. || Rev. xxi. 4. ‡ Psalm lxxxiv. 1, &c. §§ Song of Sol. ii. 9. ** 1 Cor. xiii. 12. 2 Cor. v. 2, 4. Phil. i. 23. †† Rom. xiii. 12. 1 Cor. vii. 29. 1 Pet. iv. 7.

CXC.V.

Believers shall shortly be in Heaven.

- 1 **S**OON shall the Ransom'd soar above,
To Realms of Bliss, and Realms of Love*:
Soon shall they reach eternal Things,
And be where Joy for ever springs§.
- 2 The happy Hour will soon appear,
When Saints shall leave their Prison here ;
Shall drop the Flesh, and mount on High,
And join the Songs beyond the Sky.

CXC.VI.

Heaven the eternal Abode of Believers.

- 1 **A**WAY with their Sorrow and Fear !
Believers will soon be at Home :
Eternity soon will appear† ;
And shortly the SAVIOR shall come|| :
From Earth they shall quickly remove,
And dwell in their blissful Abode ;
The House of their Father above,
The glorious Palace of GOD.
- 2 Not all the Redeemed can tell
The Joys of that happiest Place‡.
Where JESUS is pleas'd to reveal
The Light of his heavenly Face :

N

There,

* Rom. xiii. 12. 1 Cor. vii. 29. 1 Pet. iv. 7. § Ps. xvi. 11. † Rom. iii. 12. 1 Cor. vii. 29. 1 Pet. iv. 7. || Heb. x. 37. Rev. iii. 11. xxii. 7, 20. ‡ Ps. xvi. 11.

There, fill'd with a rapturous Flame,
 The Smile of the SAVIOR they prove*,
 And walk in the Light of the LAMB,
 And bask in the Beams of his Love.

- 3 In loud *Hallelujahs*† they sing,
 And joyfully shout to his Praise ;
 And there the celestial King
 His Glory and Goodness displays :
 Ah ! who upon Earth can conceive
 The Bliss that in Heaven they share ?—
 The Saints this dark World soon shall leave
 To be everlastingly there‡.

CXC VII.

Heaven the eternal Abode of Believers.

- 1 STRANGERS and Pilgrims here below§,
 This Earth, ye Saints, is not your Place ;
 You'll quickly pass this Vale of Wo||,
 And see, with Joy, the SAVIOR's Face† :
 Soon shall the Ransom'd hence remove,
 To their eternal Home above**.
- 2 They have no 'biding City here,
 But seek a City out of Sight‡‡ :
 Thither their Course Believers steer,
 Aspiring to the Realms of Light :
Jerusalem the Saints' Abode,
 Whose Builder is the living God|||.

3 Supported

* *experience* † *Hallelujah* signifies *Praise* ye JAH or
 JEHOVAH. ‡ Rev. iii. 12. § Gen. xlvii. 9. Ps. xxxix.
 12. cxix. 54. Heb. xi. 13. 1 Pet. ii. 11. || Rom. iii. 12.
 1 Cor. vii. 29. 1 Pet. iv. 7. † 1 Cor. xiii. 12. 1 John
 iii. 2. Rev. xxii. 4. ** John xiv. 3. Rev. iii. 12.
 ‡‡ Heb. xiii. 14. ||| 2 Cor. v. 1, &c. See Page 132.

- 3 Supported by an Arm divine,
 They urge their Way, with Strength re-
 new'd* ;
 The Church of the First-born to join ;
 They travel to the Mount of God :
 From all below they soon shall rise,
 To blest Abodes, above the Skies.

CXCVIII.

Heaven the eternal Abode of Believers.

- 1 THE Judge shall come, and call
 The Nations to his Bar†,
 And take to Glory all
 Who meet for Glory are :
 They then shall have their great Reward§,
 And be for ever with the LORD†.
- 2 The everlasting Doors
 Shall soon the Saints receive,
 Above the Angel-Pow'rs,
 Before the Throne to live|| :
 Far from a World of Grief and Sin,
 With GOD eternally shut in‡.

N 2

* Psalm. ciii. 5. Isaiah xl. 31. 2 Cor. iv. 16. † Matt.
 xxv. 32. § Luke vi. 35. Col. iii. 24. Heb. xi. 26.
 Rev. xi. 18. xxii. 12. ‡ 1 Thes. iv. 17. Rev. iii. 12.
 || —v. 11. vii. 11. † Matt. xxv. 10.

On HOLINESS.

CXCIX.

No real Faith without Holiness.

- 1 **H**OW soon the SAVIOR's gracious Call
Disarm'd the Rage of bloody *Saul** !
JESUS, the Knowledge of thy Name
Changes the Lion to a Lamb.
- 2 *Zaccheus*, when he knew the LORD,
What he had gain'd by wrong, restor'd ;
And of the Wealth he had before,
He gave the Half to feed the Poor†.
- 3 The Woman who so vile had been,
When brought to weep o'er pardon'd Sin,
Was from her evil Ways estrang'd,
And show'd that Grace her Heart had chang'd.
- 4 Can those whom Pride and Passion sway,
Who Mammon, and the World obey,
In Envy or Contention live ;
Can such presume that they believe ?—
- 5 True Faith unites to CHRIST, the Root,
By him producing holy Fruit ;
And they who no such Fruit can show,
Still on the Stock of Nature grow.

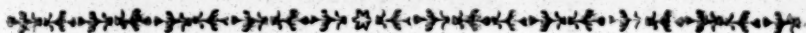
CC.

* Acts. ix. 1, &c. † Luke xix. 8. || —vii. 37, &c.

CC.

Holiness desired.

- 1 **J**UST it is, and good, and right,
That we should be wholly thine ;
In thy blessed Will delight,
In thy blessed Service join.
- 2 O that ev'ry Thought and Word
May proclaim how good thou art !
HOLINESS UNTO THE LORD*
Be inscrib'd† on ev'ry Heart.



On, and to the HOLY-GHOST.

CCI.

The Office of the HOLY-GHOST.

- 1 **E**TERNAL SPIRIT‡, Saints confess,
And sing the Wonders of thy Grace :
Thy Pow'r conveys their Blessings down
From GOD the FATHER and the SON.
- 2 Enlighten'd by thine heav'nly Ray
Their Shades and Darknefs turn to Day :
Thy Teachings make the Sinner know
His Danger, and his Refuge too.

N 3

3. Thy

* Exod. xxviii, 36. xxxix. 30. Zech. xiv. 20. ‡ written
† Heb. ix. 14.

- 3 Thy mighty Power works within,
And breaks the Chains of reigning Sin;
Doth each imperious Lust subdue,
And moulds and forms the Will anew.
- 4 'Thou dost allay* the stormy Wind,
And calm the Surges† of the Mind:
'The troubled Conscience knows thy Voice;
And thou dost make the Heart rejoice||.

CCII.

A Prayer to the HOLY-GHOST.

- 1 COME, HOLY-SPIRIT, come;
On ev'ry Soul arise:
For JESUS in the Heart make Room—
O make Transgressors wise‡!
- 2 'Tis thine to cleanse the Heart;
To sanctify the Soul;
To pour fresh Life on ev'ry Part,
And new create the Whole.
- 3 Convince the Soul of Sin;
Then lead to JESUS' Blood:
Speak Comfort, and speak Peace within§—
Reveal the Love of GOD‡.
- 4 Thy Goodness may we prove††:
Our Minds from Bondage free||—
O may we know, and praise, and love
The FATHER, SON, and THEE.

CCIII.

* *quiet or pacify* † Alluding to the Surges of the Sea, which are Waves rolling above the general Surface of the Water. || John xiv. 16, 26. xv. 26. xvi. 7. Acts ix. 31.
‡ John xvi. 13. § — xiv. 16, &c. See above.
† Rom. v. 5. †† *experience* ||| 2 Cor. iii. 17.

CCIII.

A Prayer to the HOLY-GHOST.

- 1 NOW give the blinded Sinner Sight,
Great SPIRIT, from above :
O blefs the Mind with facred Light !
And fill the Heart with Love*,
- 2 Descend, O HOLY-GHOST, descend†,
And Peace and Comfort bring§ ;
And o'er the languid Saint extend
Thy all-reviving Wing.
- 3 Each ransom'd Sinner deign to blefs—
Now be thy Grace reveal'd ;
And change the barren Wilderness
Into a fruitful Field†.

CCIV.

A Prayer to the HOLY-GHOST.

- 1 COME, HOLY-GHOST, eternal GOD||,
Descending from above† ;
And free the Soul from ev'ry Clod ;
And fill each Heart with Love††.
- 2 'Tis thou dost make the Spirit whole :
Thou canst each Fear destroy :
Thy sweet Communion charms the Soul ;
And gives true Peace and Joy|||.

3 Let

* Rom. v. 5. † Acts x. 44. ‡ John xiv. 6, &c. See opposite Page. § Isaiah xxxii. 15, 16. xxxv. 1, 2. || Acts v. 3, 4. † —x. 44. †† Rom. v. 5. ||| John xiv. 16, &c. See opposite Page.

152 THE HOLY-GHOST.

- 3 Let no false Comfort lift us up
 To Confidence that's vain :
 Nor let their Faith and Courage droop
 For whom the LAMB was slain.

CCV.

A Prayer to the HOLY-GHOST.

- 1 **H**OLY-GHOST, upon us shine ;
 Fill each Soul with Joy divine* ;
 Darknes, Doubts, and Fears remove ;
 Shed abroad a SAVIOR'S Love†.
- 2 Come, and Peace divine impart ;
 Seal Salvation on the Heart—
HOLY-GHOST, upon us shine ;
 Fill each Soul with Joy divine.

CCVI.

A Prayer to the HOLY-GHOST, &c.

Isaiah lix. 19.

- 1 **A**Lmighty SPIRIT, raise thine Arm,
 And lift the SAVIOR'S Standard high ;
 The Heart with holy Courage warm ;
 And may thy sov'reign Aid be nigh.
- 2 The LORD OF Hosts, when Billows roar,
 Superior Majesty displays ;
 And, by one Breath of sov'reign Pow'r,
 Hushes the Noise of foaming Seas.

CCVII.

* John xiv. 16, &c. See last Page. † Rom. v. 5.

CCVII.

A Prayer for and to the HOLY-GHOST.

- 1 **H**EAR, great REDEEMER, from thy Throne;
And send the promis'd Blessing down†:
While by thy People thou art sought,
Regard the Pray'r thy Word hath taught.
- 2 Come, HOLY-SPIRIT, from above,
And fill each Heart with heav'nly Love§:
O take away the Heart of Stone||!
And let thy godlike Pow'r be known.



On HYPOCRITES.

CCVIII.

Hypocrites numerous, and in an awful State.

Luke xiii. 6, &c.

- 1 **H**OW many Trees there are,
(Alas, too many grow!)
Which, tho' they promise fair,
Have only Leaves to show†!
No Fruit is on their Branches found;
They stand, the Cumb'ers of the Ground.
- 2 If

† John xv. 26. xvi. 7. § Rom. v. 5. || Ezek xi. 19.
xxxvi. 26. † Matt. xxi. 19. Mark xi. 13.

- 2 If under Means of Grace
 No Fruits of Grace appear,
 It is an awful Case,
 Tho' God may long forbear* :
 At length he'll strike the threaten'd Blow,
 And lay the barren Fig-Tree low.

CCIX.

The dreadful Situation of Hypocrites in the Day of Judgment.

Matt. xxv. 1, &c.

- 1 **W**HEN, descending from the Sky,
 The Bridegroom shall appear,
 And the solemn midnight Cry
 Shall call Professors near ;
 How the Sound the Heart will damp !
 How will Shame o'erspread the face !
 If we only have a Lamp,
 Without the Oil of Grace.
- 2 Wise are they, and truly blest,
 Who then shall ready be ;
 But Despair will seize the Rest,
 And dreadful Misery :
 " Once" they'll cry " we scorn'd to doubt,
 " Tho' in Lies our Trust we putt ;
 " Now our Lamp of Hope is out
 " The Door of Mercy shut||."

30

* If. v. 1, &c. † —xxviii. 15. || Luke xiii. 25.

- 3 O that none who worship here
 May then be bid depart ‡ !
 LORD, impress a godly Fear
 On each Professor's Heart :
 Help us, LORD, to search the Camp ;
 Let us not ourselves beguile § ;
 Trusting only to a Lamp,
 Without a Drop of Oil.

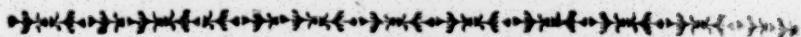
CCX.

Destruction the Portion of Hypocrites †.

Matt. xiii. 24, &c. 36, &c.

- 1 **T**HO' in the outward Church below
 The Wheat and Tares together grow ;
 JESUS will shortly weed the Crop,
 And pluck the Tares, in Anger, up.
- 2 Tho' now they grow so tall and strong,
 The Harvest will arrive ere long ‡,
 And then, when JESUS saves his own,
 The Tares shall into Hell be thrown §.

‡ Matt. vii. 22, 23. xxv. 41. Luke xiii. 26, 27.
 § deceive † Matt. xxiv. 51. ‡ Rom. xiii. 12. 1 Cor. vii.
 29. 1 Pet. iv. 7. || Matt. xiii. 49, 50. xxii. 13. xxv. 30.



On J O Y.

CCXI.

The Church recommended to rejoice in the LORD.

Rejoice in the LORD alway. Phil. iv. 4.*

- 1 **T**HEIR SAVIOR and their King,
 Let the Redeem'd adore :
 Ye Saints, give Thanks, and sing,
 And triumph evermore :
*Let all the Church, with Heart and Voice,
 For ever in the LORD rejoice.*
- 2 On High, at God's right Hand,
 Is the REDEEMER's Seat† ;
 His Foes, at his Command,
 Shall fall beneath his Feet‡ :
*Let all the Church, with Heart and Voice,
 For ever in the LORD rejoice.*
- 3 His People soon shall dwell
 In Realms of Bliss and Joy|| :
 His Grace to tune and tell,
 Shall Harps and Tongues employ ;
*Then all the Church, with Heart and Voice,
 Shall ever in the LORD rejoice.*

* Psalm xxxiii. 1. xcvi. 12. Joel ii. 23. Phil. iii. 1.

† Mark xiv. 62. xvi. 19. Luke xxii. 69. Eph. i. 20.
 Col. iii. 1. Heb. i. 3. viii. 1. x. 12. xii. 2. 1 Pet. iii. 22.

‡ Psalm cx. 1. Matt. xxii. 44. Mark xii. 36. Luke xx. 42,
 43. Acts ii. 34, 35. Heb. i. 13. x. 13. || Rom. xiii. 12.
 1 Cor. vii. 29. 1 Pet. iv. 7. Psalm xvi. 11.

On J O Y S.

CCXII.

Spiritual Joys preferable to carnal Ones.

- 1 A bleeding SAVIOR seen by Faith
A Sense of pard'ning Love
A Hope that triumphs over Death,
Give Joys like those above.
- 2 These are the Joys which satisfy,
And sanctify the Mind ;
Which make the Spirit mount on High,
And leave the World behind.
- 3 No more, Believers, mourn your Lot ;
But, ye who are the LORD's,
Resign to them that know him not,
Such Joys as Earth affords.

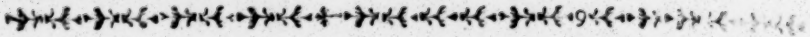
CCXIII.

The Joys of Heaven preferred by the Believer.

- 1 THE Saints have bid the World adieu,
With all its splendid Toys ;
A nobler Object they pursue,
And seek sublimer Joys.
- 2 Up to the Place where JESUS reigns
They raise their Wishes high† :
The Saint all earthly Bliss disdains,
For Joys that never die§.

O

On



On the J U D G M E N T.

CCXIV.

*Circumstances attending the Coming of CHRIST in the
Day of Judgment.*

1 A Voice shall soon be heard† ;
And all Mankind attend|| ;
The great Archangel speak the Word† ;
And Time shall end :
The solemn Day unknown* ;
By Prophets long foretold† ;
When JESUS, on his great white Throne§
We shall behold††.

2 Then shall both Great and Small
At his Tribunal||| stand†† :
For GOD himself shall send the Call
Thro' ev'ry Land :
The Seas their Dead restore ;
The Graves obey the Call ;
And Death and Hell appear before
The Judge of all§§.

3 Then

† Rom xiii. 12. 1 Cor. vii. 29. 1 Pet. iv. 7. || Matt. xxv. 32. † 1 Thes. iv. 16. * Matt. xxiv. 36. Mark xiii. 32, 33. † Jude 14. § Matt. xix. 28. xxv. 31. Rev. xx. 11. †† —i. 7. ||| Judgment-Seat †† Rev. xx. 12. §§ —13.

- 3 Then *Adam's* num'rous Race
 Shall ev'ry one appear
 Before the great JEHOVAH's Face,
 Their Doom* to hear :
 The Books be open'd wide,
 Which all their Deeds contain† ;
 And then shall Sinners seek to hide
 Themselves in vain||.
- 4 But Mansions are prepar'd
 In *Canaan's* happy Land† :
 Saints shall receive their great Reward§
 At God's right Hand :
 Then will their Trials end† ;
 The Weary be at Rest††,
 In the Enjoyment of their Friend
 For ever blest.
- 5 With endless Glory crown'd,
 They'll *Hallelujahs* sing** ;
 And, while their flowing Joys abound††,
 They'll bless their King :
 They'll at his Footstool fall§ § ;
 And all their Hosts agree
 To praise a TRIUNE||| GOD thro' all
 Eternity.

O 2

CCXV.

* Sentence † Rev. xx. 12. || —vi. 15, 16. † Matt. xx. 23. xxv. 34. Mark x. 40. John xiv. 2, 3. 1 Cor. ii. 9. Heb. xi. 16. § Luke vi. 35. &c. See Page 147. † Rev. vii. 17. xxi. 4. †† Job iii. 17. See Note on Page 104. ** Rev. xix. 1, 3, 4, 6.—*Hallelujah* signifies *Praise ye JAH or JEHOVAH.* †† Psalm xvi. 11. §§ Rev. iv. 10. ||| THREE IN ONE. This Term is applied to God, to express the Unity of the GODHEAD in a Trinity of Persons.

CCXV.

*Circumstances attending the Coming of CHRIST in the
Day of Judgment, &c.*

- 1 JESUS, Conqu'ror of the Nations,
Shall with solemn Pomp appear* ;
Earthquakes, Dearth, and Desolations,
Will proclaim his Coming near|| :
Judge Eternal !
Thee shall Sinners see and fear†.
- 2 Thine the Kingdom Pow'r and Glory‡,
Thine the ransom'd People are :
Sinners soon shall fall before thee,
And the Saints thy Grace declare :
Thou shalt conquer,
And the Crown for ever wear§.
- 3 Thee shall all thy Church admire,
Object of the Sinner's Dread ;
Eyes thou hast, like Flames of Fire‡ ;
Many Crowns adorn thy Head** ;
But thine Essence
None except thyself, hath read††.
- 4 Thou the only Mediator§§,
As the WORD OF GOD||| art known :

Tho'

* Matt. xxiv. 30. &c. See Page 13. || Matt. xxiv. 3, &c. Mark xiii. 7, 8. Luke xxi. 9, 10, 11. † Rev. x. 7. vi. 15, 16. ‡ —v. 12, 13. § —vi. 2. xiv. 14. xix. 12. † —i. 14. ii. 18. xix. 12. ** —xix. 12. †† —xix. 12. §§ 1 Tim. ii. 5. ||| Rev. xix. 13.

- Tho' on Earth esteem'd a Traitor*,
 Thee, the Hosts of Heav'n own;
 Stain'd thy Vesture,
 With the Blood that did atone†.
- 5 JESUS, Captain of Salvation§;
 Thou who hast the Wine-Press trod||;
 Borne th' ALMIGHTY's Indignation,
 Stood beneath his vengeful Rod‡;
 Mighty SAVIOR,
 Thou didst quench the Wrath of God.
- 6 On thy Thigh and Vesture written,
 There is seen thy wondrous Name‡:
 All the Saints with Wonder smitten,
 Bless and glorify the LAMB:
 All adore thee,
 And thee LORD OF LORDS proclaim.
- 7 Honor, Glory, and Salvation,
 All the ransom'd Sinners give:
 Power, Praise, and Adoration,
 Thou art worthy to receive:
 Reign triumphant:
 KING OF KINGS, for ever live.

CCXVI.

*The dreadful Situation of the Sinner in the Day of
 Judgment.*

- 1 SOON shall the Judge descend with Clouds,
 Circled around with countless Crowds
 Of the celestial‡‡ Choir§§;

P 3.

And

* Luke xxiii. 2. John xix. 12. † Isaiah lxiii. 1, 2,
 3. Rev. xix. 13. § Heb. ii. 10. || Isaiah lxiii. 3. Rev.
 xix. 15. ‡ Isaiah liii. 4, 5, 8. † Rev. xix. 16. §§ *heavenly*
 ‡‡ *Assembly of Singers*—Matt. xxiv. 30. &c. See Page 100.

And then, before his glorious Ray,
 'Th' affrighted Heav'ns shall flee away,
 And Earth dissolve in Fire*.

2 How shall the Sinner venture nigh
 The SON OF GOD enthron'd on High?
 And yet he must be there†:
 The Judge shall bid the Soul depart||;
 The Sentence, like a deadly Dart,
 The wounded Heart shall tear.

3 Come ye, and fall before his Feet,
 And at his Footstool now intreat
 The Blessings of his Love:
 That when the Judge of all shall come
 To call his ransom'd People home,
 Ye may his Goodness prove†.

4 Among his Saints may we be found,
 Whene'er th' Archangel's Trump shall sound§,
 And see his smiling Face†:
 O may we with his People sing,
 Till Heav'n's resounding Mansions ring,
 The Riches of his Grace!

CCXVII.

The dreadful Situation of the Sinner in the Day of Judgment.

1 **L**O he comes! with Clouds descending**;
 Once for favor'd Sinners slain††;
 Countless

* 2 Pet. iii. 7, 10, 11, 12. † 2 Cor. v. 10. || Matt. vii. 23. xxv. 41. Luke xiii. 27. ‡ experience § Matt. xxiv. 31. 1 Cor. xv. 52. † Thes. iv. 16. ‡ 1 Cor. xiii. 12. ‡ John iii. 2. Rev. xxii. 4. ** Matt. xxiv. 30. &c. See Page 100. †† Isaiah liii. 8. 1 Thes. v. 9, 10.

Countless Hosts of Saints attending,
Swell the Triumph of his Train*:

Hallelujah† !

God eternally shall reign|| !

- 2 Ev'ry Eye shall then behold him
Cloth'd in splendid Majesty ;
Those who set at nought and sold him,
Those who nail'd him to the Tree,
Sorely wailing,
Shall the Judge, with Terror, see†.
- 3 When the Trump of GOD hath sounded§,
Heav'n and Earth shall flee away† ;
And the Sinner shall, confounded,
Hear the Summons of the Day :
“ Come to Judgment ;
“ Rise ye Dead, without Delay.”
- 4 Then the SAVIOR, long expected,
Shall in solemn Pomp appear :
Those for JESUS' sake rejected,
Then shall meet him in the Air††—
Great REDEEMER,
For that Day our Souls prepare.

CCXVIII.

* Jude 14. † *Hallelujah* signifies *Praise ye JAH or*
 JEHOVAH. || Rev xi. 15. † —i. 7. § Matt. xxiv. 31.
 1 Cor. xv. 52. 1 Thes. iv. 16. † Matt. xxiv. 35.
 Mark xiii. 31. Luke xxi. 33. 2 Pet. iii. 10, 11, 12.
 Rev. vi. 14, xx. 11, xxi. 1. †† 1 Thes. iv. 17.

CCXVIII.

*The dreadful Situation of the Sinner in the Day of
Judgment.*

Rev. xx. 11, 12.

- 1 **J**OH^N in Vision saw the Day
When the Judge will hasten down ;
Heav'n and Earth shall flee away
From the Terror of his Frown† :
Dead and Living, Small and Great,
Gather'd from the Earth and Sea,
At his Bar shall hear their Fate—
Where will *guilty* Sinners flee ?
- 2 Can they bear his awful Looks ?
Shall they stand in Judgment then,
When they see the open'd Books,
Written by th' ALMIGHTY's Pen ?
If he to Remembrance bring,
And expose to public View
Every Work, and ev'ry Thing ;
What will *helpless* Sinners do ?
- 3 When the List shall be produc'd
Of the Talents they enjoy'd ;
Means and Mercies, how abus'd !
Time and Strength, how misemploy'd ?
Conscience then, compell'd to read,
Must allow the Charges true :
What will Sinners have to plead ?
What will *helpless* Sinners do ?

CCXIX.

CCXIX.

The dreadful Situation of the Sinner in the Day of Judgment.

- 1 **SOON** shall the Judge of Quick* and Dead
Upon the Earth appear†;
And Sinners, with an awful Dread,
Shall view the Judgment near.
- 2 Soon shall his Foes be cloth'd with Shame,
And all their Hopes shall die;
For soon the Trumpet shall proclaim
The **KING OF NATIONS** nigh§.
- 3 Adieu, the joyous Sinner's Mirth!
His Heart for Fear shall fail†;
And all the Kindreds of the Earth
In great Distress shall wail||.
- 4 Soon shall the solemn Day commence,
When all who GOD forgot
Shall call to Mountains for Defence,
And Mountains hear them not‡.
- 5 **LORD**, when the dreadful Thunders roll,
And Rocks and Mountains flee††;
In that great Day, O may my Soul
Be found secur'd in thee!

CCXX.

* Living † Job. xix. 25. § Matt. xxiv. 31. 1 Cor. xv. 52. 1 Thel. iv. 16. ‡ Luke xxi. 26. Rev. i. 7. † Luke xxiii. 30. Rev. vi. 16. †† —14.

CCXX.

The dreadful Situation of the Sinner in the Day of Judgment.

2 Pet. iii. 8, 9, 10.

- 1 **G**OD, with one piercing Glance, looks thro'
Creation's wide extended Frame ;
The Past and Future, in his View,
And Days and Ages are the same.
- 2 Those who provoke him to his Face ;
Who on his Patience long presume,
And trifle out his *Day of Grace* ;
Will find he has a *Day of Doom*.
- 3 When all the Mountains melt like Wax ;
When Earth, and Air, and Sea shall burn ;
When all the Frame of Nature breaks,
Where will the guilty Sinner turn ?

CCXXI.

The dreadful Situation of the Sinner in the Day of Judgment.

- 1 **I**N vain for Help shall Sinners call,
" Ye Rocks and Mountains on us fall* ;"
With fervent Heat, before ne'er felt,
The everlasting Hills shall melt † ;
And then shall Rocks and Mountains want
The Refuge they are ask'd to grant.

2 " Behold

* Luke xxiii. 30. Rev. vi. 16. † 2 Pet. iii. 10.

- 2 " Behold he comes, and ev'ry Eye
 " Shall see him cloth'd in Majesty :"
 The Object of the Sinner's Fears
 With Clouds and solemn Pomp appears* :
 The Just shall meet him in the Air† ;
 And Sinners, self-condemn'd§, despair.

CCXXII.

The dreadful Situation of the Sinner in the Day of Judgment.

- 1 **W**HERE shall the guilty Sinner flee,
 When Nature's mighty Frame,
 The pond'rous‡ Earth, and Air, and Sea,
 Shall all dissolve in Flame|| ?
- 2 Amazing Day ! it comes apace‡ !
 The Judge is hasting down‡‡ !
 How shall the Sinner see his Face,
 Or stand before his Frown ?
- 3 **L**ORD, let thy Mercy find a Way
 To touch the stubborn Heart ;
 Lest Jesus, on the Judgment-Day,
 Should bid the Soul depart§§,

CCXXIII.

The Situation of the Sinner and Saint in the Day of Judgment.

- 1 **D**AY of Judgment, Day of Wonders !
 When the Trumpet's solemn Sound|||,
 Louder

* Matt. xxiv. 30. &c. See Page 100. † 1 Thes. iv. 17.
 § Luke xix. 22. ‡ heavy || 2 Pet. iii. 7, 10, 11, 12. ‡ Rom.
 xiii. 12. † Cor. vii. 20. † Pet. iv. 7. ‡‡ Rev. xxii. 7, 12,
 20. ¶§ Matt. vii. 23. xxv. 41. Luke xiii. 27. ||| Matt.
 xxiv. 31. † Cor. xv. 52. † Thes. iv. 16.

Louder than ten thousand Thunders,
Shakes the wide Creation round :
How the Summons
Will the Sinner's Heart confound !

2 Lo the Judge our Nature wearing,
Cloth'd in Majesty divine !
Thou, poor Saint, at his Appearing
Shalt exclaim*, " This God is mine "—
Gracious SAVIOR,
Own us in that Day for thine.

3 At his Call the Dead awaken,
Rise to Life from Earth and Sea† :
All the Pow'rs of Heaven, shaken§
By his Look, prepare to flee‡ :
Careless Sinner,
What will then become of thee ?

4 But to those who have confessed,
Lov'd, and serv'd the LORD below ;
He will say, " Come near, ye Blessed,
" Take the Kingdom I bestow|| ;
" You, for ever,
" Shall my Love and Glory know‡."

5 Saint, midst Sorrows and Reproaches,
May these Thoughts thy Courage raise :
Swiftly God's great Day approaches§§ ;
Sighs shall then be turn'd to Praise :
Saints shall triumph
When the World is in a Blaze|||.

CCXXIV.

* cry out † Rev. xx. 13. § Matt. xxiv. 29. Mark
xiii. 25. Luke xxi. 26. ‡ Matt. xxiv. 35, &c. See
Page 163. || Matt. xxv. 34. ‡ —46. 1 Thes. iv. 17.
Rev. iii. 12. §§ Rom. xiii. 12. 1 Cor. vii. 29. 1 Pet.
v. 7. ||| 2 Pet. iii. 7, 10, 12.

CCXXIV.

CHRIST *welcome to his People in the Day of Judgment.*

1 **S**OON shall the Judge of all appear*;
The Trump of God shall speak him near† ;
The Lightnings flash, the Thunders roll ;
He's welcome to the gracious Soul‡.

2 **J**ESUS, descending on his Throne§,
Claims all his People for his own : -
His People all, with one Accord,
Shall hail|| him their triumphant LORD.

3 Those who on JESUS' Name rely,
Will shout to view the SAVIOR nigh ;
Shall everlasting Joy obtain‡,
And ever with the LORD remain‡‡.

CCXXV.

An Address to the Sinner respecting the Day of Judgment.

Amos iv. 12.

1 **S**INNER, prepare thy God to meet ;
Think not thou canst thy Crimes secrete§§ :
He comes with Veng'ance arm'd complete,
To crush his Foes beneath his Feet.

P

2 Ah,

* Rev. xxii. 7, 12, 20. † Matt. xxiv. 31. 1 Cor. xv. 52. 1 Thes. iv. 16. ‡ 2 Tim. iv. 8. Rev. xxii. 20.
§ Matt. xxv. 31. Rev. xx. 11. || *salute or welcome* † Pl. xvi. 11. Isaiah xxxv. 10. li. 11. ‡‡ 1 Thes. iv. 17.
Rev. iii. 12. §§ *conceal*

2 Ah, Sinner ! dost thou still delay ?
 In thy Defence what canst thou say,
 Or do, in that tremendous Day,
 When Heav'n and Earth shall pass away* ?

3 Hark, how the Trumpet's rending Sound
 Bursts thro' the Skies, and shakes the Ground† ;
 See, all the World's in Flames around !
 Till Earth nor Seas nor Skies are found.

4 While far beyond the former Skies,
 From Heav'n the purple Banner flies,
 And God, the Great, the Just, the Wise,
 Descends, with Lightning in his Eyes.

5 Terror and Glory, Truth and Grace
 Shine in the GOD-INCARNATE's|| Face,
 And Lines of Blood, where Angels trace
 'The Love he bore the ransom'd Race.

6 The Just shall meet him in the Air† ;
 But Sinners, self-condemn'd§, despair—
 The Soul that's unprepar'd, prepare
 To meet thee, LORD, in Judgment, there.

CCXXVI.

*A Prayer for the careless Sinner, respecting the Day of
 Judgment.*

1 O GOD, the careless Soul convert,
 And deeply on the thoughtless Heart
 Eternal Things impress :

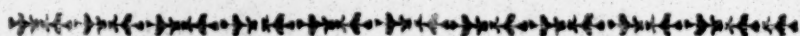
May

* Matt. xxiv. 35. &c. See Page 163. † Matt. xxiv.
 31. 1 Cor. xv. 52. 1 Thes. iv. 16. || clothed with Flesh
 ‡ 1 Thes. iv. 17. § Luke xix. 22.

May Sinners feel their solemn Weight,
 Consider, ere it be too late,
 And wake to Righteousness*.

- 2 Before them place, in dread Array†,
 The Pomp of that tremendous Day,
 When CHRIST with Clouds shall come§,
 And call the Nations to his Bar†—
 May we, O gracious GOD, when there,
 Receive a joyful Doom||.

- 3 Jesus shall then the Saints receive;
 And they eternally shall live
 And reign with him above‡:
 When Faith and Hope are lost in Sight,
 They shall enjoy supreme Delight,
 And ev'ry Heart be Lovg.



For the KING, &c.

CCXXVII.

A Prayer for the King and royal Family§§.

- 1 O GOD, the King, our Sov'reign, guard:
 Be his exceeding great Reward††;
 Thy Care for him employ:
 Send on his House thy Blessing down;
 Crown him with Grace, with Glory crown,
 And everlasting Joy.

P 2

2 Be

* 1 Cor. xv. 34. † solemn Order § Matt. xxiv. 30.
 &c. See Page 100. ‡ Matt. xxv. 32. || Sentence † Matt.
 xxv. 46. † Thes. iv. 17. Rev. 12. xxii. 5. §§ 1 Tim.
 ii. 2. †† Gen. xv. 1.

- 2 Be thou his Portion and his Friend ;
And, when his Time on Earth shall end,
May he to Heav'n remove ;
There may he have a happy Place ;
Accounted worthy, by thy Grace,
To fill a Throne above†.
- 3 Preserve his Race, by Pow'r divine ;
And let the long illustrious Line
A righteous Sceptre sway ;
And with Prosperity and Peace
Our Nation, LORD, vouchsafe to bless,
Till Time itself decay||.



At M E E T I N G.

CCXXVIII.

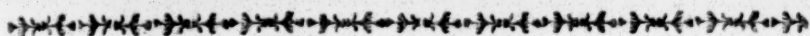
At the Meeting of Minister and People.

- 1 **I**N Jesus' Name, for his dear Sake,
An hearty Welcome here receive :
May we together, now, partake
The Blessings CHRIST alone can give.
- 2 May he, by whose kind Care we meet,
Send his good SPIRIT from above§ ;
Make our Communications sweet,
And cause our Hearts to burn with Love.

3 Quick

† Matt. xix. 28. Rev. iii. 21. || Jer. xxix. 7. § Joha
xv. 26. xvi. 7.

- 3 Quick will the Moments pass away ;
 And Time itself shall soon be o'er† :
 May we, who meet below To-Day,
 Meet then above, to part no more‡.



On M E R I T.

CCXXIX.

*No Merit in our Works, or human Righteousness
 insufficient.*

- 1 **W**E from the Stock of *Adam* came,
 Unholy, and unclean ;
 All our Original is SHAME,
 And all our Nature SIN||.
- 2 No Works nor Righteousness of Men
 Can e'er for Sin atone§ ;
 THE DEATH OF CHRIST, shall still remain
 Sufficient, and alone..

CCXXX.

No Merit in Duties, or human Righteousness insufficient.
Micah vi. 6, 7.

- 1 **W**HEREWITH, O LORD, shall Man draw
 near,
 And Sinners bow before thy Face ?
 How in thy purer Eyes† appear ?
 What shall they bring to gain thy Grace ?
 2 Will:

† Rom. xiii. 12. 1 Cor. vii. 29. 1 Pet. iv. 7. † 1 Thes.
 iv. 17. Rev. iii. 12. || Gen. vi. 5. viii. 21. Jer. xvii. 9.
 § Micah vi 6, 7, 8. ‡ Hab. i. 13.

- 2 Will Gifts delight the LORD most high ?
Will multiply'd Oblations† please ?
Thousands of Rams his Favor buy ?
Will slaughter'd Hecatombs§ appease ?
- 3 Can these assuage the Wrath of GOD ?
Can these wash out a single Stain ?
Rivers of Oil, or Seas of Blood ?—
Alas ! they all must flow in vain.
- 4 JESUS, the LAMB OF GOD, hath bled ;
He bore the Curse upon the Tree† :
“ 'Tis finish'd,” the REDEEMER said||,
And *there* the Sinner's Hope must be.

CCXXXI.

The Efforts of the Self-righteous vain.

- 1 **I**N vain do helpless Mortals try
By Works themselves to justify :
JESUS, thy Righteousness exceeds
Our best of Duties, best of Deeds.
- 2 Proud *Pharisees* shall strive in vain
The Law's Perfection to attain :
While Sinners self-condemn'd, receive
The Gift of Righteousness, and live4.

CCXXXII.

‡ Offerings or Sacrifices § An Hecatomb is a Sacrifice of
an hundred Cattle † Gal. iii. 13. || John xix. 30. ‡ Luke
xviii. 13, 14.

CCXXXII.

The Folly of the Legalist, and the Conduct and Safety of the Saint.

- 1 **L**ET those who rest upon the Law,
And madly seek Salvation *there* ;
Look to the Flames that *Moses* saw*,
And fear, and tremble, and despair.
- 2 The Saints retire beneath the Cross ;
JESUS, before thy Feet they lie ;
And the keen Sword that Justice draws,
Flaming and red, shall pass *them* by.

CCXXXIII.

The Glory of good Works ascribed to God.

- 1 **T**O thee their Eyes Believers lift,
On thee the Saints depend,
Convinc'd, that ev'ry perfect Gift
Must, LORD, from thee descend†.
- 2 Thou all their Works in them hast wrought‡,
Their Goodness is divine :
The Praise of every holy Thought||,
And each good Deed, be thine§.

CCXXXIV.

* Exod. xix 16, 18, &c. Deut. v. 5. ix. 15. Heb. xii. 18, 21. † James i. 17. ‡ Isaiah xxvi. 12. Phil. ii. 13. || 2 Cor. iii. 5. § Psalm cxv. 1.

CCXXXIV.

*The Conduct of the LORD respecting the self-righteous
Person and the humbled Sinner.*

Luke xviii. 9, &c.

- 1 **B**EHOLD how Sinners disagree,
The Publican and Pharisee !
One doth his Righteousness proclaim ;
The other owns his Guilt and Shame.
- 2 The one at humble Distance stands ;
For Mercy cries, with lifted Hands :
The other rises near the Throne ;
And boasts of Duties he hath done.
- 3 The LORD their diff'rent Language knows ;
And diff'rent Answers he bestows :
The humble Soul with Grace he crowns ;
And on the Proud, in Anger, frowns.
- 4 O LORD, permit us ne'er to be
Join'd with the boasting Pharisee :
We have no Merit of our own ;
But JESUS' may we plead alone§.

CCXXXV..

A Prayer for the Self-righteous.

- 1 **G**REAT God, may Sinners boast no more
Of all the Duties they have done ;
But quit the Hopes they held before,
And trust the Merits of thy SON§.

2. 0

§ Phil, iii. 9.

- 2 O may they triumph in his Name !
 What was their Gain account but Loss|| :
 Esteem their former Pride, their Shame‡ ;
 And glory only in the Cross†.
- 3 The best Performance of our Hands
 Dares not appear before thy Throne ;
 But Saints can answer thy Demands,
 By pleading what their LORD hath done.



On NATIONAL-CALAMITY.

CCXXXVI.

National-Sin confessed, &c.

- 1 **W**HAT num'rous Crimes, increasing, rise
 Thro' this apostate Isle !
 What Land so favor'd of the Skies !
 And yet what Land so vile !
- 2 How chang'd, alas, are Truths divine,
 For Error, Guilt, and Shame !
 What impious Numbers, bold in Sin,
 Disgrace the Christian-Name !
- 3 O turn the Nation, mighty LORD,
 By thy converting Grace§ !
 May ev'ry Heart receive thy Word,
 And humbly seek thy Face‡.
- 4 Then,

|| Phil. iii. 7, 8. ‡ Rom. vi. 21. † Gal. vi. 14. § Lam: v. 21. ‡ 2 Chron. vii. 14. Hosea v. 15.

- 4 Then, should insulting Foes invade,
The People need not fear ;
Secure of never-failing Aid,
When GOD, their GOD is near.

CCXXXVII.

*Advice to the Saint and Sinner in Times of National-
Calamity.*

- 1 SEE the gloomy gath'ring Cloud,
Hanging o'er a sinful Land !
Sure the LORD proclaims aloud,
" Times of Trouble are at Hand :"
Happy they, who love his Name !
They shall always find him near* ;
Tho' the Earth were wrapp'd in Flame,
Christians have no Cause to fear†.

- 2 Let the Saints on GOD repose ;
Trust his Wisdom, Love, and Care :
When his Wrath consumes his Foes,
Mercy shall his Children spare‡ :
Sinners perish in the Flood ;
But the Men who bear the Mark§,
Sprinkled with atoning Blood,
Are secure within the Ark.

- 3 Sinners, lo the Ark's prepar'd !
Haste to enter, while there's Room :
GOD, in Goodness, yet hath spar'd ;
Mercy still retards your Doom :

Seek

* Deut. xxxi. 6, 8. Josh. i. 5. 1 Sam. xii. 22. 1 Kings
vi. 13. Heb. xiii. 5. ‡ Psalm xli. 2, 3. † Mal. iii. 17.
§ Ezek. ix. 4, 6.

Seek him while there yet is Hope ;
 Ere the Day of Grace be past† :
 Left, in Wrath, he give you up,
 And this Call should prove the last.

CCXXXVIII.

Prayer recommended in Times of National-Calamity.

1 **T**HE gath'ring Clouds, with Aspect|| dark,
 A rising Storm preface§ :
 O to be hid within the Ark,
 And shelter'd from its Rage !

2 See the commission'd Angel frown !
 The Vial in his Hand,
 Fill'd with fierce Wrath, is pouring down
 Upon a guilty Land.

3 Ye Saints, unite in earnest Pray'r,
 If yet there may be Hope :
 Who knows but Mercy still may spare,
 And bid the Angel stop†.

CCXXXIX.

Prayer recommended in Times of National-Calamity.

1 **P**EACE spreads her Wings, and takes her Flight,
 And War, with flaming Sword
 And hasty Strides, comes forth to fight
 The Battles of the LORD.

2 O

‡ 2 Cor. vi. 2. || Appearance § foretel † Alluding
 to 2 Sam. xxiv. 16. 1 Chron. xxi. 15.

- 2 O let us, then, with one Consent,
Fall low before the Throne ;
And there the Nation's Sins lament,
The Church's, and our own.
- 3 The humble Souls who mourn and pray,
The LORD approves, and knows ;
His Mark secures *them* in the Day
When Veng'ance smites his Foes*.

CCXL.

A Prayer in Times of National-Calamity.

- 1 O may the Pow'r which melts the Rock,
Be felt by all assembled here !
Or else our Service will but mock
The GOD whom we profess to fear.
- 2 LORD, while thy Judgments shake the Land,
Thy People's Eyes are fix'd on thee :
Thy Saints, O GOD, behold thy Hand,
Which Thousands cannot, will not see†.
- 3 The LORD, displeas'd, hath rais'd his Rod :
Ah where are now the faithful Few
Who tremble for the Ark of GOD§,
And " know what *I/r'el* ought to do|| ?"
- 4 LORD, hear thy People, who repair
Before thy Throne, to mourn and pray :
The Nation and thy Churches spare,
And let thy Wrath be turn'd away.

CCXLI.

* Ezek ix. 4, 5, 6. † Is. xxvi. 11. § 1 Sam. iv. 13.
|| 1 Chron. xii. 32.

CCXLI.

A Prayer in Times of National-Calamity.

- 1 **M**OST gracious God, before thy Throne
Thy mourning People bend :
'Tis on thy sov'reign Grace alone,
That all their Hopes depend.
- 2 Tremendous Judgments, from thy Hand,
Thy dreadful Pow'r display ;
Yet Mercy spares a guilty Land,
And bids thy People pray.
- 3 Great God, and why is *Britain* spar'd,
Ungrateful as we are ?—
O make thy awful Warnings heard,
And be our Land thy Care.

CCXLII.

A Prayer on Behalf of God's People in Times of National-Calamity.

Spare thy People, O LORD. Joel ii. 17.

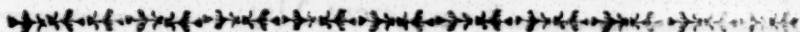
- 1 **D**READFUL, sin-chastising God ;
If the Decree be past ;
If the long-impending Rod*
Must scourge the Land at last :
When thou risest to reprove
The Sinners who thy Judgments dare† ;
Spare thy People, LORD, in Love ;
Thy praying People spare.

Q

2 If,

* *The Rod which has for a long Time hang over our Head*
† *defy*

- 2 If, on such a Land as this,
 Thou must avenged be ;
 Yet preserve, in perfect Peace,
 The Souls that trust in thee ‡ :
 Send Protection from above,
 And make them thy peculiar Care :
Spare thy People, LORD, in Love ;
 Thy praying People spare.
- 3 Mark the Men who deeply sigh
 The Nation's Guilt to view ;
 And, in Mercy, hear their Cry—
 O save the mourning Few§ !
 Danger and Distress remove ;
 O LORD, remove the Waste of War :
Spare thy People, LORD, in Love ;
 Thy praying People spare.



On the NEW - YEAR.

CCXLIII.

Reflections on entering upon a new Year.

- 1 **L**O, another Year is gone !
 Quickly have the Seasons past !
 This we enter now upon
 Will to many prove their last :

Mercy

‡ Isaiah xxvi. 3. § Ezek. ix. 4, 6.

Mercy hitherto hath spar'd ;
 But have Mercies been improv'd ?
 Let each ask, " Am I prepar'd,
 " Should I be this Year remov'd ?"

- 2 Some we now no longer see,
 Who their mortal Race have run ;
 Seem'd as fair for Life as we,
 When the former Year begun :
 Some (but who God only knows,)
 That are here assembled now,
 Ere the present Year will close,
 To the Stroke of Death shall bow.

- 3 If from Guilt and Sin set free,
 By the Knowledge of thy Grace ;
 Welcome, then, the Call will be*
 Jesus, to behold thy Face† :
 To thy Saints, while here below,
 With new Years, new Mercies come ;
 But the happiest Year they know,
 Is the Year that brings them Home.

CCXLIV.

Reflections, &c. on entering upon a new Year.

- 1 **W**HILE, with ceaseless Course, the Sun
 Hasten'd thro' the former Year,
 Many Souls their Race have run ;
 Never more to meet us here :

Q 2

Fix'd

* 2 Cor. v. 2, 4. Phil. i. 23. † 1 Cor. xiii. 12. Rev. xxii. 4.

Fix'd in an eternal State,
 They have done with all below ;
 We a little longer wait—
 But how little, none can know.

- 2 As the winged Arrow flies
 Speedily the Mark to find ;
 As the Lightning from the Skies
 Darts, and leaves no Trace behind ;
 Swiftly thus our fleeting Days
 Bear us down Life's rapid Stream :
 LORD, our Expectations raise—
 All below is but a Dream.

- 3 Thanks for Mercies past receive ;
 Former Kindnesses renew :
 From this Moment may we live
 With Eternity in View :
 Bless the Word to Young and Old :
 Shed abroad a SAVIOR's Love† ;
 And, when Life's short Tale is told§,
 May we dwell with thee above||.

CCXLV.

Fresh Gratitude and Confidence recommended.

- 1 **L**ET Hearts and Tongues unite,
 And loud Thanksgivings raise :
 'Tis Duty, may it be Delight,
 To sing the SAVIOR's Praise.
- 2 Since Saints his Kindness knew,
 How gracious hath he been !
 What Dangers has he brought them thro' !
 What Mercies have they seen !

2 Now

† Rom. v. 5. § Ps. xc. 9. || 2 Cor. v. 8. Phil. i. 23.
 ; Thes. iv. 17.

- 3 Now thro' another Year,
Supported by his Care ;
Saints, raise your *Eben-Ezers** here ;
" The LORD hath help'd thus far§."
- 4 Your Lot, in future Years,
Unable to foresee ;
He, kindly, to prevent your Fears,
Says, " Leave it all to me."
- 5 LORD, may thy People cast
Their Cares upon thy Breast† ;
And bless thy Name for Mercies past,
And trust thee for the Rest.



O N. O R D I N A N C E S.

CCXLVI.

LORD'S-DAY MORNING.

The LORD's-Day welcome to Believers, &c.

- 1 **H**OW welcome to the Saints, when press'd
With six Days Noise, and Care, and Toil,
Is the returning Day of Rest,
Which hides them from the World awhile !
- 2 Now, from the Throng withdrawn away,
They seem to breathe a different Air :
Believers are compos'd To-Day,
And Things another Aspect|| wear.

Q 3

3 With

* *Eben-Ezer* signifies *The Stone of Help*. § 1 Sam. vii. 12. † 1 Pet. v. 7. || *Appearance*.

- 3 With Joy they hasten to the Place,
Where they the SAVIOR oft have met;
And, while his People seek his Face,
Their Griefs and Burdens they forget.
- 4 O may this Happiness be ours!
May we the Privilege improve;
And find these consecrated Hours
Sweet Earnests of the Joys above.
- 5 Saints blest thee for this Day, O LORD;
Here they thy promis'd Presence seek*;
Open thine Hand, with Favors stor'd,
And with thy Blessing crown the Week.

CCXLVII.

LORD'S-DAY MORNING.

Advice to Believers, &c.

- 1 GOD hath thro' another Week
Brought Believers on their Way;
Let them, now, his Blessing seek,
Waiting in his Courts To-Day:
Day, of all the Week the best;
Emblem of eternal Rest†.
- 2 May the Gospel's joyful Sound§
Conquer Sinners, comfort Saints;
Make the Fruits of Grace abound ||;
Bring Relief for all Complaints:
May we, when we hence remove,
Join the Church of God above.

CCXLVIII.

* Matt. xviii. 20. † See the Note on Page 104. § 16.
Lxxxix. 15. || Matt. xiii. 8, 23. Mark iv. 8, 20.

CCXLVIII.

Ordinances delightful, &c.

1 **H**OW amiable is the Place
 To which the LORD resorts* !
 'Tis here he sheds abroad his Grace,
 Within his earthly Courts.

2 Believers shortly shall be free
 From each terrestrial† Clod‖ ;
 And then, without a Veil, shall see
 Their SAVIOR and their God‡.

CCXLIX.

*Our Privilege in the comfortable Enjoyment of Ordinances
 useless unless improved.*

*They that are delivered from the Noise of Archers in the
 Places of drawing Water. Judges v. 11.*

1 **L**ORD, when the Saints have sought thy Face,
 And hasten'd to the Means of Grace,
 The Archers have beset :
 Attack'd them, in the House of Pray'r,
 To Prison dragg'd, or to the Bar,
 When thus together met.

2 But we from such Assaults are freed ;
 Can pray, and sing, and hear, and read ;
 And meet and part in Peace :
 May we our Privileges prize ;
 In their Improvement make us wise,
 And bless us with Increase§.

3 Unless

* Pf. lxxxiv. 1. † *earthly* ‖ Rom. xiii. 12. 1 Cor.
 vii. 29. 1 Pet. iv. 7. ‡ 1 Cor. xiii. 12. 1 John iii. 2.
 Rev. xxii. 4. § 1 Cor. iii. 6, 7.

- 3 Unless thy Presence thou afford ;
 Unless thy Blessing crown thy Word
 In vain our Liberty :
 What would it profit to maintain
 A Name to live, should we remain
 Formal, and dead to thee† ?

CCL.

A Spiritual Famine dreadful.

- 1 GLADNESS was spread thro' *Isr'el's* Host
 When first they Manna view'd ;
 They labor'd who should gather most,
 And thought it pleasant Food§.
- 2 But when they had it long enjoy'd,
 From Day to Day the same ;
 Their Hearts were by the Plenty cloy'd‡,
 Altho' from Heav'n it came.
- 3 Thus Gospel-Bread at first is priz'd,
 And makes a People glad ;
 But afterwards too much despis'd,
 When easy to be had.
- 4 But should the LORD, displeas'd, withhold
 The Bread his Mercy sends ;
 To have our Houses fill'd with Gold
 Would make but poor Amends.
- 5 How tedious would the Week appear,
 How dull the Sabbath prove,
 Could Saints no longer meet to hear
 The precious Truths they love !

6 Ne'er

† Rev. iii. 1. § Exod. xvi. 15. &c. ‡ Numb. xi. 4, 5, 6.

6 Ne'er may the Judgments of the LORD
 To Lengths like these proceed—
 A Famine of the Gospel-Word?
 Would be a Stroke indeed*!

CCLI.

A Prayer for a Blessing in the Means of Grace.

O thou Friend of Sinners, hear us;
 Send thy Blessing from on High;
 In the Means of Grace draw near us;
 The Ungodly justify:
 Let thy Bowels of Compassion
 To the needy Sinner move;
 Manifest thy great Salvation,
 GOD OF TRUTH, and GOD OF LOVE.

CCLII.

A Prayer for a Blessing in the Means of Grace.

LORD, we come before thy Face;
 Meet us in the Means of Grace:
 While the Saint and Sinner stay
 In thine own appointed Way;
 Ere they from thy Presence go,
 Blessings on their Souls bestow;
 Set the Captive-Sinner free†,
 Let the Saint rejoice in thee§.

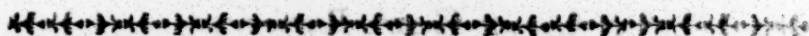
CCLIII.

* Amos viii. 1, 12. † John viii. 36. Rom. vi. 18, 22.
 § See Page 156.

CCLIII.

A Prayer for a Blessing in the Means of Grace, &c.

- 1 **H**EAR us, LORD, our Sins confessing :
O relieve,
And forgive :
LORD, vouchsafe thy Blessing.
- 2 Send the sanctifying SPIRIT* :
May we know
Thee below,
Heav'n above inherit.
- 3 Vessels meet for Glory make us|| :
Now may we
Walk with thee†,
Then to Glory take us.



At P A R T I N G.

CCLIV.

A Prayer, &c. at Parting.

- 1 **F**OR a Season call'd to part,
Let us, now, ourselves commend
To the gracious Eye and Heart
Of an ever-present Friend§.
- 2 **J**ESUS, hear united Pray'r :
Tender Shepherd of thy Sheep†,
Let thy Mercy, and thy Care,
All our Souls in Safety keep.

3 In

* Rom. xv. 16. 2 Thes. ii. 13. 1 Pet. i. 2. || Rom. ix. 23. † Gen. v. 22, 24. vi. 9. § Deut. xxxi. 6, 8. Josh. i. 5. 1 Sam. xii. 22. 1 Kings vi. 13. 1 Chron. xxviii. 20. Heb. xiii. 5. ‡ Is. xl. 11. John x. xxi. 15, 16, 17. Heb. xiii. 20. 1 Pet. ii. 25. v. 4.

- 3 In thy Strength may we be strong† :
Sweeten ev'ry Cross and Pain :
Grant us, if we live, ere long,
Here to meet in Peace again.
- 4 Then, if thou thy Help afford,
Eben-Ezer§ shall be rear'd† ;
And our Souls shall praise the LORD,
Who our poor Petitions heard.



On PERSEVERANCE.

CCLV.

Nothing shall separate GOD's People from his Love.

Rom viii. 35, &c.

- 1 **W**HO shall thy People, LORD, remove
From thy divine, unchanging Love ?
Or what Attempt shall e'er prevail,
To make thy settled Purpose fail ?
- 2 Tho' they are killed all the Day,
And counted as the Sheep to slay ;
'Tis in thy Word upon Record,
Nought shall remove thy Love, O LORD.
- 3 Let the afflicted Saint be still ;
Not Life, nor Death, nor Good, nor Ill,
Nor Height, nor Depth, nor ought beside,
Shall from GOD's Love the Soul divide||.

CCLVI.

† Eph. vi. 10. Phil. iv. 13. § *Eben-Ezer* signifies
The Stone of Help † 1 Sam. vii. 12. || *separate*

CCLVI.

Nothing shall separate GOD's People from his Love, &c.

- 1 **B**ELIEVERS, of MERCY alone,
 Of COVENANT-MERCY should sing* ;
 Nor fear, with CHRIST's Righteousness on,
 Their Persons and Off'rings to bring :
 The Threat'nings and Wrath of a GOD
 With them can have nothing to do† ;
 The SAVIOR's Obedience and Blood
 Hide all their Transgressions from View.
- 2 The Work which his Goodness began,
 The Arm of his Strength will complete§
 His Promise is *Yea* and *Amen*†,
 And never was forfeited yet|| :
 Things future, nor Things that are now ;
 Not all Things below nor above,
 Can make him his Purpose forego‡,
 Or sever the Soul from his Love**.
- 3 Believer, thy Name from his Hands††
 Eternity will not erase ;
 Imprest on his Heart§§ it remains,
 In Marks of indelible†† Grace :
 Yes, Saints to the End shall endure|||,
 As sure as the Earnest is giv'n‡‡ ;
 More happy, but not more secure,
 The glorify'd Spirits in Heav'n.

CCLVII.

* Psalm lix. 16. lxxxix. 1. † 1 Thes. i. 10. § Phil.
 i. 6. ‡ 2 Cor. i. 20. || Josh. xxi. 45. xxiii. 14, 15.
 † 1 Kings viii. 56. ‡ *quit or give up* ** Rom. viii. 38,
 39. †† Isaiah xlix. 16. §§ Alluding to the High-
 Priest's Breast-Plate, See Exod. xxviii. 29, 30. Also see
 Song of Sol. viii. 6. ‡‡ *That cannot be blotted out or effaced*
 ||| Job. xvii. 9. †† 2 Cor i. 22. v. 5. Eph. ii. 14.

CCLVII.

The LORD will never leave his People.

1 CHRIST doth near his People stand
In ev'ry trying Hour* ;
Guards them with his out-stretch'd Hand,
And holds them by his Pow'r :
Mindful of his faithful Word,
JESUS does his Grace bestow,
Holds their Hand†, and their dear LORD
Will never let them go.

2 He secure will keep his Saints,
Till they from Earth remove§ ;
Till they leave their sad Complaints,
And take their Seats above‡ :
He hath pass'd his faithful Word,
That he will bring them safely thro' || ;
Thou wilt therefore hold them, LORD,
And never let them go.

3 Give us all an holy Fear,
And fix it in the Heart ;
That we may from Evil near
With speedy Care depart‡ :
LORD, thy timely Aid afford,
And all thy Loving-Kindness shew ;
Hold our Hand, most gracious LORD,
And never let us go.

R

4 Take

* Deut. xxxi. 6, 8. &c. See Page 190. † Psalm lxxiii.
23. § Isaiah xxvii. 3. ‡ Rev. iv. 4. xi. 16. || Isaiah
xliii. 2. Zech. xiii. 9. † 1 Thes. v. 22.

- 4 Take Possession of each Breast,
 Nor let us from thee stray ;
 Thou art the Believer's Rest*,
 The true, and living Way† :
 Thou, thy People's great Reward§
 In Heav'n above, and Earth below‡ ;
 Hold our Hand, most gracious LORD,
 And never let us go.

CCLVIII.

The LORD will never leave his People.

- 1 SURELY there's no Divination
 Against those
 God hath chose
 Heirs of his Salvation||.
- 2 He doth on his Hands engrave them† :
 Who can harm,
 When his Arm
 Is stretch'd out to save them ?
- 3 Nothing, LORD, from thee shall sever||| :
 If thou art
 In the Heart,
 Thou art there for ever.

CCLIX.

* Psalm cxvi. 7. Matt. xi. 28, 29. † John xiv. 6.
 § Gen. xv. 1. ‡ Psalm lxxiii. 25. || Numb. xxiii. 23.
 Heb. i. 14. † Isaiah xlix. 16. ||| Rom. viii. 38, 39.

CCLIX.

The LORD will never leave his People.

- 1 **G**OD, the everlasting God,
Makes with Mortals his Abode !
Whom the Heav'ns cannot contain,
He vouchsafes to dwell with Men* !
- 2 Never will the LORD depart
From the humble, contrite Heart† ;
Ne'er forsake his Work within§,
Till he prove the Death of Sin.

CCLX.

God's People ever in his Hand, &c.

- 1 **T**HE Saints are approv'd† ;
Of God they're belov'd|| ;
And out of his Hand they shall never be mov'd‡.
- 2 Their seeking his Face
Is all of his Grace :
His Goodness deserves, and shall have all the Praise|||.
- 3 Those whom he receives
His SPIRIT ne'er leaves†† :
He never repents of the Grace that he gives††.
- 4 His

* 1 Kings viii. 27. 2 Chron. ii. 6. vi. 18. † Isaiah
Ivii. 15. Deut. xxxi. 6, 8. &c. See Page 190. § Phil.
i. 6. ‡ Rom. xvi. 10. 1 Cor. xi. 19. 2 Cor. x. 18.
|| Rom. i. 7. 1 Tim. vi. 2. † John x. 28, 29. ||| Ps.
cxiv. 1. †† Deut. xxxi. 6, 8. &c. See Page 190.
†† Rom. xi. 29.

196 P E R S E V E R A N C E.

- 4 His People all know
His Favor below;
And he will give Glory, who Grace doth bestow*.
- 5 On *Canaan's* Land
They shortly shall stand†,
With Crowns on their Heads§, and with Harps in
their Hand‡.
- 6 Whilst onward they move
To Glory above,
The Will of their LORD, and his Ways may they
love.

CCLXI.

God's People ever in his Hand, &c.

- 1 **F**IRM and secure the Promise stands
On which Believers trust|| :
Is there a Soul in JESUS' Hands?—
That Soul shall ne'er be lost.
- 2 His Honor is engag'd to save
The meanest of his Sheep :
All that his heav'nly Father gave‡,
His Hands securely keep.
- 3 Why doth the Saint indulge his Fears,
Suspensions, and Complaints‡‡ ?
Can GOD within a Course of Years
Grow weary of his Saints ?

4 No.

* Psalm lxxxiv. 11. † Rom. xiii. 12. 1 Cor. vii. 29.
‡ Pet iv. 7. § 2 Tim. iv. 8. &c. See Page 143. ‡ Rev.
v. 8. xiv. 2. xv. 2. || John x. 28. ‡ —29. ‡‡ Isaiah
xlix. 14.

- 4 No, tho' a Parent's Care depart,
And Mothers Monsters prove;
Their Names are written on the Heart*
Of everlasting Love†

CCLXH.

God's People ever in his Hand, &c.

- 1 **L**ORD, who shall in thy Presence stand§,
Or match OMNIPOTENCE† ?
Who is it can unfold thy Hand,
And pluck thy People thence|| ?
- 2 Salvation in thy Name is found,
Thou Balm of Grief and Care‡ :
A Medicine for ev'ry Wound—
All Sinners need is there.

CCLXIII.

The LORD will ever support the spiritual Life of his People.

- 1 **O** LORD, subdue the stubborn Heart :
Thy animating Grace impart,
Great Cause of Life divine||| !
'Tis thou, and thou alone canst give
The Will to rise, the Pow'r to live ;
For each good Gift is thine§§.

R 3

2 The

*Alluding to the High-Priest's Breast-Plate, See Exod. xxviii. 29, 30. Also see Song of Sol. viii. 6. † 1st. xlix. 15, 16. § Psalm lxxvi. 7. ‡ Exod. viii. 10. ix. 14. xv. 11. Deut. xxxiii. 26. 2 Sam. vii. 22. 1 Kings viii. 23. 1 Chron. xvii. 20. 2 Chron. vi. 14. Psalm xxxv. 10. lxxi. 19. || John x. 28, 29. ‡ Rom. xv. 5. ||| Eph. ii. 1, 5. Col. ii. 13. §§ James i. 17.

198. P E R S E V E R A N C E.

- 2 The vital Principle* within,
Tho' oft depress'd with Fear and Sin,
Can never cease to be :
Tho' Doubt prevail, and Grief complain,
Thy Hand almighty shall sustain
The Life deriv'd from thee†.

CCLXIV.

God's People shall persevere.

- 1 **T**HO' Earth and Satan rage
CHRIST doth their Pow'r control§;
His Wisdom Love and Truth engage
Protection for the Soul.
- 2 Believers ne'er shall yield,
But shall prevail at length ;
For JESUS is their Sun and Shield,
Their Righteousness, and Strength.
- 3 Their Captain and their King
Will put their Foes to Flight—
Ye Ransom'd, midst the Battle, sing,
And triumph while you fight.

CCLXV.

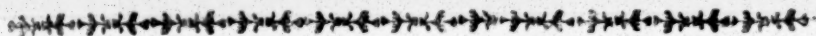
God's People shall persevere.

- 1 **U**NNUMBER'D savage Beasts of Prey
Around the Forest roam :
But Judah's Lion† guards the Way,
And guides Believers home.

2 JESUS,

* *The Principle of Life* † Phil. i. 6. § *check or restrain*
† Rev. v. 5.

- 2 JESUS, the SAVIOR, ever near*,
 His People's Help will be ;
 And Saints, O LORD, shall persevere†,
 Because preserv'd by thee§.



On P R A I S E.

CCLXVI.

Praise a Duty, &c.

- 1 O now may glad Thanksgivings rise !
 And, LORD, accept the Sacrifice ;
 Thy Benefits bespeak† thee kind—
 Near to thyself thy People bind.
- 2 While, LORD, thy Favors we enjoy,
 O may thy Praise our Tongues employ !
 And still thy Grace and Goodness show ;
 And greater Mercies yet bestow.

CCLXVII.

Praise a Duty, &c.

- 1 WHILST all thy Mercies they enjoy,
 Praise should thy People's Tongues employ :
 Beneath the Shadow of thy Wing
 How should they wait, and love, and sing !
- 2 Soon

* Deut. xxxi. 6, 8. &c. See Page 190. † Job xvii. 9.
 § 1 Sam. ii. 9. Isaiah xxvii. 3. ‡ show

- 2 Soon shall they in thy Likeness shine|| ;
 And Angels in their Songs shall joint† ;
 While both shall long Thanksgivings raise ;
 And Heav'n itself be fill'd with Praise.

CCLXVIII.

Praise recommended.

Psalm cvii.

- 1 **G**IVE Thanks to God, he reigns above* :
 Kind are his Thoughts, his Name is LOVE :
 His Mercy Saints of old have known :
 And Saints unborn his Grace shall own.
- 2 Let the Redcemed of the Lord
 The Wonders of his Grace record ;
Ifr'el, the Nation whom he chose,
 And rescu'd from their mighty Foes.
- 3 When God's almighty Arm had broke
 Their Fetters and th' Egyptian Yoke,
 They trac'd§ the Desert, wand'ring round
 A wild and solitary Ground.
- 4 There they could find no leading Road,
 No City, for a fix'd Abode ;
 No Food, nor Fountain, to assuage†
 Their burning Thirst, or Hunger's Rage.
- 5 Thus when the Saints Deliv'rance gain
 From Sin's old Yoke, and Satan's Chain|||,
 They have this Desert-World to pass,
 A dang'rous, and a tiresome Place.

6. God

|| Psalm. xvii. 15. † John iii. 2. † Rev. v. 11, 12.
 vii. 11, 12. * Psalm xciii. 1. Isaiah lii. 7. Rev. xix. 6.
 † 1 John iv. 8, 16. § *walked over* † *abate* ||| John
 viii. 36. Rom. vi. 18, 22.

- 6 God feeds and clothes them all the Way :
 He guides their Footsteps, lest they stray :
 He guards them with a pow'rful Hand ;
 And brings them to the promis'd Land.
- 7 O let the Saints, with Joy, record
 The Truth and Goodness of the LORD !
 How great his Works ! how kind his Ways !—
 Let the whole Church proclaim his Praise.

CCLXIX.

*Praise recommended.**Glory ye in his holy Name. Psalm cv. 3.*

- 1 COME, happy Souls, who know the LORD,
 Who trust, and triumph in his Word ;
 His Honor, and his Praise proclaim,
 And *glory in his holy Name.*

- 2 He is JEHOVAH*, just and true† :
 He's gracious, and he's kind to you ;
 He is your GOD, O sing his Fame !
 And *glory in his holy Name.*

- 3 Behold, in JESUS, how divine
 His Graces, and his Glories shine§ !
 Let the sweet Theme† your Soul enflame ;
 And *glory in his holy Name.*

4 His

* Exod. vi. 3. Psalm lxxxiii. 18. Isaiah xii. 2. xxvi. 4.
 † Rev. xv. 3. xix. 11. § 2 Cor. iv. 4, 6. Col. i. 15.
 Heb. i. 3. ‡ *Subject*

- 4 His Conquests and his Triumphs tell,
O'er Sin, o'er Satan, Death, and Hell* ;
Him as your GOD for ever claim†,
And glory in his holy Name.
- 5 Thus, whilst on Earth, the Praises sing
Of GOD your Portion, GOD your King ;
Till you in Heav'n take up the Theme§,
And glory in his holy Name.

CCLXX.

Praise recommended.

Isaiah xii.

- 1 **N**OW thine Anger's turn'd away
Saints should praise thee ev'ry Day‡ §
Comfortable Thoughts arise
From the bleeding Sacrifice.
- 2 Wells, within the Gospel-Field,
Draughts of free Salvation yield :
Soon shall Sin and Death be o'er||,
And the Soul shall thirst no more†.
- 3 Is the LORD become, at length,
Thy Salvation and thy Strength ?
Let his Praises, then, prolong,
All thy Days, thy grateful Song.

‡ Let

* Gen. iii. 15. Psalm xxiv. 8. lxviii. 18. Isaiah liii. 8.
Luke xi. 22. John xii. 31. xvi. 33. Eph. iv. 8. Col.
ii. 15. Rev. iii. 21. vi. 2. xvii. 14. † John xx. 28.
§ Subject † Psalm cxix. 164. cxlv. 2. || Rom. xiii. 12.
‡ Cor. vii. 29. 1 Pet. iv. 7. ‡ Isaiah xlix. 10. Rev. vii. 16.

- 4 Let the Men that know his Name*
 Spread abroad the SAVIOR's Fame :
 Still his Worth their Praise exceeds,
 Excellent are all his Deeds !
- 5 Raise again the joyful Sound !
 Let the Churches roll it round !
 Zion† shout§, for this is he,
 GOD the SAVIOR dwells in thee† !

CCLXXI.

Praise recommended.

- 1 SHOUT aloud, Believers all|| ;
 Praise the GOD on whom ye call :
 Come, with Joy, before his Face† ;
 Sing the Wonders of his Grace.
- 2 Glorious is the LORD most high ;
 Terrible in Majesty** :
 He his sov'reign Sway†† maintains ;
 KING OF KINGS he ever reigns.§§.
- 3 Bless the GOD enthron'd above†† ;
 Sing the Conquests of his Love :
 Praises to the SAVIOR sing ;
 JESUS, the eternal King|||.

4 He,

* Psalm ix. 10. † Zion was a Mount, on, or near which the Temple stood, and was figurative of the Church of GOD. § Zeph. iii. 14. Zech. ix. 9. † Psalm lxviii. 16, 18. cxxxii. 13, 14. || Zeph. iii. 14. Zech. ix. 9. † Psalm xxvii. 6. xlii. 4. xcv. 2. c. 2. ** —xlvi. 2. †† Dominion §§ 1 Tim. vi. 15. Rev. xvii. 14. xix. 16. †† Psalm xi. 4. Isaiah vi. 1. ||| 1 Tim. i. 17.

- 4 He, as twice ten thousand Shields,
Safety, and Protection yields :
Let the Church his Grace adore—
Praise the LORD for evermore.

CCLXXII.

Praise recommended.

- 1 **L**ET the Church in Heav'n above,
And let the Church below,
Praise and bless the GOD OF LOVE,
And all his Goodness show* :
Praise him, for his noble Deeds† ;
Praise him, for his matchless Pow'r :
Him, from whom all Good proceeds§,
Let all the Saints adore.

- 2 Him, with whom they hope to live‡,
Let all his People sing ;
Glory to their SAVIOR give,
And Homage to their King :
Hallow'd|| be his Name beneath† ;
As in Heav'n, on Earth ador'd§§ :
Praise the LORD, with ev'ry Breath ;
Ye Ransom'd, praise the LORD|||.

CCLXXIII.

* 1 Chron. xvi. 8, 9. Pf. xxvi. 7. lxxvii. 12. cv. 1, 2.
† —cl. 2. § James i. 17. ‡ 2 Cor. v. 8. Phil. i. 23.
1 Thes. iv. 17. || *Esteemed or revered as holy or sacred*
† Matt. vi. 9. Luke xi. 2. §§ Matt vi. 10. Luke xii.
||| Psalm cxlix. 1, 2, 3, 5, 6.

CCLXXIII.

Praise recommended.

- 1 **B**LESS, O ye Saints, the living GOD[®];
 Make known his Goodness all abroad†:
 Let all the Ransom'd gladly join
 In Work so pleasant§, so divine.
- 2 Bless, O ye Saints, the GOD OF GRACE;
 His Favors claim your highest Praise:
 Let not the Wonders he hath wrought
 Be lost in Silence, and forgot‡.
- 3 Let the whole Church his Name confess:
 Let the whole Church adore his Grace:
 Let all the Ransom'd gladly join
 In Work so pleasant, so divine.

CCLXXIV.

Praise recommended.

- 1 **B**LESSINGS abound where JESUS reigns,
 The Pris'ner there doth lose his Chains||;
 The weary Soul enjoys a Rest‡,
 And all the Sons of Want are blest§§.
- 2 Let all his Saints admire his Ways;
 Their GOD adore, and sing his Praise:
 His Goodness, and his Grace proclaim,
 And tell the Wonders of his Name|||.

S

3 Let

* Psalm cxxxv. 19, 20. † 1 Chron xvi. 8, 9: &c:
 See opposite Page. § Psalm cxxxv. 3. cxlvii. 1. ‡ —ciii. 2.
 || John viii. 36. Rom. vi. 18, 22. † Matt. xi. 28, 29.
 Heb. iv. 3. §§ John i. 16. Phil. iv. 19. Col. i. 19.
 ||| 1 Chron. xvi. 8, 9. &c. See opposite Page.

- 3 Let ev'ry ransom'd Sinner bring
 Peculiar Honors to his King:
 O give him Glory, and again
 Repeat his Praise, and say, *Amen**.

CCLXXV.

Praise recommended.

- 1 **H**ONOR, and Might, and Thanks, and Praise,
 Ascribe ye to a pard'ning God;
 Extol† the Riches of his Grace,
 And spread, O spread his Fame abroad§ !
 Receive his Favors from above,
 And bless, and wonder at his Love† !
- 2 Let Saints recount|| his Mercies o'er;
 And let his Church exalt his Name:
 Let ransom'd Souls his Grace adore;
 And let their Songs his Grace proclaim:
 That Grace may poor Transgressors know,
 And find, in CHRIST, a Heav'n below.

CCLXXVI.

Praise recommended.

- 1 **A**RISE, ye Saints, and join to praise
 The tender Love and matchless Grace
 Of your redeeming LORD:
 Arise, and bless the sacred Name,
 To-Day, as Yesterday, the same†,
 By all in Heav'n ador'd‡†.

2 Sing

* 1 Chron. xvi. 36. Psalm xli. 13. lxxii. 19. lxxxix. 53.
 cvi. 48. Matt. vi. 13. Rev. vi. 3, 14. xix. 3, 4. † *Magnify*
 or *Praise greatly* § 1 Chron. xvi. 8, 9. &c. See Page 204.
 ‡ 1 John iii. 1. || *tell distinctly* † Heb. i. 11, 12. xiii. 8.
 ‡† —i. 6.

- 2 Sing the Compassions of your God :
 Declare how JESUS shed his Blood
 To save the chosen Race :
 Let Love and Gratitude arise ;
 And view, ye Saints, with glad Surprise,
 The Wonders of his Grace.

CCLXXVII.

Praise recommended

- 1 **G**IVE to the LORD immortal Praise ;
 Mercy and Truth are all his Ways :
 Wonders of Grace to God belong :
 Proclaim his Goodness in your Song*.
- 2 Give to the LORD OF LORDS renown :
 The KING OF KINGS with Glory crown :
 His Mercies ever shall endure†,
 When Lords and Kings are known no more.

CCLXXVIII.

Praise recommended.

- 1 **T**O him who makes his People know
 The Wonders of a SAVIOR's Love,
 Be Songs of Praise address'd below,
 And Songs of nobler Praise above.
- 2 To JESUS, the prevailing Priest,
 To JESUS, the victorious King,
 Be everlasting Praise address'd,
 And let the Church his Glories sing.

CCLXXIX.

* 1 Chron. xvi. 8, 9, &c. See Page 204. Psalm cvii:
 8, 15, 21, 31. † —cxxxvi.

CCLXXIX.

Praise recommended.

LET all the Redeemed adore
 Their faithful unchangeable Friend*,
 Whose Love is as great as his Pow'r,
 And neither knows Measure, nor End†.
 'Tis JESUS the First and the Last§,
 Whose SPIRIT shall guide them safe Home‡;
 O praise him for all that is past,
 And trust him for all that's to come.

CCLXXX.

Praise recommended.

Psalm cxvii.

YE Saints who on the Earth reside ;
 Ye ransom'd People scatter'd wide ;
 To GOD your grateful Voices raise ;
 His Favor and his Kindness shown,
 His Mercies, to your Souls made known,
 Require your endless Love and Praise.

CCLXXXI.

Praise recommended.

TO him who dwells in Realms of Light||
 Your glad Thanksgiving raise :
 Let the whole Church, with Joy, unite
 In one great Hymn of Praise.

CCLXXXII.

* Deut. xxxi. 6, 8. &c. See Page 190. Prov. xviii. 24.
 John xiii. 1. Heb. xiii. 8. † Eph. iii. 19. § Isaiah
 xli. 4. xlv. 6. xlviii. 12. Rev. i. 11, 17. ii. 8. xxii. 13.
 ‡ Exod. xv. 13. Psalm xlviii. 14. lxxiii. 24. Isaiah
 lviii. 11. John xvi. 13. || 1 Tim. vi. 16.

CCLXXXII.

Praise recommended and ascribed.

1 **C**HRIST reigneth on High*,
Almighty to save†;

And still he is nigh ;

His Presence we have§ :

Let each Congregation

His Victories sing†,

Ascribing Salvation

To JESUS the King||.

2 “ Salvation to GOD

“ Who sits on the Throne† †

His Praise spread abroad,

And honor the SON** :

’Tis JESUS’s Praises.

The Elders proclaim ;

They fall on their Faces,

And worship the LAMB††.

3 The SAVIOR adore,

And give him his Right§§ ;

All Honor, and Pow’r,

And Wisdom, and Might ;

All Glory and Blessing,

Both here and above††,

And Praise never-ceasing,

For JESUS’s Love.

S 3.

CCLXXXIII.

* Psalm lxxviii. 18. Eph. i. 20, 21. iv. 8. Heb. i. 3.
vii. 26. † Heb. vii. 25. § Matt. xviii. 20. ‡ Gen.
iii. 15. &c. See Page 202. || Acts iv. 12. 1 Thes. v. 9.
2 Tim. ii. 10. Heb. ii. 10. v. 9. Rev. vii. 10. † Rev.
vii. 10. ** John v. 23. †† Rev. v. 8, 9, 10,
14. §§ 1 Chron. xvi. 29. Psalm xxix. 2. xvi. 8. Matt.
xxii. 21. Mark xii. 17. Luke xx. 25. †† Rev. iv. 9, 11.
v. 12, 13. vii. 12.

CCLXXXIII.

Praise recommended and ascribed.

- 1 **T**O God the only Wisest,
 Their SAVIOR and their King,
 Let all the Saints below the Skies
 Their humble Praises bring.
- 2 'Tis his almighty Arm
 His Counsel and his Care
 Secure their Souls from ev'ry Harm,
 And save from ev'ry Snare.
- 3 Soon all the chosen Race
 Shall meet around the Throne§,
 Shall bless the Conduct of his Grace,
 And make his Wonders known.
- 4 To God all Glory be,
 All Praise to God belongs ;
 To him be endless Majesty,
 And everlasting Songs.

CCLXXXIV.

Praise recommended and ascribed.

- 1 **O** thou, in whom thy People trust,
 Thou only Holy, only Just ;
 Let all the Church adore thy Name,
 JESUS, unchangeably the same†!

2 Glory

† Rom. xvi. 27. 1 Tim. i. 17. Jude 25. § Rom.
 xiii. 12. 1 Cor. vii. 29. 1 Pet. iv. 7. † Heb. i. 11, 12.
 xiii. 8.

- 2 Glory to thee, thou heav'nly LAMB,
Thou self-existent, great I AM :
Let all the Saints unite to bless
JESUS, their Strength and Righteousness*.
- 3 Live, ever-glorious JESUS, live !
Worthy all Honor to receive :
Worthy on High enthron'd to sit,
With ev'ry Foe beneath thy Feet.

CCLXXXV.

Praise recommended and ascribed.

- 1 COME, Saints, and join the cheerful Songs
Of Angels round the Throne ;
Ten thousand thousand are their Tongues,
But all their Joys are one.
- 2 " Worthy the LAMB that dy'd " they cry,
" To be exalted thus†,"
" Worthy the LAMB," the Saints reply,
" For he was slain for us§."
- 3 JESUS is worthy to receive
Honor and Pow'r divine ;
And Blessings, more than Heav'n can give,
Be, LORD, for ever thine‡.

CCLXXXVI

Praise recommended, &c.

- 1 NOW for a Concert of Praise
To CHRIST the OMNIPOTENT SON !
Break forth in harmonious Lays||,
And tell what the SAVIOR hath done :

He

* Isaiah xlv. 24. † Rev. v. 11, 12. § —8, 9.
‡ Neh. ix. 5, || Songs

He left his own Palace of Light,
 With Glory, that crown'd him above* ;
 He fled—and how swift was his Flight !
 He came on the Pinions† of Love.

2 Down, down to our distant Abode
 He came, to raise Sinners on High§ ;
 He quench'd the dread†† Wrath of a God‡ ,
 And liv'd, to be able to die :
 What Legions flood roaring around !
 His Flesh and his Spirit they tore|| ;
 While whole Worlds of Sorrow abound—
 How vast was the Burden he bore‡ !

3 Unbound in the Cave of the Dead
 The MIGHTY DELIVERER l. , ;
 He captive Captivity led** ,
 And rose to etherial†† Day :
 No more of the Wrath of a God ;
 Of Hell and its Legions no more ;
 The SAVIOR the Wine-Press hath trod§§—
 His Name all the Heav'n's adore.

4 O crown him with Honors he won,
 Thro' all the celestial†† Groves !
 Behold how he fills up his Throne !
 Behold how he smiles, how he loves !
 Amidst the Archangels and Songs,
 The MIGHTY DELIVERER reigns ;
 His Name, from a Million of Tongues,
 Flies over and blesses the Plains.

ECLXXXVII.

* John iii. 13. vi. 33, 38, 41, 42, 50, 51, 58. 1 Cor.
 xv. 47. † Wings § 2 Cor. viii. 9. †† awful, terrible
 ‡ 1 Thes. i. 10. Rev. xix. 15. || Psalm xxii. 12, 13. ‡ Naiah
 liii. 3. &c. ** Psalm lxviii. 18. Eph. iv. 8. †† heavenly
 §§ Naiah lxiii. 3. Rev. xix. 15. ‡‡ heavenly.

CCLXXXVII.

Praise recommended, &c.

- 1 THE GOD OF GLORY* praise,
 Who reigns enthron'd above† ;
 ANCIENT OF EVERLASTING DAYS§,
 And GOD OF LOVE||| :
 Unchangeably the same†,
 By all in Heav'n confess'd|| ;
 And by the Church, O be his Name
 For ever bless'd‡ !
- 2 The GOD OF GLORY praise,
 For soon**, at his Command,
 The Saints shall rise to endless Joys
 At his right Hand†† :
 They now the World forsake§§,
 Its Wisdom, Fame, and Pow'r ;
 And CHRIST their only Portion make,
 Their Shield, and Tow'r.
- 3 The whole triumphant Host
 Give Thanks to GOD on High :
 "Hail, FATHER, SON, and HOLY-GHOST!"
 They ever cry :
 His Saints shall see his Face††,
 And shall their GOD adore,
 And sing the Wonders of his Grace
 For evermore.

CCLXXXVIII.

* Psalm xxix. 3. Acts vii. 2. Eph. i. 17. † Psalm xi. 4. xciii. 1. Isaiah vi. 1. lii. 7. Rev. xix. 6. § Dan. vii. 9, 13, 22. ||| 2 Cor. xiii. 11. ‡ Psalm xc. 2. cii. 27. Mal. iii. 6. James i. 17. || owned or acknowledged ‡ Eph. iii. 21. ** Rom. xiii. 12. 1 Cor. vii. 29. 1 Pet. iv. 7. †† Psalm xvi. 11. §§ Mark x. 28. Luke v. 28. xviii. 28. Phil. iii. 7, 8. ‡† 1 Cor. xiii. 12. 1 John iii. 2. Rev. xxii. 4.

CCLXXXVIII.

Praise recommended, &c.

- 1 **T**HE Soul that to the SAVIOR flies,
 And wholly on his Grace relies,
 Ten thousand Blessings shall obtain* :
 His Truth for ever stands secure† ;
 His Word, the Word of GOD, is sure§ :
 And none shall find his Promise vain‡
- 2 The LORD is good, the LORD is kind,
 The LORD supports the feeble Mind ;
 He gives the guilty Conscience Peace :
 He helps his People in Distress ;
 And they his Grace and Goodness bless :
 His Grace and Goodness never cease||.
- 3 Saint, praise him with thy latest Breath†,
 And when beyond the reach of Death,
 Praise shall employ thy noblest Pow'rs :
 Thy Work of Praise shall ne'er be past,
 So long as Heav'n itself shall last,
 Or Immortality endures.

CCLXXXIX.

Praise recommended, &c.

Psalm C.

- 1 **B**EFORE JEHOVAH's gracious Throne††
 Ye Ransom'd bow, with sacred Joy||| :
 KNOW

* Psalm xxxiv. 8. xl. 4. lxxxiv. 12. Jer. xvii. 7.
 † Psalm c. 5. cxvii. 2. cxlvi. 6. § cxix. 89. ‡ Josh.
 xxi. 45. &c. See Page 121. Psalm lxxxix. 34. || Psalm
 cxxxvi. † —lxiii. 4. civ. 33. cxlvi. 2. †† Heb. iv. 16.
 || Psalm xxvii. 6. xlii. 4. xcv. 2.

Know ye, your God is God alone ;
He can create, and he destroy*.

- 2 His sov'reign Pow'r, without your Aid,
Made you of Dust†, and form'd you Men :
Oft, when like wand'ring Sheep ye stray'd,
He brought you to his Fold again§.
- 3 Approach his Courts with thankful Songs ;
High as the Heav'ns your Voices raise :
To God alone the Praise belongs ;
And God alone shall have the Praise.
- 4 Wider than Earth is his Command ;
Vast as Eternity his Love† :
Firm, as his Throne, his Word shall stand||—
The Truth of God shall ne'er remove.

CCXC.

Praise recommended, &c.

Psalm lxvi. 8. c. 4.

- 1 **L**ET ransom'd Sinners join to sing
The Goodness of their God and King :
His Praise proclaim, with sweet Accord ;
And *blefs, ye Saints, and praise the LORD.*
- 2 Unite to show his Glories forth :
Sing of his Excellence and Worth :
His Loving-Kindnesses record :
And *blefs, ye Saints, and praise the LORD.*

30

* Matt. x. 28. Luke xii. 5. † Gen. ii. 7. iii. 19.
xviii. 27. Psalm ciii. 14. Eccle. iii. 20. xii. 7. § Psalm
xxiii. 3. † Jer. xxxi. 3. || Joshua xxi. 45. &c. See Page
121. Psalm lxxxix. 34. cxix. 89.

- 3 O trust, and triumph in his Name*
 JESUS, unchangeably the same† :
 His Name Salvation doth afford§—
Bless, O ye Saints, and praise the LORD.
- 4 Ere long the LORD's Redeem'd shall meet
 In Glory, boundless and complete† :
 They'll then receive their great Reward||
And ever bless and praise the LORD.

CCXCI.

Praise recommended, &c.

- 1 **T**HE Grace to Sinners show'd,
 Ye heav'nly Choirs† proclaim;
 And cry "Salvation to our God!
 "Salvation to the LAMB††!"
- 2 While thus the heav'nly Throng§§
 Give Thanks to GOD on High;
 Let Saints on Earth repeat the Song,
 And "*Hallelujah*|||" cry.
- 3 O may thy People, LORD,
 With all the Hosts above,
 Thy Goodness and thy Grace record,
 And dwell upon thy Love.
- 4 When Earth hath fled away,
 O GOD, before thy Face††,
 Thy Church shall sing, in Realms of Day,
 The Wonders of thy Grace.

CCXCII.

* Psalm. xlv. 8. † Heb. i. 12. xiii. 8. § Acts iv. 12. ‡ Rom. xiii. 12. † Cor. vii. 9. † Pet. iv. 7. || Luke vi. 35. &c. See Page 147. † *Assemblies of Singers* †† Rev. vii. 10. §§ *Multitude* ||| *Hallelujah* signifies *Praise ye JAH or JEHOVAH.* †† Matt. xxiv. 35. &c. See Page 163.

CCXCII.

Praise recommended, &c.

- 1 **A**ROUND the Throne, by ev'ry Tongue,
The dear REDEEMER's Name is sung;
From all the Saints below the Skies,
O let the SAVIOR's Praise arise!
- 2 Let the whole Church, with Joy, record
The Loving-Kindness of the LORD;
And ransom'd Souls shall sing away
A long, an everlasting Day.

CCXCIII.

Praise recommended, &c.

- 1 **S**ING to the LORD a grateful Song;
To him your Praises all belong:
Ye ransom'd Souls adore his Name;
Proclaim his Grace, his Love proclaim.
- 2 May we all meet within the Place
Where Saints shall see him Face to Face*;
Where they his Glories shall behold†;
And sing his Name to Harps of Gold§.

CCXCIV.

Praise ascribed.

- 1 **T**HOU art thy People's King†:
Thy ceaseless Praise they sing:
Praise shall all thy Saints employ;
Praise o'erflow their grateful Soul;
While they vital Breath enjoy||;
Whilst eternal Ages roll.

T

2 Thou

* 1 Cor. xiii. 12. Rev. xxii. 4. † Isaiah xxxiii. 17.
§ Rev. v. 8. xiv. 2. xv. 2. † Zech. ix. 9. Matt. xxi. 5.
John xii. 15. || Psalm lxiii. 4. civ. 33. cxlvi. 2.

- 2 Thou with their Pain didst mourn :
 Thou hast their Sicknefs borne :
 All their Sins on thee were laid* :
 Thou, with unexampled Grace,
 All the mighty Debt hast paid,
 Due from all the chosen Race.
- 3 Thou art thy People's King :
 Thy ceaseless Praise they sing :
 Praise shall all thy Saints employ ;
 Praise o'erflow their grateful Soul ;
 While they vital Breath enjoy ;
 Whilst eternal Ages roll.

CCXCV.

Praise ascribed.

- 1 **G**LORY, and Praise, and Honor be
 Ascrib'd, thou GOD OF GRACE†, to thee‡
 'Tis thee, O LORD, the Saints adore ;
 In Mercy infinite, and Pow'r§.
- 2 To thee their joyful Hearts they raise ;
 To thee they bring their Songs of Praise ;
 Whose bounteous Hand, who Love imparts
 Celestial|| Blessings to their Hearts.

CCXCVI.

Praise ascribed.

- 1 **B**LESS'D be the LORD, for ever bless'd ;
 Of Wisdom, Pow'r, and Strength possess'd.
 Honor and Might and Glory too
 Are JESUS' everlasting Due†.

2 Elders,

* Isaiah liii. 4. &c. † 1 Pet. v. 10. ‡ Rev. iv. 9, 11.
 &c. See Page 209. § Psalm lix. 16. lxii. 11, 12. || Heavenly
 † Rev. iv. 9, 11. &c. See Page 209.

- 2 Elders, and Saints, and Angels join
In Work so pleasant*, so divine :
Their Glories at his Feet they lay ;
And sing Eternity away.

CCXCVII.

Praise ascribed and recommended.

- 1 “ GLORY to GOD on High† !”
Let the Redeem’d reply
“ Praise ye his Name§ :”
Let Saints their LORD adore,
Who all their Sorrows bore‡,
And sing for evermore
“ Worthy the LAMB || !”
- 2 Join all ye ransom’d Race
Your LORD and GOD to bless ;
Praise ye his Name :
In him, ye Saints, rejoice†,
And make a cheerful Noise,††
Shouting§§, with Heart and Voice,
“ Worthy the LAMB !”
- 3 All they around the Throne
His Grace and Goodness own,
Praising his Name :
Let Saints, with one Accord,
Bless and adore the LORD ;
Sound ye his Fame abroad—
“ Worthy the LAMB !”

T 2

4 Safe

* Psalm cxxxv. 3. cxlvii. 1. † Luke ii. 14. Rev.
iv. 11. v. 12. vii. 12. § Psalm cvii. 1, 2. ‡ Isaiah
liii. 4. || Rev. 5. 12. † See Page 156. †† Psalm
lxvi. 1. lxxxi. 1. xcv. 1, 2. xcvi. 4, 6. c. 1. §§ Zeph.
iii. 14. Zech. ix. 9.

4. Safe in the Realms of Peace,
 The Ransom'd ne'er will cease
 Praising his Name :
 There they'll their Tribute bring,
 Fall low before their King*,
 And they'll for ever sing
 "Worthy the LAMB!"

CCXCVIII.

Praise ascribed and recommended.

1. CHRIST doth conduct his People
 Thro' Trials and Temptation ;
 Nor need they fear,
 While he is near,
 The Fire of Tribulation†.
2. LORD with the Church-triumphant,
 The Church on Earth adore thee :
 Saints shall remove
 To Realms above,
 And cast their Crowns before thee§.
3. Honor, and Pow'r, and Blessing,
 Be to the SAVIOR given†,
 By all who know
 His Name below||,
 And by the Church in Heaven.

CCXCIX.

* Rev. iv. 10. v. 8; 14. xi. 16. † Psalm lxvi. 12.
 Haiah xliii. 1, 2. § Rev. iv. 10. ‡ -9, 11. &c. See
 Page. 209. || Psalm ix. 10.

CCXCIX.

Praise ascribed and recommended.

1 **T**O JESUS the SON,
Who sits on the Throne,
Be Power, and Riches, and Strength, and Renown*!

2 He lives evermore†!
Let ev'ry Pow'r,
And Throne, and Dominion, the SAVIOR adore‡.

3 To him that was slain,
The scorn'd Nazarene§,
Be Glory and Blessing! Amen and Amen!

CCC.

Praise ascribed and recommended.

1 "GLORY be to GOD on High:"
Thus the Church-triumphant cry||;
This the everlasting Song,
"Glory doth to GOD belong."

2 If the Church before the Throne
Give the Praise to GOD alone,
Let the Church on Earth reply,
"Glory be to GOD on High."

CCCI.

* Rev. iv. 9, 11. &c. See Page 209. † Rom. vi. 9.
&c. See Page 71. ‡ Col. i. 16. § Matt. ii. 23. John
i. 46. xix. 19. Acts xxiv. 5. || Rev. iv. 11. v. 12.
vii. 12.

CCCI.

Praise ascribed, &c.

1. **P**ASCHAL LAMB, by God appointed*,
 Loads of Sin on thee were laid† :
 By almighty Love anointed,
 Thou hast full Atonement made :
 All thy People are forgiven,
 Thro' the Merit of thy Blood :
 Open'd is the Gate of Heaven ;
 Peace is made 'twixt Mán and God††.
2. **J**ESUS, hail, enthron'd in Glory,
 There for ever to abide !
 All the heav'nly Hosts adore thee,
 Seated at thy FATHER'S Side§ :
 For thy People thou art pleading ;
 There thou dost their Place prepare‡ ;
 Ever for them interceding|| ;
 Till in Glory they appear.
3. **R**iches, Honor, Strength, and Blessing,
 Thou art worthy to receive‡ :
 Loudest Praises, without ceasing,
 Meet it is for Saints to give :
 All the bright angelic Spirits
 Bring their sweetest, noblest Lays§§ ;
 Help to sing the SAVIOR'S Merits ;
 Help to chaunt the SAVIOR'S Praise.

4 Soon

* Exod. xii. 3, &c. † Isaiah liii. 4, &c. †† Rom.
 v. 1. Eph. ii. 14. § Mark xiv. 62. &c. See Page 156.
 ‡ John xiv. 2, 3. || Heb. vii. 25. ‡ Rev. iv. 9, 11. &c.
 See Page 209. §§ Songs

4. Soon shall Saints, with those in Glory,
 His transcendent* Grace relate :
 Gladly sing th' amazing Story
 Of the SAVIOR's Love so great :
 In that blessed Contemplation
 They for evermore shall dwell† :
 Crown'd with Bliss and Consolation§,
 Such as none below can tell.

CCCII.

Praise ascribed, &c.

1. JESUS, to thee Believers raise,
 With solemn Joy, their Songs of Praise ;
 Tributes of Thanks thy People bring
 To thee, their Prophet, Priest, and King .
2. For ever be thy Name ador'd,
 Thou hast their sinking Hopes restor'd ;
 Thou hast their Clouds of Terror clear'd,
 When Nought but dark Despair appear'd.
3. O may the Saints, with Heart and Voice,
 For ever in the LORD rejoice† ;
 And soon§§, within his Courts above,
 They'll sing the Wonders of his Love.

CCCIII.

* *Supremely excellent or excellent in the highest Degree.*

† 1 Thes. iv. 17. Rev. iii. 12. § Psalm xvi. 11.

† See Page 156. §§ Rom xiii. 12. 1 Cor. vii. 29.

1 Pet. iv. 7.

CCCIII.

Praise ascribed, &c.

- 1 **T**O God most holy, God most high,
 His People raise an humble Cry* :
 When Deaths and Dangers round them flow,
 He sees the Path in which they go†.
- 2 Thro' all their dark and gloomy Ways,
 Goodness and Mercy he displays :
 His Kindness, and his Grace they prove§,
 And sing his Pow'r, and sing his Love‡.
- 3 When they have reach'd their blissful Home,§
 Where Clouds and Darkeness never come† ;
 Then shall their Souls adore his Name ;
 And all his Glories loud proclaim.

CCCIV.

Praise ascribed, &c.

- 1 **T**HE Ransom'd adore
 And heartily praise
 Thy Mercy and Pow'r††,
 Thou God of all Grace§§ :
 Whilst Angels are singing
 Thy Glories above,
 Believers are bringing
 Their Tribute of Love.

2 *Thine*

* Psalm lvii. 2. † — cxlii. 3. § *experience* ‡ Psalm
 lxx. 16. || 2 Cor. v. 1. &c. See Page 132. † Isaiah
 lx. 19, 20. Rev. xxi. 25. xxii. 5. †† Psalm lix. 16.
 §§ 1 Pet. v. 10.

2 Thine Heritage* blefs,
 Thy People defend ;
 Replenish with Grace
 Their Hearts to the End :
 Protect and deliver
 When Danger is near,
 Until they for ever
 In Glory appear†.

CCCV.

Praise delightful, &c.

WHAT Wonders of Love we behold !
 No Mortals thy Glories can trace§ ;
 Nor Spirits angelic unfold
 The Heights and the Breadths of thy Grace†:
 How sweet and delightful the Theme||!
 O publish his Praises abroad† !
 Let Ages eternal proclaim
 Salvation and Glory to God§§.
Hallelujah|||, Amen!

CCCVI.

Praise to the TRINITY recommended.

YE Ransom'd, give the Praise
 TO GOD THE FATHER'S LOVE,
 And

* Psalm xciv. 3. Jer. l. ii. Joel ii. 17. iii. 2. Micah vii. 14, 18. 1 Pet. v. 3. † 1 Thes. iv. 17. Rev. iii. 12. § fully discover or find out—Job xi. 7. ‡ —8, 9. Eph. iii. 18, 19 || Subject † Psalm xcii. 1. cxxxv. 3. cxlvii. 1. §§ Rev. iv. 9, 11. &c. See Page 209. ||| *Hallelujah* signifies *Praise ye JAH or JEHOVAH*.

And loud Thanksgivings raise
 For Hopes of Joys above :
 His Kindness, and his Grace proclaim*,
 And blefs, for ever blefs his Name†.

2 To GOD THE SON§ belongs
 Immortal Glory too ;
 Praise him in all your Songs,
 'Twas he that dy'd for you† ;
 And now he lives‡, and now he reigns||,
 And JESUS KING OF KINGS remains.

3 And GOD THE SPIRIT** blefs,
 And endless Worship give ;
 'Tis his creating Grace
 By which Transgressors live†† :
 Polluted Hearts he holy makes§§,
 And then those Hearts he ne'er forsakes††.

4 Almighty GOD, to thee
 Be endless Honors done :
 O blefs the ONE-IN-THREE,
 And blefs the THREE-IN-ONE :
 Let all the LORD's Redeemed adore
 A TRIUNE||| GOD, for evermore.

CCCVII.

* 1 Chron. xvi. 8, 9. &c. See Page 204. † Psalm lxxii. 19. cxlv. 1, 2. § Isaiah ix. 6. &c. See Page 80. John i. 1, 3. v. 23. 1 Tim. iii. 16. ‡ 1 Thes. v. 10. † See Hymn 94. Page 71. || Luke i. 33. Rom. xv. 12. 1 Cor. xv. 25. Rev. xi. 15. ** Acts v. 3, 4. 1 Cor. ii. 10, 11. comp. iii. 16, 17. with vi. 19. †† John iii. 5, 6, 8. §§ Rom. v. 5. xv. 16. &c. See Page 190. †† Deut. xxxi. 6, 8. &c. See Page 190. ||| THREE-IN-ONE. This Term is applied to GOD, to express the Unity of the GODHEAD in a Trinity of Persons—Matt. xxviii. 19. 2 Cor. xiii. 14. 1 John v. 7.

CCCVII.

Praise to the TRINITY recommended.

- 1 **L**ET GOD THE FATHER live !
And Praise to him belongs :
The Saints from his free Love derive
The Ground of all their Songs.
- 2 Nor let Believers cease
To bless the SAVIOR's Name :
JESUS, the mighty PRINCE OF PEACE†,
How cheerfully he came !
- 3 Praise to the SPIRIT pay
Of an immortal Strain ;
Whose Light and Pow'r and Grace convey
Salvation down to Men.
- 4 Ye Saints around the Throne,
And Saints that dwell below,
Worship the FATHER, love the SON,
And bless the SPIRIT too.

CCCVIII.

Praise to the TRINITY recommended.

- 1 **S**AINTE, bless the FATHER, who bestow'd
His Love so rich and free† !
And bless, O bless the SON OF GOD,
Who gave himself for thee§ !

2 Adore

† Isaiah ix. 6. † John iii. 1. § Gal. i. 4. ii. 20.
Eph. v. 25. Titus ii. 14.

- 2 Adore the SPIRIT of his Grace,
Who seal'd thy Pardon sure ;
And made thee willing to embrace
What JESUS did procure.
- 3 And to the great mysterious THREE,
The everlasting ONE,
Who thus agreed to ransom thee,
Be endless Honors done||.

CCCIX.

Praise to the TRINITY recommended.

- 1 **L**ET Saints the FATHER's Love adore,
And bless and praise his Name :
He was, and is, and evermore
Remaineth GOD the same* !
- 2 And let the Church, the SON OF GOD
In ceaseless Praises bless :
'Tis thro' the Channel of his Blood
Flows all their Happiness.
- 3 Hail, promis'd SPIRIT†, HOLY-GHOST !
The Church's constant Guide§ :
Thee Saints shall bless when Time is lost,
And they are glorify'd.

CCCX.

|| ascribed * Psalm. xc. 2. &c. See Page 213. † John xv. 26, xvi. 7. § Exod. xv. 13. &c. See Page 208.

CCCX.

Praise to the TRINITY recommended.

- 1 THE FATHER's Praise should run
Thro' all the Church's Songs :
O bring to GOD THE SON
*Hofannas** on your Tongues :
Ye Saints, address
The SPIRIT's NAME ;
His Goodness bless
With Zeal the same.

- 2 Let ev'ry Saint above,
And Angel round the Throne,
Bless, and adore, and love
The sacred THREE-IN-ONE :
Let Heaven raise
His Honors high,
And sing his Praise
When Death shall die.

CCCXI.

Praise to the TRINITY recommended.

ALL Worship and Renown,
By Saints in Earth and Heav'n,
Be to the FATHER, and the SON,
And SPIRIT giv'n :
Let all the heav'nly Host
A TRIUNE† GOD adore—
Praise FATHER, SON, and HOLY-GHOST,
For evermore.

W

CCCXII.

* *Hofanna* signifies *save now*, or *save we pray thee* ; and was a common Form of blessing, or wishing One well.
† THREE-IN-ONE. This Term is applied to GOD, to express the Unity of the GODHEAD in a Trinity of Persons
—Matt. xxviii. 19. 2 Cor. xiii. 14. 1 John v. 7.

CCCXII.

Praise to the TRINITY recommended.

IMMORTAL Honor, endless Fame,
 Ascribe to GOD THE FATHER's Name :
 May GOD THE SON be glorify'd ;
 Who as his People's Surety dy'd* :
 And equal Adoration be,
 O GOD THE HOLY-GHOST, to thee.

CCCXIII.

Praise to the TRINITY recommended.

LET FATHER, SON, and HOLY-GHOST,
 Be prais'd by all the heav'nly Host ;
 And by the Church below :
 On whom Believers all depend ;
 From whom all Benefits descend,
 From whom all Blessings flow†.

CCCXIV.

Praise to the TRINITY recommended.

YE Saints on Earth, ascribe, with Heav'n's high
 Host,
 Glory and Honor to the ONE-IN-THREE :
 To GOD the FATHER, SON, and HOLY-GHOST,
 O let there endless *Hallelujahs*§ be !

CCCXV.

* Isaiah liii. 4, 5, 8, 11, 12. 1 Cor. xv. 3. 1 Thes.
 v. 10. † 1 Chron. xxix. 14, 16. James i. 17. § *Hallelujah*
 signifies *Praise ye JAH or JEHOVAH.*

CCCXV.

Praise to the TRINITY recommended.

PRAISE GOD, from whom all Blessings flow*:
 Praise him, all Creatures here below†:
 Praise him, above, ye heav'nly Host;
 Praise FATHER, SON, and HOLY-GHOST.

CCCXVI.

Praise to the TRINITY recommended.

PRAISE the GOD who reigns above§;
 GOD OF GRACE, and GOD OF LOVE:
 Praise him, all ye heav'nly Host;
 FATHER, SON, and HOLY-GHOST.

CCCXVII.

Praise to the TRINITY recommended.

LET GOD THE FATHER, and the SON,
 And SPIRIT be ador'd:
 O make his Grace and Goodness known†!
 And blest and praise the LORD.

CCCXVIII.

Praise to the TRINITY recommended.

GIVE to the FATHER Praise;
 Give Glory to the SON;
 And to the SPIRIT of his Grace
 Be equal Honors done||.

W 2

CCCXIX.

* 1 Chron. xxix. 14, 16. James i. 17. † Psalm lxix.
 34. ciii. 22. cxlv. 10. cxlviii. 7, &c. cl. 6. Rev. v. 13.
 § Psalm xi. 4. &c. See Page 213. † 1 Chron. xvi. 8, 9.
 &c. See Page 204. || ascribed

CCCXIX.

Praise to the TRINITY recommended, ascribed, &c.

FATHER, SON, and HOLY GHOST,
 Let all the Church adore;
 This the GOD the heav'nly Host
 Will praise for evermore:
 This the GOD by Saints ador'd,
 THREE-IN-ONE, and ONE-IN-THREE:
 Holy, holy, holy LORD*,
 All Glory be to thee.

CCCXX.

Praise to the TRINITY recommended, &c.

- 1 **B**E the great GOD on High
 Eternally ador'd;
 Who gave his SON to die,
 The dear redeeming LORD:
 He JESUS from his Bosom gave,
 The People of his Love to save†.
- 2 Worship, and Praise, and Pow'r,
 Ascribe ye to the LAMB‡;
 His finish'd Work§ adore,
 And trust the SAVIOR's Name:
 JESUS, the SON, to Sinners giv'n ||;
 Who saves from Hell, and lifts to Heav'n.
- 3 The blessed SPIRIT praise,
 Who shows th' atoning Blood;
 Applies the SAVIOR's Grace,
 And seals the Sons of GOD‡.

All

* Isaiah vi. 3. Rev. iv. 8. † John iii. 16. ‡ John iv. 9,
 10. ‡ Rev. v. 12, 13. § John xvii. 4. xix. 30. || He-
 ix. 6. † 2 Cor. i. 22. Eph. i. 13. iv. 30.

All Thanks, and Praise and Glory too
Are to THE LORD THE SPIRIT due.

- 4 Saints, with the Church above,
When Time and Death shall end,
In Ecstasies* of Love,
Eternity shall spend;
Spend, in the great JEHOVAH's Praise,
An Age of everlasting Days.

CCCXXI.

Praise ascribed to the TRINITY.

FATHER, SON, and HOLY-GHOST,
Mysterious ONE-IN-THREE!
Saints, with all the heav'nly Host,
Adore and worship thee;
LORD, themselves to thee they give,
Who thyself to them hast giv'n;
Worthy art thou to receive
The Praise of Earth and Heav'n.

CCCXXII.

Praise ascribed to the TRINITY.

TO FATHER, SON, and HOLY-GHOST,
The GOD whom Heav'n's triumphant Host,
And whom the Saints on Earth adore,
Be Glory, as in Ages past;
And now it is, and so shall last,
When Time itself shall be no more.

W 3

CCCXXIII.

• *Raptures*

CCCXXIII.

Praise ascribed to the TRINITY.

FATHER, SON, and HOLY-GHOST,
 ONE-IN-THREE, and THREE-IN-ONE;
 As by all the heav'nly Host,
 Let thy Will on Earth be done;
 Praise to thee, O God, be giv'n;
 By the Church in Earth and Heav'n.

CCCXXIV.

Praise ascribed to the TRINITY.

FATHER, SON, and HOLY-GHOST,
 One almighty God of LOVE||,
 Prais'd by all the heav'nly Host,
 In thy shining Courts above;
 Glory, endless Glory be
 TRIUNE† God, ascrib'd to thee.

CCCXXV.

Praise ascribed to the TRINITY.

THOU GOD OF GLORY§, GOD OF LOVE‡,
 Great THREE-IN-ONE, great ONE-IN-THREE;
 With all the shining Hosts above,
 The Church below doth worship thee.

CCCXXVI.

|| 2 Cor. xiii. 11. ‡ THREE-IN-ONE. This Term
 is applied to God, to express the Unity of the God-
 HEAD in a Trinity of Persons. † Psalm xxix. 3. Acts
 vii. 2. ‡ 2 Cor. xiii. 11.

CCCXXVI.

Praise ascribed to the TRINITY.

HAIL, glorious and co-equal* THREE!
 Great everlasting ONE!
 Worship and Might and Majesty
 Are thine, and thine alone.

CCCXXVII.

Praise ascribed to the TRINITY and recommended, &c.

1 **V**ERY meet and right it is
 That Saints thy Love should sing;
 Shout the Blood and Righteousness
 Of their incarnate† King:
 Yes, for what the LORD hath done,
 And endur'd, to set them free,
 Praises to the FATHER, SON,
 And HOLY-SPIRIT, be.

2 Gracious LORD, thy People's Peace,
 By dying, thou didst make§;
 Freely their Iniquities
 Are pardon'd, for thy Sake||:
 Therefore, with the heav'nly Host,
 Who thy Glories always see,
 FATHER, SON, and HOLY-GHOST,
 Saints render Praise to thee.

3. Angel-

* This Word signifies *equal with*, and is used to denote the Equality of the three Persons in the Trinity. † *clothed with Flesh* § Eph ii. 14, 15, 16, 17. || Isaiah liii. 4, &c.

- 3 Angel-Pow'rs, that never fell*,
 Who special Grace adore;
 Saints, receiv'd within the Vail§,
 And rais'd, to fall no more;
 Your exulting Voices join
 To the Songs of Saints below,
 Till in Heav'n they also shine,
 And sing as loud as you.
- 4 Pilgrims to that happy Land†,
 They daily travel on;
 Where the Church-triumphant stand
 For ever round the Throne:
 With that bright, that blessed Host,
 Ransom'd Souls thy Face shall see||,
 FATHER, SON, and HOLY-GHOST,
 To all Eternity.

CCCXXVIII.

Praise ascribed to the TRINITY, &c.

TO the great ONE-IN-THREE
 Eternal Praises be,
 Hence, evermore:
 And this GOD O may we
 Shortly in Glory see,
 And, to Eternity,
 Love and adore!

* 1 Tim. v. 21. § Heb. vi. 19. † Gen. xlvii. 9.
 &c. See Page 146. || 1 Cor. xiii. 12. 1 John iii. 2.
 Rev. xxii. 4.

On P R A Y E R.

CCCXXIX.

Our Supplies from God, &c.

1. **F**ATHER of LIGHTS, from thee proceed
The Blessings we thy Creatures need † :
Thou seest our Wants before we call,
And, ere we speak, thou know'st them all:
O be thy Goodness ever nigh,
Our needy Souls to satisfy ‖ !

2 Give us, O LORD, an Heart to pray,
And at thy Feet our Wants to lay :
When our Necessities we feel,
Thy Fulness, and thy Grace reveal :
Hear our Request, and grant our Pray'r,
And kindly make our Cause thy Care.

CCCXXX.

The LORD ready to hear.

1. **G**REAT God, thy ever-faithful Word
Thy gracious Lips hath past ;
O may the Soul upon thee, LORD,
Its ev'ry Burden cast §.

2 LORD,

† James i. 17. ‖ Psalm xc. 14. Isaiah lviii. 1. &c.
§ 1 Pet. v. 7.

- 2 LORD, when we, with a longing Heart,
Our Wants before thee lay,
Then thou to give more ready art,
Than we can be to pray.

CCCXXXI.

The LORD hears and helps his People.

- 1 IN themselves as weak as Worms,
How can poor Believers stand;
When Temptations, Foes, and Storms
Press them hard on ev'ry Hand?
- 2 Weak, indeed, Believers are;
But they know the Throne of Grace;
And the GOD who answers Pray'r*,
Hears them when they seek his Face.
- 3 Tho' the LORD awhile delay,
Succour they at length obtain†:
He who taught their Hearts to pray,
Will not let them pray in vain§.

CCCXXXII.

Forwardness to Prayer, a Duty, &c.

- 1 WHEN Pray'r is a Burden and Task,
No Wonder we little receive:
LORD, make us more ready to ask,
Since thou art so ready to give||.

0

* Psalm lxxv. 2. † Matt. xv. 21, &c. Mark vii. 24, &c.
§ Isaiah xlv. 19. || Matt. vii. 7, 8, 11. Luke xiv.
9, 10, 13. John xvi. 23, 24. James i. 5. iv. 2.

O may the Believers, when press'd
 With Sorrow, Temptation, and Fear ;
 With Troubles and Trials distress'd,
 Pour forth their Complaints in thine Ear.

- 2 As thou hast appointed them still
 To wrestle, and suffer, and fight ;
 LORD, make them resign'd to thy Will,
 For all thine Appointments are right.
 This Mercy thy People intreat,
 That, knowing how vile they have been,
 They may, in the Dust, at thy Feet,
 Be kept at a Distance from Sin.

CCCXXXIII.

Encouragements to Prayer.

The Throne of Grace. 1 Sam. i. 9, &c.

- 1 **W**HEN *Hannah*, press'd with Grief,
 Pour'd forth her Soul in Pray'r ;
 She quickly found Relief,
 And left her Burden there :
 Like her, in ev'ry trying Case,
 Let us approach *the Throne of Grace*§.

- 2 When she began to pray,
 Her Heart was pain'd and sad ;
 But ere she went away,
 Was comforted and glad :
 In Trouble, what a Resting-Place
 Is found before *the Throne of Grace*!

3 *Eli*

§ Heb. iv. 16.

- 3 *Eli* her Case mistook ;
 How was her Spirit mov'd
 By his unkind Rebuke !—
 But GOD her Cause approv'd :
 We need not fear a Creature's Face
 While welcome at *the Throne of Grace.*
- 4 As Fogs obscure the Light,
 And taint the morning Air,
 But soon are put to Flight,
 If the bright Sun appear ;
 Thus JESUS doth each Trouble chase,
 By shining from *the Throne of Grace.*

CCCXXXIV.

Encouragements to Prayer.

- 1 O praise the LORD, adore his Name,
 And come, with Joy, before his Face*.
 His Favors own, his Promise claim†,
 And thus approach the Throne of Grace§;
 And praying Souls shall surely see
 How kind and good the LORD can be.
- 2 When for his Aid poor Sinners cry,
 His needful Aid is ever near ;
 When low before his Feet they lie,
 Their Supplications reach his Ear ;
 He hears them, from his lofty Throne,
 And sends the needed Blessing down.

CCCXXXV.

* Psalm xxvii. 6. &c. See Page 203. † 2 Sam. vii. 25, &c. ‡ 1 Kings viii. 25, 29. § 1 Chron. xvii. 23, &c.
 2 Chron. i. 9. vi. 16, 17, 20. § Heb. iv. 16.

CCCXXXV.

Encouragements to Prayer.

1 **C**OME, my Soul, thy Suit prepare;
 JESUS loves to answer Pray'r;
 All thy Wants before him lay;
 CHRIST himself has bid thee pray*.

2 Thou art coming to a King†;
 Large Petitions with thee bring‖;
 JESUS' Grace and Pow'r are such,
 Thou canst never ask too much.

CCCXXXVI.

Encouragements to Prayer.

Prov. viii. 34, 35.

1 **T**HE LORD, from off the Mercy-Seat,
 Invites the Soul oppress'd
 He calls poor Sinners to his Feet,
 To make them truly blest'd.

2 None e'er shall seek his Face in vain‡;
 And all who trust his Word,
 Shall everlasting Life obtain,
 And Favor from the LORD.

X

CCCXXXVII.

* Matt. xxvi. 41. Mark xiv. 38. Luke xxi. 36. xxii. 40, 46. † Psalm xxiv. 7, &c. Cant. i. 4, 12. iii. 11. vii. 5. Zech. ix. 9. Matt. xxi. 5. Luke xix. 38. xxiii. 2. John xii. 15. ‡ Tim. vi. 15. Rev. xvii. 14. xix. 16. § Psalm lxxxi. 10. † Isaiah xlv. 19.

CCCXXXVII.

Encouragements to Prayer.

- 1 **L**ET those in God that hope,
On him cast all their Care* ;
With humble Confidence† look up
To him who answers Pray'r§.
- 2 He will his Help afford ;
And gracious God will best ;
And Succour, and Salvation, LORD,
Shall surely come from thee.

CCCXXXVIII.

Prayer recommended, &c.

- 1 **A**PPROACH a Throne of Grace||,
For JESUS calls us there† :
The SAVIOR shows a smiling Face,
And waits to answer Pray'r|||.
- 2 That rich atoning Blood
Which sets the Conscience free**,
Provides for those who come to God,
An all-prevailing Plea.
- 3 Thine Image, LORD, bestow,
Thy Presence, and thy Love :
O may we serve thee here below,
And reign with thee above§§!

4 Teach

* 1 Pet. v. 7. † Heb. iv. 16. § Psalm lxxv. 2.
‡ Isaiah xxx. 18, 19. || Heb. iv. 16. † Matt. xxvi.
41. &c. See last Page. ||| Isaiah xxx. 18. ** Heb. ix. 14.
x. 22. §§ 2 Tim. ii. 12. Rev. xxii. 5.

- 4 Teach us to live by Faith* ;
 Conform our Will to thine† ;
 Let us victorious be in Death,
 And then in Glory shine.
- 5 If thou these Blessings give,
 And wilt our Portion be§ ;
 Cheerful the World's poor Toys we'll leave
 To them that know not thee‡.

CCCXXXIX.

Prayer recommended, &c.

WITH Joy approach the Throne of Grace|| ;
 And find Deliv'rance there :
 The LORD invites us to his Face‡ ;
 The GOD who answers Pray'r††.

CCCXL.

An Invitation to Prayer, &c.

COME ye, and let us seek his Face ;
 And crave the Blessings of his Grace :
 The LORD invites|||, nor will deny,
 The seeking Soul, a rich Supply§§.

CCCXLI.

* Hab. ii. 4. Rom. i. 17. Gal. ii. 20. iii. 11. Heb. x. 38. † Matt. xxvi. 42. Luke xxii. 42. Acts xxi. 14. § Psalm xvi. 5. &c. See Page lii. ‡ Exod. v. 2. Job xviii. 21. 1 John iv. 8. || Psalm xxvii. 6. &c. See Page 203. Heb. iv. 16. † 1 Chron. xvi. 11. Psalm xxvii. 8. cv. 4. †† Psalm lxxv. 2. |||| 1 Chron. xvi. 11. Psalm xxvii. 8. cv. 4. §§ Phil. iv. 19.

CCCXLI.

The Benefits of Prayer, &c.

- 1 **W**HAT num'rous Obstacles we meet
In coming to a Mercy-Seat !
But those that know the Worth of Pray'r,
Are wishing to be often there.
- 2 Restraining Pray'r, Saints cease to fight :
Pray'r keeps the Christian's Armor bright ;
And Satan trembles, when he sees
The weakest Saint upon his Knees.
- 3 How flow the Words when Grief constrains !
How well the Man distress'd, complains !
He fills his Fellow-Creature's Ear
With the sad Tale of all his Care.
- 4 Were half the Breath thus vainly spent,
To Heav'n in Supplication sent ;
Our cheerful Song would oft'ner be ,
" Hear what the LORD hath done for me* "

CCCXLII.

Importunity in Prayer, a Duty, &c.

GOD can ever make a Way
To bring his Saints Relief† ;
'Tis their Part to wait and pray,
In spite of Unbelief :

He

* Psalm lxvi. 16. † Gen. xviii. 14. Jer. xxxii. 17.
27. Matt. xix. 26. Mark x. 27. xiv. 36. Luke i. 37.
xviii. 27.

He can break thro' Walls of Stone,
Sink the Mountain to a Plain*;
They, to whom his Name is known§,
Shall never pray in vain†.

CCCXLIII.

Importunity in Prayer recommended.

1 **T**HO' Unbelief suggest||,
Why should we longer wait ?
God bids us never give him Rest,
But be importunate††.

2 Then let us earnest be,
And never faint in Prayer† ;
He loves the Importunity
Of those who needy are.

CCCXLVIII.

Importunity in Prayer encouraged and recommended.

1 **T**HE LORD will not withhold his Grace
From Sinners, sore distress'd, and poor,
Who ask his Aid, who seek his Face,
Who knock, and wait at Mercy's Door†,
At JESUS' Feet who prostrate lie,
And who for JESUS' Help apply.

X 2

2 The

* Zech. iv. 7. § Psalm ix. 10. † Isaiah xlv. 19.
|| *insinuate* †† *very pressing, urgent* — Isaiah lxii. 6, 7.
† Luke xviii. 1. ‡ Matt. vii. 7, &c. See Page 238.

2. The SAVIOR is supremely* kind ;
 He never will unmindful prove † ;
 And those who seek his Face, shall find
 The Blessings of a SAVIOR's Love :
 Like *Jacob*, never let him go,
 Till you, like him, his Goodness know §.

CCCXLV.

Importunate Prayer wonderfully prevalent.

1. **W**RESTLING Pray'r can Wonders do ;
 Bring Relief in deepest Straits :
 Pray'r can force a Passage thro'
 Iron Bars, and brazen Gates.
2. *Hezekiah* on his Knees
 Proud *Affyria's* Host subdu'd † ;
 And when smitten with Disease,
 Pray'd and had his Life renew'd ‖.
3. *Peter*, tho' in Prison chain'd,
 Pray'r prevail'd—God brought him out ‡ ;
 When *Elijah* pray'd it rain'd,
 After three long Years of Drought ††.
4. Saints can likewise Witness bear
 That the LORD is still the same ‖ ‖ :
 Tho' they fear'd he would not hear,
 Suddenly Deliv'rance came §§.

5. For

* *In the highest Degree* † Psalm cxi. 5. § Gen. xxxii. 26. ‡ 2 Kings xix. 14, &c. Isaiah xxxvii. 1, 4, &c. || 1 Kings xx. 1, &c. Isaiah xxxviii. 1, &c. ‡ Acts xii. 4, &c. †† 1 Kings xviii. 42, 45. *Elijah's* Posture mentioned in the 42d. Verse, was a praying Posture—James v. 18. ‖ ‖ Psalm xc. 2, &c. See Page 213. §§ Mal. iii. 1.

- 5 For the Wonders he hath wrought
 Let his People Praises give ;
 And, by sweet Experience taught,
 Call upon him while they live*.

CCCXLVI.

Confidence in Prayer recommended.

- 1 **B**EHOLD what wondrous Grace
 The FATHER hath bestow'd
 On Sinners, of a mortal Race,
 To call them SONS OF GOD† !
- 2 Let not his Children lie
 Like Slaves before the Throne§ :
 There may they ABBA, FATHER, cry,
 And he'll the Kindred own‡.

CCCXLVII.

The Prayer of Faith ever prevalent.

- 1 **M**ANNA to Isr'el well supply'd
 The Want of other Bread||—
 While GOD is able to provide,
 His People shall be fed‡.
- 2 Thus, tho' the Corn and Wine should fail,
 And Creature-Streams be dry ;
 The Pray'r of Faith will still prevail
 For Blessings from on High.

CCCXLVIII.

* Psalm cxvi. 2. † 1 John iii. 1. § Heb. iv. 16.
 ‡ Rom. viii. 15. Gal. iv. 6. || Exod xvi. 15, &c.
 ‡ Psalm xxxvii. 3. Isaiah xxxiii. 16.

CCCXLVIII.

A praying Disposition requested, &c.

- 1 **N**OW, gracious LORD, the Mind prepare*;
 Keep wand'ring Thoughts away :
 As thou hast giv'n a Place for Pray'r,
 LORD, give us Hearts to pray.
- 2 Bestow the Blessings of thy Love ;
 Our dull Affections raise :
 Vouchsafe thy Favors from above,
 And give us Hearts to praise.

CCCXLIX.

THE SPIRIT OF SUPPLICATION requested, &c.

- 1 **T**HOU, by whose Death poor Sinners live;
 By whom their Pray'rs succeed ;
 THE SPIR'T OF SUPPLICATION givest,
 And we shall pray indeed.
- 2 LORD, may we never give thee Rest §;
 But importune† thee so,
 That, like to Jacob, till we're blest,
 We may not let thee go||.

* Prov. xvi. 1. † Zech. xii. 10. § Isaiah lxxi. 6.
 ‡ press, urge || Gen. xxxii. 26.

H Y M N S

PROPER TO BE SUNG AT THE ADMINISTRATION
OF THE SACRAMENTS.

CCCL.

At Infant-Baptism.

1 ONCE did the Sons of *Abr'ham* pass
Under the bloody Seal of Grace* :
The Infant-Offspring bore the Yoke,
Till CHRIST the painful Bondage broke..

2 By milder Ways doth JESUS prove
His Father's Cov'nant, and his Love :
He seals to Saints his glorious Grace ;
And not forbids their Infant-Race.

CCCLI.

At Infant-Baptism.

1 SPRINKLE this Infant with thy Blood,
And set this Child apart for GOD :
Thy SPIRIT, JESUS, on [him] shed ;
Like Water pour'd upon the Head§.

2 Let

* Gen. xvii. 10, &c. 23, 25, 26. § Prov. i. 23. Isaiah
xliv. 3, Joel ii. 28, 29. Acts ii. 17, 18.

- 2 Let ev'ry Saint, with cheerful Voice,
In GOD's large Covenant rejoice :
Young Children, in their early Days,
Shall give the GOD OF ABR'HAM Praise*.

CCCLII.

At Infant-Baptism.

- 1 **T**HE Parents bring their Child, O LORD,
And yield it up to thee :
Thy Goodness, and thy Grace afford :
Thine may this Infant be.
- 2 Time, Sin, and Death shall soon be past ;
And soon the Judge shall come † ;
And num'rous Households meet at last,
In one most blessed Home.

CCCLIII.

At Adult-Baptism ‡.

Matt. xxviii. 18, 19.

- 1 **W**HEN JESUS rose and left the Dead,
To his Apostles thus he said ;
“ All Pow'r to me in Earth and Heav'n,
“ Is by supreme Commission giv'n.
- 2 “ Go, spread my Gospel's heav'nly Light,
“ And all the Nations proselyte || ;
“ Let the whole Earth the Tidings hear ;
“ Regions and Kingdoms far and near.

3. “ To

* Psalm viii. 2. Matt. xxi. 16. † Rom. xiii. 12.
1 Cor. vii. 29. 1 Pet. iv. 7. § Rev. iii. 11. xxii. 7, 12, 20.
‡ Or, the Baptism of a Person above the Age of Infancy
|| Or, make Disciples of all Nations

- 3 "To them the great Salvation preach,
 "To them my Laws and Doctrine teach;
 "And they who in my Name believe,
 "Shall everlasting Life receive*.
- 4 "The Name of the great sacred THREE,
 "Pronounc'd on the Baptiz'd shall be;
 "But Wrath and Condemnation lies
 "On those who dare my Grace despise*."

CCCLIV.

At the LORD's Supper.

- 1 **B**EHOLD the Man, behold the God§,
 Descending downward from the Skies,
 Array'd in Garments dy'd in Blood†!—
 Lo, JESUS for his People dies|| !
- 2 Is this the LORD OF LIFE?—'tis he!
 'Tis JESUS, by the Smile he wears!
 Ah Saint! he shed his Blood for thee;
 Thy Name upon his Heart he bears‡.
- 3 Nor is the SAVIOR's Love decreas'd††;
 (His Goodness, and his Grace adore:.)
 'Twas JESUS that prepar'd the Feast—
 Remember ye the Pangs he bore.
- 4 'Twas JESUS' Love that made him bleed††,
 That nail'd him to th' accursed Tree:
 'Twas the same Love the Table spread
 For such unworthy Worms as we|||.
- 5 Exult

* Mark. xvi. 16. § Isaiah ix. 6. &c. See Page 226.
 † Isaiah lxiii. 1, 2, 3. Rev. xix. 13. || 1 Thes. v. 10.
 ‡ Alluding to, &c. See Page 197. †† Heb. xiii. 8.
 †† Eph. v. 2, 25. ||| Job xvi. 14. &c. See Page 32.

- 5 Exult*, ye Saints, in JESUS' Love ;
 And bleſs, for ever bleſs the LORD :
 Join in the Song they ſing above,
 With *Hallelujahs*† crown the Board.

CCCLV.

At the LORD's Supper.

Isaiah lxiii. 1, &c.

- 1 **B**EHOLD the mighty SAVIOR comes
 From *Edom's* hostile Plains !
 A crimson Vesture he assumes§ ;
 And Blood his Raiment stains.
- 2 From *Bozrah*, glorious he appears :
 His Robes with Vict'ry shine :
 Complete Salvation, lo he wears,
 With Majesty divine !
- 3 " Why thus array'd Almighty God†,
 " In Vests of purple Glow ;
 " With Garments dy'd in Streams of Blood
 " That from the Wine-Fat flow ?"
- 4 " The Wine-Press I myself have trod ;
 " And with me there was none :
 " All Strength, and all Salvation stood
 " Complete in me alone."
- 5 When none around the Throne could bear
 The Veng'ance of a God ;
 Then did the SON OF MAN appear
 In Garments dipt in Blood.

CCCLVI.

* Rejoice exceedingly † *Hallelujah* signifies Praise ye
 JAH OF JEHOVAH § takes † If. ix. 6. &c. See Page 226.

CCCLVI.

At the LORD's Supper.

Isaiah lxiii. 1, 2, 3.

- 1 "WHO is this that comes from far,
"Cloth'd with Garments dy'd in Blood,
"Strong triumphant Traveller ;
"Is he Man, or is he GOD ?"
- 2 "I that speak in Righteousness ;
"I am GOD†, and Man I am ;
"Mighty in redeeming Grace ;
"I sustain the SAVIOR's Name."
- 3 "Wherefore are thy Garments red,
"Dy'd, as in a crimson Sea ?
"They that in the Wine-Fat tread
"Are not half so stain'd as thee."
- 4 "I the FATHER's Wrath have known ;
"I alone the Wine-Press trod ;
"Bore the dreadful Stroke alone,
"All the Veng'ance of a GOD."
- 5 Let the Saints such Love adore :
JESUS did their Curse endure§ ;
JESUS all their Sorrows bore† ;
JESUS did their Heav'n procure.

Y

CCCLVII.

† Isaiah ix. 6. &c. See Page 226. § Gal. iii. 13.
‡ Isaiah liii. 4.

CCCLVII.

At the LORD's Supper.

- 1 THE SAVIOR ! what a noble Flame
Was kindled in his Breast,
When, hasting to *Jerusalem*,
He rode before the rest* !
- 2 Good-Will to Men and Zeal for GOD
His ev'ry Thought engross :
He longs to be baptiz'd with Blood,
And wants to reach the Cross†.
- 3 With all his Suff'rings full in View,
And Woes, to us unknown,
Impatient to the Work he flew—
'Twas Love that urg'd him on.
- 4 Commemorate his Goodness here,
And spread his Fame abroad :
Learn, Saint, thy ev'ry Cross to bear,
And do the Will of GOD.

CCCLVIII.

At the LORD's Supper.

- 1 NOT all the Blood of Beasts
On jewish Altars slain,
Could give the guilty Conscience Peace§,
Or wash away a Stain†.

2 But

* Matt. xxi. 7. Mark xi. 7. Luke xix. 35. John xii. 14.
† Matt. xx. 22, 23. Mark x. 38, 39. Luke xii. 50.
§ Heb. ix. 9. † —x. 4.

- 2 But CHRIST, the heav'nly LAMB,
Takes Sin and Guilt away* :
A Sacrifice of nobler Name,
And better far than they†.
- 3 Believers lay their Hands
On that dear Head of thine§ ;
And there the guilty Sinner stands,
And mourns, and hates his Sin.
- 4 Ye ransom'd Souls rejoice† ;
CHRIST did your Curse remove|| ;
And sing, ye Saints, with cheerful Voice,
The Blessings of his Love.

CCCLIX.

At the LORD's Supper.

1 JESUS, Master of the Feast ;
Thy Blessing now impart :
LORD, encourage ev'ry Guest,
And comfort ev'ry Heart :
May we Bread from Heaven eat‡ :
With thy Grace, thine Ord'nance crown :
View us, waiting at thy Feet,
And send thy Blessing down.

2 In this barren WilderNESS
Thou hast a Table spread†† :
May our Souls thy Goodness bless,
And feed on living Bread†† :

Y 2

Shed

* John i. 29. † Heb. ix. 23. § Lev. i. 4. iii. 2.
iv. 29. ‡ See Page 156. || Gal. iii. 13. † John vi.
32, 33, 41, 50, 51, 58. †† Psalm xxiii. 5. †† John
vi. 51.

256 THE SACRAMENTS.

Shed, O shed abroad thy Love ;
 Still thy People's Strength repair ;
 Till they reach the Courts above,
 And feast for ever there.

CCCLX.

At the LORD's Supper.

- 1 **W**HILE Saints receive the Bread and Wine,
 The Pledges of a SAVIOR's Love ;
 O let their Hearts and Voices join
 In Songs of Praise, with Saints above.
- 2 *They* had, on Earth, a suff'ring Time ;
 And Cares, and Tears, and Griefs they knew*,
 But they have conquer'd all, thro' him—
 Believers, soon, shall conquer too.
- 3 Tho' all the Songs of Saints in Light
 Are far beneath his matchless Worth ;
 His Grace is such, he will not flight
 The feeble Praise of Saints on Earth.

CCCLXI.

At the LORD's Supper.

- 1 **T**HIS was Compassion like a GOD,
 That when the SAVIOR knew
 The Price of Pardon was HIS BLOOD,
 His Pity ne'er withdrew.

2 JESUS

* Rev. vii. 13, &c.

- 2 JESUS sustain'd* his People's Woes
 To raise them to a Throne :
 There's not a Gift his Hand bestows,
 But cost his Heart a Groan.
- 3 Tho' now he reign exalted high†,
 His Love is still as great‡:
 Well he remembers *Calvary* ;
 His Saints he'll ne'er forget‡.

CCCLXII.

At the LORD's Supper.

- 1 IN the Means thou hast enjoin'd§,
 Let us, LORD, thy Presence find ;
 In thine Ordinance appear ;
 Come and meet thy People here.
- 2 By the Grace of him who dy'd
 Be the Cross afresh apply'd† :
 JESUS, make the Conscience pure§§,
 And the Heart afresh secure.

CCCLXIII.

At the LORD's Supper.

- 1 SAINT, the SAVIOR, on the Tree,
 Wept, and bled, and dy'd for thee||| :
 May thy soft Affections move,
 Waken'd by the Voice of Love.

Y 3

2 Come

* bore, endured. † Psalm lxviii. 18. &c. See Page 209.
 ‡ Heb. xiii. 8. † Isaiah xlix. 15. § commanded to be
 observed—Matt. xxvi. 26, 27. Mark xiv. 22, 23. Luke
 xxii. 19, 20. 1 Cor. xi. 24, 25. † Rom. vi. 6. Gal.
 ii. 20. v. 24. vi. 14. §§ Heb. ix. 14. x. 22. ||| Isaiah
 liii. 4, &c. 1 Thes v. 10.

- 2 Come, Believer, now anew
Gladly give thy GOD his due :
May the Saints their ALL resign—
LORD, they're not their own, but thine*.

CCCLXIV.

At the LORD's Supper.

FOOD, to which the World's a Stranger,
Ev'ry Child of GOD enjoys :
Of Excess there is no Danger,
Tho' it fills, it never cloy :
ON THE BREAD OF LIFE† they feed—
CHRIST is Meat and Drink indeed§ !

CCCLXV.

At the LORD's Supper.

THY People, round thy Table LORD,
The Wonders of thy Grace record :
Feast now with us, and grant that we
May feast in Paradise with thee.

* Deut. xxxii. 9. &c. See Page 52. † John vi.
35, 48. § —55.

On S A L V A T I O N.

CCCLXVI.

The Plan of Salvation gloriously suitable.

- 1 **S**ALVATION ! what a glorious Plan !
How suited to our Need !
The Grace that raises fallen Man,
Is wondrous Grace indeed !
- 2 'Twas *Wisdom* form'd the vast Design
To ransom Souls when lost ;
And *Love's* unfathomable Mine
Provided all the Cost.
- 3 Strict *Justice*, with approving Look,
The holy Cov'nant seal'd ;
And *Truth* and *Power* undertook
The Whole should be fulfill'd.
- 4 *Truth Wisdom Justice Pow'r* and *Love*
In all their Glory shone,
When *JESUS* left the Courts above,
And did for Sin atone.

HYMNS



H Y M N S

PROPER TO BE SUNG BEFORE AND AFTER

S E R M O N.

BEFORE S E R M O N.

CCCLXVII.

- 1 **O** thou, at whose almighty Word
The glorious Light from Darkness sprung*,
Thy quick'ning Influence afford,
And clothe with Pow'r the Preacher's Tongue.
- 2 Instruct thy Servant how to speak;
And give, O give the hearing Ear† !
'Tis thine the stubborn Heart to break,
And make the careless Sinner fear.
- 3 **LORD**, when of old the Water flow'd
Forth from the Rock, at thy Command§;
Moses in vain had wav'd his Rod,
Without thy wonder-working Hand.
- 4 When the strong Walls of *Jericho*
Down to the Earth at once were cast†,
Thy Pow'r it was that laid them low,
And not the Trumpets' feeble Blast.

5 May

* Gen. i. 3. 2 Cor. iv. 6. † Prov xx. 12. § Exod. xvii. 6. Numb. xx. 11. ‡ Joshua vi. 20.

- 5 May those who in the Means are found,
 On thee, O LORD, alone, depend ;
 And make the Gospel's joyful Sound*
 Effectual, to the promis'd End†.

CCCLXVIII.

- 1 IS JESUS to the Heart reveal'd
 As full of Truth and Grace† ;
 And is his Name your Hope and Shield,
 Your Rest and Hiding-Place ?
- 2 Who with the LORD can be compar'd§ ?
 He that on him relies,
 Is for each dark Event prepar'd,
 Whatever Storms may rise.
- 3 When the avenging Judge you see,
 With Terrors on his Brow ;
 Where will you hide, or whither flee,
 If you reject him now† ?
- 4 The GOD of Gods with Honors crown ;
 His gracious Call obey ;
 Lest you should meet his awful Frown
 In that tremendous Day.

CCCLXIX.

- 1 THE GOD who once to *Ifr'el* spoke
 From *Sinai's* Top in Fire and Smoke||,
 In gentler Terms of Gospel-Grace
 Invites us, now, to seek his Face.

2. He

* Psalm lxxxix. 15. † Isaiah lv. 11. ‡ John i. 14.
 § Isaiah xl. 18, xlv. 5. † John xii. 48. || Exod xix. 16, 18.
 xxiv. 17. Heb. xii. 18.

- 2 He wears no Terrors on his Brow,
He speaks, in Love, from *Zion* now* :
Sweet is the Voice of *JESUS'* Blood,
That calls the Soul to come to *GOD*.
- 3 Soon shall the Judge supreme descend†,
And the whole World his Call attend§ ;
Then slighted Love to Wrath shall turn,
And Hell shall worse than *Sinai* burn.

CCCLXX.

- 1 **O** LORD, regard thy People's Pray'rs ;
Now may thy Servant speak aright ;
And since the Gospel-Rod he bears,
Display thy Wonders in our Sight||.
- 2 Proclaim the Thunders of thy Law :
Like Light'ning let thine Arrows fly ;
That careless Sinners, struck with Awe,
For Refuge may to *JESUS* cry.
- 3 Make Streams of godly Sorrow flow
From rocky Hearts, unus'd to feel ;
And let the wounded Spirit know,
That *GOD* himself is here to heal.

CCCLXXI.

- 1 **B**Y Faith in *CHRIST*, the Soul receives
New Life, tho' dead before ;
And he that in his Name believes,
Shall live, and die no more†.

2 The

* Micah iv. 2. † Rev. iii. 11. xxii. 7, 12, 20. § Matt. xxv. 32. 2 Cor. v. 10. || Alluding to the Rod of *Moses* and the Wonders done by the Instrumentality of it. ‡ John xi. 25, 26.

- 2 The Sinner, sleeping in his Grave,
At JESUS' Voice awakes ;
And when he once begins to save,
His Work he ne'er forsakes*.
- 3 Vouchsafe thy Presence, gracious LORD,
To all assembled here :
Send forth thy SPIRIT with the Word,
And cause the Dead to hear.

CCCLXXII.

- 1 CHRIST's Church a pleasant Garden stands||,
Which Walls of Love inclose ;
Each Tree is planted by his Hands†,
And by his Blessing grows.
- 2 Believers' Hearts are Gardens too,
(For Grace hath sown its Seeds,)
Where once by Nature Nothing grew
But Briars, Thorns, and Weeds.
- 3 May Jesus shed abroad his Love,
And own and bless his Word ;
And may each barren Desert prove
The Garden of the LORD§.

CCCLXXIII.

- 1 MEEK and holy make the Mind,
Pure the Heart, the Will resign'd :
Make us dead to all below ;
CHRIST alone resolv'd to know† :
LORD, from Guilt the Conscience free—
May we seek our Heav'n in thee.

2 Now,

* Deut. xxxi. 6, 8. &c. See Page 190. || Song of
Sol. iv. 12, 16. v. 1. vi. 2. † Isaiah lxi. 3. § —xxxii.
15, 16. xxxv. 1, 2. li. 3. Ezek. xxxvi. 35. † 1 Cor. ii. 2,

- 2 Now, from thy eternal Throne,
 Make thy Grace and Goodness known :
 High and holy as thou art,
 Dwell within the Sinner's Heart :
 Gracious LORD, thy Work revive* ;
 Make thy People more alive.

CCCLXXIV.

- 1 'TIS by thy Grace, O LORD,
 That Souls are call'd to thee :
 Thy Blessing on thy preached Word,
 Sets Captive-Sinners free.
- 2 Things from the Prudent hid,
 From mighty Men conceal'd,
 To those from Satan's Bondage freed,
 Are by thee, LORD, reveal'd†.
- 3 O make thy Goodness known !
 May Sinners seek thy Face :
 Now be thy mighty Power shown,
 And manifest thy Grace.

CCCLXXV.

- 1 DESTRUCTION's dang'rous Road
 What Multitudes pursue !
 While that which leads the Soul to God,
 Is known, or sought by few§.

2 Obey

* Hab. iii. 2. † Matt. xi. 25. Luke x. 21. 1 Cor.
 i. 18. &c. ‡ Matt. vii. 13, 14.

- 2 Obey the Gospel-Call,
And enter while you may ;
The Flock of JESUS is but small* ;
Yet none are safe but they.
- 3 LORD, open Sinners' Eyes,
Their awful State to see ;
And may they, ere the Storm arise,
To CHRIST, for Safety, flee.

CCCLXXVI.

- 1 **M**AY Sinners feel thy Sway†,
And thy Commands obey :
In the Means Transgressors meet :
Make the Sinner's Cause thy Care :
Make the Sinner's Heart thy Seat :
LORD set up thy Kingdom there§.
- 2 O may thy People be
Devoted more to thee !
Each besetting Sin control† :
Pride, and Self, and ev'ry Foe
LORD subdue, throughout the Soul
Conqu'ring, and to conquer go||.

CCCLXXVII.

- 1 **F**ORTH in the Chariot of thy Word
Ride on and prosper, gracious LORD† :
From conquering to conquer go†† ;
And bring a World of Rebels low.

Z

2 While

* Luke xii. 32. † Power, Influence § Matt. vi. 10.
Luke xi. 2. ‡ subject or subdue || Rev. vi. 2. † Psalm
xlv. 4. †† Rev. vi. 2.

- 2 While thy Ambassadors* proclaim
The Virtues of the SAVIOR's Name,
May countless Sinners learn to praise
The Conquests of ALMIGHTY GRACE.

CCCLXXVIII.

- 1 **W**ITHIN thy Courts, great God, appear;
O LORD, afford thy Presence here;
Each Bar of Unbelief remove;
And shed, O shed abroad thy Love!
- 2 Now, LORD, the hearing Ear impart†;
And give the understanding Heart:
Thy Blessing, in the Means, convey;
Nor empty send one Soul away.

CCCLXXIX.

- 1 **N**OW assembled in thy Name,
May we LORD, thy Promise claim§;
In the midst do thou appear;
Let thy Presence, LORD, be here.
- 2 LORD, the Saint and Sinner bless:
Crown the Word with great Success:
Set the Captive-Sinner free†;
May the Saint rejoice in thee||.

CCCLXXX.

* Prov. xiii. 17. 2 Cor. v. 20. Eph. vi. 20. † Prov.
xx. 12. § Matt. xviii. 20. ‡ John viii. 36. Rom. vi.
18, 22, || See Page 156.

CCCLXXX.

1 **N**OW thy Blessing, LORD, impart ;
 Send thy Message to the Heart :
 O may ev'ry Hearer prove*
 GOD to be a GOD OF LOVE† !

2 May thy Saints rejoice to see
 Stubborn Sinners bow to thee :
 To each Soul thyself endear—
 Let thy Blessing, LORD, be here.

CCCLXXXI.

1 **M**AY we now thy Presence find ;
 Fix, O LORD, the wand'ring Mind :
 May we now thy Goodness prove*,
 Now receive the Truth in Love.

2 Gifts and Benefits divine,
 Blessings, Sinners need, are thine§ ;
 May those Blessings now be giv'n,
 Earnests, and Foretastes of Heav'n.

CCCLXXXII.

1 **M**AY Sinners, LORD, in thee delight ;
 JESUS, thy promis'd Presence give† :
 Now, LORD, display thine Arm of Might‡,
 Cause Souls to hear thy Voice and live||.

2 Now, gracious LORD, to ev'ry Heart
 The Glory of thy Name make known ;
 The Means are our appointed Part,
 The Blessing comes from thee alone|||.

Z 2

CCCLXXXIII.

* *experience* † 2 Cor. xiii. 11. § Psalm lxviii. 18.
 ‡ Matt. xviii. 20. † Psalm lxxxix. 13. || John v. 25.
 ||| 1 Cor. iii. 6, 7.

CCCLXXXIII.

- 1 **G**IRDED with Truth, and cloth'd with Grace,
Make, LORD, thy Ministers to shine*
O may they preach thy Righteousness!
And preach no Righteousness but thine.
- 2 Come, LORD and fix thy gracious Throne,
And sway thy Sceptre, and thy Sword:
Now may thy Pow'r and Love be known;
And Energy† attend thy Word.

CCCLXXXIV.

- 1 **P**AUL and *Apollos* preach in vain,
Unless the LORD afford
The former and the latter Rain,
According to his Word§.
- 2 Success, O God, is thine alone;
To thee the Praise is due:
Make LORD, O make thy Power known!
And now the Heart subdue.

CCCLXXXV.

Psalms xlv. 3, 4, 5.

- 1 **O** gird thy Sword upon thy Thigh;
Ride with majestic Sway‡:
Go forth, great Prince, triumphantly,
And make thy Foes obey.
- 2 And when thy Vict'rys are complete,
Then all the chosen Race
Shall round the Throne of Glory meet,
And sing thy conqu'ring Grace.

CCCLXXXVI.

* Psalm cxxxii. 9. † Efficacy § Deut. xi. 14. Joel
ii. 23. 1 Cor. iii. 6, 7. ‡ Power, Influence

CCCLXXXVI.

1. **T**HY Truths, O LORD, effectual make ;
 Stretch out thy saving Hand ;
 And, for a dear REDEEMER's sake,
 Deliv'rance now command||.
2. LORD, with thy Word, thy Blessing give ;
 The stubborn Will subdue ;
 So shall the poor Transgressor live,
 And Saints shall bless thee too.

CCCLXXXVII.

JESUS, now enthron'd above
 Repentance to impart* ;
 Manifest, O LORD, thy Love,
 And give the contrite Heart :
 Now thy Presence here afford ;
 Make thy Grace and Goodness known ;
 Now fulfil thy Word, and, LORD,
 Remove the Heart of Stone†.

CCCLXXXVIII.

SEND, O LORD, thy Blessing down ;
 Now give thy Word success :
 Let the SAVIOR's Presence crown
 Th' appointed Means of Grace :
 Comfort, LORD, the mourning Soul ;
 Set the Captive-Sinner§ free ;
 Make the Broken-hearted whole ;
 And bless the Word to me.

CCCLXXXIX.

|| Psalm xlv. 4. * Acts v. 31. † Ezek. xi. 19.
 xxxvi. 26. § John viii. 36. Rom. vi. 18. 22.

CCCLXXXIX.

MAY Sinners now see
 The Depth of the Fall ;
 LORD, may they on thee
 For Mercy now call :
 'Tis thine || the lost Sinner
 To save and renew* ;
 Faith's mighty Beginner,
 And Finisher too†.

CCCXC.

COME, LORD, and own thy Word ;
 Come, and thine Aid afford ;
 Now LORD attend :
 Speaker and Hearers blest,
 And give thy Word Success ;
 Truths on the Heart impress ;
 Sinners befriend.

CCCXCI.

NOW, LORD, allure the Soul to thee :
 O may the Sinner come and see,
 And taste how good thou art§ !
 Bestow thy Blessing on thy Word ;
 Put forth thy Power, mighty LORD ;
 Remove the stony Heart†.

CCCXCII.

|| *Thy Work* • Matt. xviii. 11. Luke xix. 10. † Heb.
 xii. 2. § Psalm xxxiv. 8. ‡ Ezek. xi. 19, xxxvi. 26.

CCCXCII.

MAKE the careless Soul attend :
 LORD, the Will that's stubborn, bend :
 Melt the Hardness of the Heart :
 Bid all Obstacles depart :
 Set the Captive-Sinner free*—
 Bless, O bless the Word to me !

CCCXCIII.

NOW, O LORD, assist thy Servant
 Rightly to divide thy Word†,
 May he in thy Cause be fervent—
 To us all thy Grace afford :
 Bless, O bless us
 With thy promis'd Presence§, Lord !

CCCXCIV.

EACH Hind'rance, LORD, remove,
 And manifest thy Love :
 LORD, the Sinner's Heart incline ,
 Precious to the Soul appear :
 On thy Truth vouchsafe to shine :
 Let thy Presence, LORD, be here.

CCCXCV.

THY Goodness manifest ;
 Now may each Soul be blest :
 Come, thou high and lofty King ;
 GOD OF GRACE AND MERCY†, thou ;
 With thyself, Salvation bring—
 Bless the Saint and Sinner now.

CCCXCVI.

* John viii. 36. Rom. vi. 18, 22. † 2 Tim. ii. 15.
 § Matt. xviii. 20. ‡ 1 Pet. v. 10.

CCCXCVI.

MAY JESUS take up his Abode in the Heart,
 And all the rich Gifts of Salvation impart :
 May Sinners from Sin and from Satan be freed*—
 LORD, give to the Needy the Blessings they need.

CCCXCVII.

THOU GOD OF GRACE†, thou GOD OF LOVE‡,
 Now send thy Blessing from above :
 O send thy Grace and Mercy down !
 And with Success thy Message crown.

CCCXCVIII.

NOW may each Soul the Truth receive;
 Now may the Sinner hear and live§ :
 May Songs of Praise the Saints employ,
 And may the Ransom'd shout for Joy.

CCCXCIX.

WITHIN thine own appointed Place,
 LORD, we approach before thy Face :
 O bless thy Word ! thy Grace impart ;
 And send Salvation to the Heart.

CCCC.

O may our Hearts the Truth retain !
 May not a Soul attend in vain :
 The Speaker, LORD, and Hearers bless ;
 And crown thy Word with great Success.

CCCCI.

* John viii. 36. Rom. vi. 18, 22. † 1 Pet. v. 10.
 ‡ 2 Cor. xiii. 11. § John v. 25.

CCCCI.

GRANT, LORD, O grant, thy Word may prove
 The Mean* to work obedient Love !
 And may each one who hears it dread
 A Name to live and yet be dead†.

CCCCII.

FROM Pole to Pole§ let Sinners know
 The Wonders that thy Grace can do :
 Proclaim thy Name of great Renown ;
 Subdue the Heart, and wear the Crown.

CCCCIII.

NOW, in thine House of Pray'r, O LORD,
 Appear, and shed thy Love abroad :
 O send thy Blessing from thy Throne !
 And make thy Grace and Goodness known.

CCCCIV.

LORD, send thy Blessing from above ;
 And give the Faith that works by Love‡ :
 The Graces, thro' thy Word, impart ;
 And cleanse, and purify the Heart.

CCCCV.

COME, LORD, in tender Mercy down ;
 And with Success thy Gospel crown :
 Cause, LORD, O cause thy Face to shine|| !
 And fill our Hearts with Love divine.

CCCCVI.

* Medium, Instrument † Rev. iii. 1. § From one
 Extremity of the Earth to the other ‡ Gal. v. 6. || Numb.
 vi. 25. Psalm xxxi. 16. lxxvii. 1. lxxx. 3, 7, 19. cxix.
 135. Dan. ix. 17.

CCCCVI.

O may there many Converts be !
 Jesus, may Sinners seek to thee ;
 May Souls beneath thy Shadow hide*,
 And with thine Eye thy People guide†.

CCCCVII.

MAY the Sinner seek thy Face ;
 May the Saint admire thy Grace :
 Now thy Goodness, LORD, display ;
 Blessings thro' the Means convey.

CCCCVIII.

WHEN thine Arm Salvation brings,
 Order from Confusion springs :
 LORD, thy quick'ning Influence give ;
 Bless the Word, and Souls shall live.

CCCCIX.

ROCK OF AGES, now to thee
 May the guilty Sinner flee :
 By thy Word the Saint assure,
 He is, LORD, in thee secure.

CCCCX.

WHILE we hear the joyful Sound§,
 Show'r thy Blessings all around :
 May our Souls, with Joy, record
 Thy Bestowments, gracious LORD.

CCCCXI.

* Isaiah xxxii. 2. † Psalm xxxii. 8. § — lxxxix. 15.

CCCCXI.

MAKE the stubborn Will submit ;
 Bring the Soul before thy Feet :
 May the needy Sinner know
 What the SAVIOR can bestow.

CCCCXII.

FORTH from his Mouth his two-edg'd Sword*
 From conquering to conquer goes† :
 He rules his People by his Word ;
 And pours his Veng'ance on his Foes.

CCCCXIII.

NOW, LORD, thy Voice may Sinners hear ;
 And *on* thee LORD, and *to* thee live§ :
 Within thy Courts, O God, appear,
 And strengthen those who do believe†.

CCCCXIV.

REVEAL thy Grace, reveal thy Love ;
 And the rebellious Will subdue ;
 And now may Saints and Sinners prove||
 The Wonders that thy Grace can do.

CCCCXV.

LORD, to thy Word may Sinners, now,
 A ready Homage† pay :
 Make the obdurate†† Spirit bow ;
 And may the Will obey.

CCCCXVI.

* Heb. iv. 12. Rev. i. 16. ii. 12. † Rev. vi. 2.
 § John v. 25. ‡ Psalm xxix. 11. lxxviii. 35. cxxxviii. 3.
 Isaiah xl. 31. *experience* † *Respect*, *Submission* †† *obstinate*,
stubborn

CCCCXVI.

NOW, by thy Word, O LORD, subdue
The Love and Pow'r of Sin ;
And fashion, LORD, the Heart anew* ;
And write thy Law within†.

CCCCXVII.

THY Voice alone, Almighty LORD,
Can make the Dead to live§ :
Now speak the all-commanding Word ;
And now thy Blessing give.

CCCCXVIII.

LORD, set the Captive-Sinner free
From his old State of Sin† :
O make the Soul alive to thee !—
A Work of Grace begin.

CCCCXIX.

CONSIDER, ere his Wrath appear,
Ye that despise the LORD|| ;
Attend his Courts, and learn to fear,
And tremble at his Word.†

CCCCXX.

LORD, if amongst us some be met
So careless of their Sin
They have not cry'd for Mercy†† yet,
O may they now begin !

CCCCXXI.

* Ezek. xi. 19. xxxvi. 26. † Jer: xxxi. 33. Heb.
viii. 10. § John v. 25. ‡ John viii. 36. Rom vi. 18, 22.
¶ Psalm l. 22. † Ezra ix. 4. x. iii. Isaiah lxvi. 5.
†† Luke xviii. 13.

CCCCXXI.

GRANT, gracious LORD, thy Word may prove
 Successful, thro' thy Grace,
 To make our Hearts the SAVIOR love,
 While thus we seek thy Face.

CCCCXXII

NOW, LORD, may Sinners hear thy Voice,
 And now thy Word receive;
 And may all those in thee rejoice,
 Who do in thee believe†.

CCCCXXIII.

NOW, LORD, the Captive-Soul release* ;
 And let thy Word of Grace
 Be water'd with divine Increase,
 And crown'd with great Success.

CCCCXXIV.

NOW, gracious LORD, beneath thy Word,
 O set the Pris'ner free* !
 And now may all thy People, LORD,
 Rejoice anew in thee†.

CCCCXXV.

VOUCHSAFE thine Aid to speak thy Word
 In this appointed Hour :
 Attend it with thy Blessing, LORD ;
 And let it come with Pow'r.

A a

CCCCXXVI.

† See Page 156. * John viii. 36. Rom. vi. 18, 22.

CCCCXXVI.

NOW, mighty God, thine Arm reveal;
 Thy saving Grace impart:
 And now, O LORD, Instruction seal
 On ev'ry Hearer's Heart.

CCCCXXVII.

PITY, O LORD, the Sinner's Case;
 Accept him in thy Son:
 LORD, with thy Gospel, give thy Grace—
 Now be a Work begun.

CCCCXXVIII.

SUBDUE the Heart by Grace divine;
 Great God, victorious prove;
 For everlasting Strength is thine,
 And everlasting Love.

CCCCXXIX.

GREAT FOUNTAIN OF ETERNAL LOVE,
 O bless us from on High!
 May thy good SPIRIT, from above,
 The Word of Truth apply.

CCCCXXX.

NOW make us wise to understand
 Thy holy Will, O LORD;
 And send, O send, from thy right Hand,
 A Blessing with the Word!

CCCCXXXI.

* Psalm lxxvii. 15. Isaiah li. 9. lii. 10. liii. 1. lix. 16.
 lxiii. 5. Luke i. 51. John xii. 38. Acts xiii. 17. † Job
 xxxiii. 16.

CCCCXXXI.

GREAT God, thy sov'reign Aid impart,
 To give thy Word Success :
 Subdue the stubborn Sinner's Heart;
 And now thy People bless.

CCCCXXXII.

THY mighty Power may we feel
 Within thy Courts, O LORD ;
 And learn Obedience to thy Will ;
 And profit by thy Word.

CCCCXXXIII.

MAY the Sinner LORD submit ;
 May he at thy Footstool bow :
 Keep the Saint before thy Feet—
 LORD, impart thy Blessing now.

CCCCXXXIV.

CROWN this Ordinance of thine
 With a solemn Blessing :
 May we praise thy Love divine,
 Each thy Grace possessing.

CCCCXXXV.

TO Day attend his Voice ;
 Nor dare provoke his Rod § :
 Come ye, and make his Grace your Choice ;
 And take him for your GOD.

A a 2

CCCCXXXVI.

§ Psalm xcv. 7, 8. Heb. iii. 7, 8, 15. iv. 7.

CCCCXXXVI.

WHILE thy Servant doth address us,
 LORD appear ;
 Meet us here ;
 With thy Presence blefs us.

AFTER SERMON.

CCCCXXXVII.

1 MOST bountiful LORD*,
 Thy Name be ador'd,
 For all the rich Blessings convey'd thro' thy Word,
 2 These Blessings be mine,
 Thro' Favor divine ;
 And, LORD, may the Praise, and the Glory be thine.

CCCCXXXVIII.

THANKS to God, and Adoration,
 For the Gospel's joyful Sound† :
 May the Fruits of CHRIST's Salvation
 In our Hearts and Lives abound§.
 May his Presence
 With us, evermore, be found.

CCCCXXXIX.

ON what hath now been sown
 Thy Blessing, LORD, bestow :
 The Pow'r is thine alone
 To make the Seed to grow† :
 May God a blessed Harvest raise,
 And fruitful Crops proclaim his Praise§.

CCCCXL.

* James i. 5. † Psalm lxxxix. 15. § Matt. xiii. 8, 23.
 Mark iv. 8, 20. Luke viii. 8, 15. 2 Cor. 9. 10. Col. i. 6.
 ‡ 1 Cor. iii. 6, 7.

CCCCXL.

YE that in his Courts are found,
 Lift'ning to the joyful Sound*,
 Glorify the KING OF KINGS;
 Take the Peace the Gospel brings†.

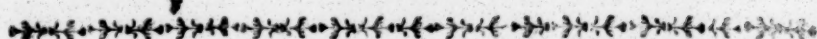
CCCCXLI.

WHILE, LORD, at thy divine Command§,
 The Gospel-Seed is sown†;
 While thus 'tis scatter'd thro' the Land,
 O send a Blessing down!

CCCCXLII.

GREAT GOD, thy Blessing now impart;
 Send thy good SPIRIT down;
 May he reside in ev'ry Heart—
 LORD, bless the Seed that's sown.

* Psalm lxxxix. 15. † 2 Cor. v. 20. Eph. ii. 17.
 § Matt. xxviii. 19. 20. Mark xvi. 15. † Matt. xiii. 3.
 Mark iv. 3, 14. Luke viii. 5. 11. Col. i. 5, 6.



On, and to S I N N E R S.

CCCCXLIII.

Their dangerous Situation, &c.

- 1 **H**OW hurtful was the Choice of *Lot*,
Who took up his Abode,
Because it was a fruitful Spot,
With them that fear'd not God* !
- 2 How did the good Man ling'ring stand,
Tho' Veng'ance was in View :
'Twas MERCY pluck'd him by the Hand†,
Or he had perish'd too.
- 3 The Doom of *Sodom*§ will be ours,
If to the World we cleave ;
LORD, quicken all our drowsy Pow'rs
To flee to thee, and live.

CCCCXLIV.

Sinners warned.

Dan. v. 1, &c.

- 1 **L**ITTLE do careless Sinners think
With whom they have to do‡ ;
But stand securely|| on the Brink
Of everlasting Wo.

2. *Belshazzar*

* Gen. xiii. 10, &c. † —xix. 16. § —24. ‡ Heb. iv. 13.
|| *carelessly, without Fear*

- 2 *Belshazzar* thus, profanely bold,
 The LORD OF HOSTS defy'd ;
 But Veng'ance soon his Boasts control'd*,
 And humbled all his Pride.
- 2 See him o'erwhelm'd with deep Distress !
 His Eyes with Anguish roll ;
 His Looks, and loosen'd Joints express
 The Terrors of his Soul.
- 4 His Pomp and Music, Guests and Wine,
 No more Delight afford—
 O Sinner ! ere the Case be thine,
 Begin to seek the LORD†.

CCCCXLV.

Sinners warned, &c.

- 1 **FLY**, Sinners, to the Refuge fly !
 Your Case admits no Stay :
 To JESUS, for Salvation, cry ;
 He'll wash your Guilt away.

- 2 Thro' Faith alone in JESUS' Blood
 Can Sinners find Release :
 No Gift, or Sacrifice will GOD
 Own, or accept, but his.

CCCCXLVI.

* checked † *Isaiah* lv. 6, 7.

CCCCXLVI.

Sinners invited, &c.

Rev. xxii. 17.

- 1 **O** what amazing Words of Grace
Are in the Gospel found !
Suited to ev'ry Sinner's Case ;
Who knows the joyful Sound*.
- 2 Poor, sinful, thirsty, fainting Souls
Are freely welcome here :
Salvation like a River rolls,
Abundant, free, and clear.
- 3 Draw near, with all your Wants and Wounds ;
Your ev'ry Burden bring :
Here Love, unchanging Love abounds ;
A deep celestial† Spring.
- 4 This Spring with living Waters flows,
And living Joy imparts :
Come, thirsty Souls, your Wants disclose,
And drink with thankful Hearts.
- 5 Millions of Sinners, vile as you,
Have here found Life and Peace :
Come then, and prove its Virtues too ;
And drink, adore, and bless.

CCCCXLVII.

Sinners invited, &c.

- 1 **C**HRISt hath Blessings to impart,
Grace to save thee from thy Fears :
O the Love that fills his Heart !—
Sinner, wipe away thy Tears.

2 Why

* Psalm lxxxix. 15. † *heavenly*

- 2 Why art thou afraid to come ?
Why afraid to tell thy Case ?
He will not pronounce thy Doom ;
Smiles are seated on his Face.
- 3 Tho' his Majesty be great,
Yet his Mercy is no less :
Tho' he thy Transgressions hate,
JESUS feels for thy Distress.
- 4 Raise thy downcast Eyes, and see,
Numbers do his Throne surround ;
These were Sinners once, like thee,
But have full Salvation found.
- 5 Yield not then to Unbelief,
Courage, Soul ! " there yet is Room ;"
Tho' of Sinners thou art chief,
Come, thou burden'd Sinner come.

CCCCXLVIII.

Sinners invited, &c.

- 1 JESUS, on High, proclaims
His Goodness from his Throne :
" JUSTICE and MERCY are the Names
" Whereby I will be known.
- 2 " Ye captive Souls, that sit
" In Darkeness and Distress,
" Seek, from the Borders of the Pit,
" " To my deliv'ring Grace."

3 May

- 3 May Sinners hear the Sound ;
 And may Transgressors own,
 Their Righteousness and Strength are found,
 In thee, O LORD, alone*.
- 4 In thee thy People trust,
 And have their Sins forgiv'n :
 God doth pronounce Believers just,
 And Saints shall live in Heav'n.

CCCCXLIX.

Sinners invited, &c.

- 1 COME, Sinners, seek to Jesus,
 If you would Good possess ;
 'Tis he alone that frees us
 From Guilt, and from Distress :
 He knows your sad Condition,
 And will his Aid afford ;
 Present, then, your Petition,
 With Joy, unto the LORD.
- 2 Their Time Believers wasted,
 And fed upon the Wind ;
 Till they his Goodness tasted,
 No Comfort could they find ;
 But now they live to Witness
 His Pow'r and Grace to you—
 May Sinners see his Fitness,
 And come to Jesus too.

CCCCL.

CCCCL.

Sinners invited, &c.

- 1 JESUS the Time of Dearth* foresaw,
And made Provision long before† ;
That Souls, that famish'd Souls might draw
Supplies from his unbounded Store.
- 2 On JESUS' Bounty then depend,
And live from fear of Dearth secure :
Maintain'd by such a mighty Friend,
You cannot want, till he is poor.
- 3 O Sinners, hear his gracious Call !
His Mercy's Door stands open wide :
He has enough Supplies for all ;
And none that come shall be deny'd§.

CCCCLI.

Sinners invited, &c.

Luke xviii. 9, &c.

- 1 WHILE on the boasting Pharisee
God look'd with Anger down,
The humble Publican did he
With tender Mercies crown .
- 2 He heard his penitential Cry,
And answer'd his Request ;
Pass'd all his black Offences by,
And set his Heart at Rest.

3 Let

* Want, Scarcity, Famine † Alluding to the Conduct of Joseph, See Gen. xli. 48, 49. § John vi. 37.

- 3 Let Sinners the Example take,
 And thus approach his Face,
 And God will give, for JESUS' sake,
 The Blessings of his Grace.

CCCCLII.

Sinners invited, &c.

- 1 **H**OW kindly doth the SAVIOR speak !
 (Blest are the Souls that hear :)
 Let Sinners his Salvation seek,
 And JESUS will appear.

- 2 Tho' once a Man of Grief and Shame*,
 Yet now he fills the Throne ;
 And bears the greatest, sweetest Name,
 That Earth, or Heav'n hath known†.

- 3 Happy the Subjects of his Grace,
 The highly-favor'd Few§ !
 O may the Sinner seek his Face,
 And he'll be happy too.

CCCCLIII.

Sinners invited, &c.

- 1 **T**HY Fabric may appear secure,
 But will not bear the Shock,
 Unless it hath Foundations sure,
 And stands upon a Rock‡.

2 Sinner,

* Isaiah liii. 3: † Phil. ii. 9, 10. § Luke xii. 32.
 ‡ Matt. vii. 24, &c. xvi. 18. Luke vi. 47, &c.

- 2 Sinner, on JESUS ground thy Hope,
That Stone in Zion laid*,
Left, suddenly, thy Building drop,
With Ruin, on thy Head.

CCCCLIV.

Sinners invited, and Saints encouraged.

- 1 COME, poor Sinner, nor delay ;
Follow JESUS in the Way :
He will guide thy Footsteps right† :
Thou shalt find his Burden light§.
- 2 Come, Believer, Courage take :
He will ne'er his Saints forsake † :
JESUS will thy Strength renew||:
He will bring thee safely thro'.

CCCCLV.

A Prayer for Sinners.

- 1 MAY the GOD OF GRACE† be here :
O may each Soul believe !
May the Sinner, LORD, draw near,
Thy Blessing to receive :
Now, as Yesterday, the same
Thou art, and wilt for ever be†† :
Great REDEEMER, spotless LAMB,
May Sinners seek to thee.

B b

2 May

* Isaiah xxviii. 16. &c. See Page 89. † Luke i. 79.
§ Matt xi. 30. † Deut. xxxi. 6, 8. &c. See Page 190.
|| Psalm xxix. 11. &c. See Page 275. † 1 Pet. v. 10.
†† Heb. i. 11, 12. xiii. 8.

- 2 May Transgressors never boast
 Of Works of Righteousness* ;
 But confess their State as lost,
 And trust in JESUS' Grace :
 Other Help may they disclaim† ;
 On JESUS' Merit ground their Plea :
 Great REDEEMER, spotless LAMB,
 May Sinners seek to thee.

CCCCCLVI.

A Prayer for Sinners.

- 1 **N**OW, JESUS, from thy Throne,
 O look with Pity down !
 Sinners from their Bondage call§ :
 Captive lead Captivity† :
 KING OF GLORY||, LORD OF ALL†,
 Set, O set the Sinner free !
- 2 Now may Transgressors prove||
 The Pow'r of JESUS' Love ;
 Speak their Darkness into Light†† :
 May they fathom Things Divine ;
 Know the Length, and Breadth, and Height,
 Know the Depth of Love like thine††.

CCCCCLVII.

A Prayer for Sinners.

- 1 **L**ORD, raise the Sinner's grov'ling Mind
 From Trifles here below,

O

* Titus iii. 5. † *disown, renounce, utterly refuse*
 § John viii. 36. Rom. vi. 18, 22. 2 Tim. ii. 26. † Ps.
 lxxviii. 18. Eph. iv. 8. || Ps. xxiv. 7, &c. † Acts x. 36.
 ||| *experience* †† Acts xxvi. 18. Eph. v. 8. 1 Pet. ii. 9.
 †† Eph. iii. 18, 19.

O may he leave the World behind,
And let its Pleasures go.

- 2-LORD, may the Soul, inform'd by thee,
Despise the Pomp of Kings,
And look on all below to be
But despicable Things.

CCCCLVIII.

A Prayer for Sinners, &c.

Psalm cxxx. 1, &c.

- 1 **O**UT of the Depths of dark Despair
Help Sinners, LORD, to cry :
Their Mis'ry mark, attend their Pray'r ;
And bring Salvation nigh.
- 2 If thou, O LORD, should'st be severe,
Who may the Test^s abide ?
O, where shall sinful Man appear,
Or how be justify'd ?
- 3 But, LORD, Forgiveness is with thee,
That Sinners may adore :
Transgressors shall thy Goodness see,
When they thy Grace implore.

CCCCCLIX.

Their Situation and Deliverance.

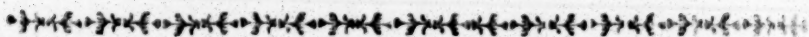
See Acts xii. 6, &c.

- 1 **I**N the Chains of Guilt and Sin
Poor Sinners, sleeping, lie ;
No Alarm is felt within,
Altho' condemn'd to die ;

Till

Till, descending from above,
 (MERCY smiling in his Eyes,)
 JESUS, with a Voice of Love,
 Wakes them, and bids them rise*.

- 2 Glad, the Summons they obey,
 And Liberty desire ;
 Straight† their Fetters melt away
 Like Wax before the Fire:
 By the Word of him who dy'd,
 Guilty Pris'ners to release§ ;
 Ev'ry Door flies open wide,
 And they depart in Peace.



On the SPRING.

CCCCLX.

The Spring improved.

- 1 PLEASING Spring again is here !
 Trees and Fields in Bloom appear :
 How the Birds, with artless Lays†,
 Warble their Creator's Praise !
 Where, in Winter, all was Snow,
 Now the Flow'rs in Clusters grow ;
 And the Corn, in green Array,
 Promises an Harvest-Day.

2 What

* Eph. v. 14. † Immediately § Isaiah lxi. 1. ‡ Songs

- 2 What a Change hath taken place !
 Emblem of the Spring of Grace :
 How the Soul, in Winter, mourns,
 Till the LORD, the Sun, returns ;
 Till the Spirit's gentle Rain
 Bid the Heart revive again ;
 Then the Dews the Soul refresh,
 And each Grace springs forth afresh*.
- 3 Christians soon shall be at Home†,
 Where no Changes ever come ;
 Where their Souls no Winter fear,
 Where 'tis Spring throughout the Year :
 (How unlike this State below,
 Where the Saints such Changes know !)
 There no chilling Blasts annoy§,
 All is Love, and Peace, and Joy.



ON WATCHFULNESS.

CCCCLXI.

Watchfulness recommended, &c.

1. **T**HE SAVIOR lives to intercede†,
 That Faith may still prevail|| ;
 He will support in Time of Need,
 And Satan's Arts shall fail.

B b 3

2. Yet:

* Song of Sol. ii. 11, 12, 13. † Rom xiii. 12. 1 Cor. vii. 29. 1 Pet. iv. 7. § *molest* ‡ Heb. vii. 25. || Luke xxii. 32.

- 2 Yet, let not Saints the Warning flight,
But watchful still be found ;
Tho' Faith cannot be slain in Fight,
It may receive a Wound.
- 3 While Satan watches dare not sleep,
But on your Guard remain* ;
Yet, LORD, do thou the City keep,
Else Vigilance is vain†.



On the WORLD.

CCCCLXII.

Its Treachery.

- 1 THE Joy that vain Amusements give,
O sad Conclusion that it brings !
The Honey of a crowded Hive,
Defended by a thousand Stings.
- 2 How vast the Numbers that go down
From Pleasure into endless Wo !
And, with a long despairing Groan,
Blaspheme their Maker, as they go.
- 3 'Tis thus the World rewards the Fools
That live upon its treach'rous Smiles ;
It leads them, blindfold, by its Rules,
And ruins all that it beguiles.

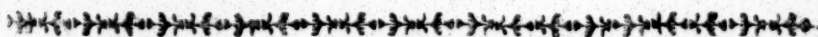
CCCCLXIII.

* 1 Pet. v, 8. † Psalm cxxviii. 1.

CCCCLXIII.

Its Treachery, &c.

- 1 **S**AINTS have found the World a Cheat :
Oft have its deceitful Charms
Fill'd the Heart with fond Conceit,
Foolish Hopes, and false Alarms.
- 2 Vain its entertaining Sights ;
False its Promises renew'd :
All the Pomp of its Delights
Doth but flatter and delude.
- 3 Let not, LORD, the wand'ring Mind
Follow after fleeting Toys ;
'Tis in thee alone we find
Solid and substantial Joys.
- 4 LORD, how happy is the Heart
After thee whilst it aspires !
LORD, thou all-sufficient art ;
Thou dost answer it's Desires.



On Z E A L.

CCCCLXIV.

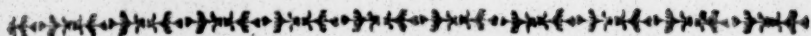
The want of Zeal reproved, a Prayer for it, &c.

- 1 **D**ID CHRIST, Believer, suffer Shame,
And bear the Cross for thee ;
And dost thou fear to own his Name,
Or bold for JESUS be ?

2 LORD,

- 2 LORD, may thy People never dread
 To suffer Shame or Loss* ;
 But in thy Footsteps may they tread† ;
 And glory in thy Cross§.
- 3 Their Race with Patience may they run‡ :
 Do thou thy Grace afford :
 And thy Reproach ne'er may they shun|| ;
 Or e'er disown their LORD‡.
- 4 Inspire thy Saints with Zeal divine,
 And holy Courage bold :
 May Knowledge, Faith, and Meekness shine ;
 Nor let their Love grow cold.

* Acts v. 41. Phil. iii. 7, 8. † 1 Pet. ii. 21. § Gal. vi. 14. ‡ Heb. xii. 1. || Luke vi. 22. 2 Cor. xii. 10. 1 Tim. iv. 10. Heb. x. 33. xi. 26. xiii. 13. 1 Pet. iv. 14. ‡ Matt. xxv. 69, &c. Mark xiv. 66, &c. Luke xiii. 55, &c. John xviii. 25, &c.



H Y M N S

By the E D I T O R.

CCCCLXV.

The afflicted Believer encouraged.

- 1 COME, Believer, dry thy Tears ;
Banish'd be thy Doubts and Fears :
With the Heart, and with the Voice
In the LORD thy GOD rejoice*.
- 2 Let the poor Believer know,
JESUS has a Church below ;
May Dejection, may Despair
Never be encourag'd there.
- 3 Soon the Spirit shall obtain
Freedom from its earthly Chain ;
Soon 'twill take its Flight away
To the blissful Realms of Day§.
- 4 Things will to the Soul appear,
Not as when imprison'd here ;
But, without a Vail between,
As they are, will then be seen.

5 Then

* See Page 156. § Rom xiii. 12. 1 Cor. vii. 29. 1 Pet. iv. 7.

- 5 Then the Tear will leave the Eye ;
Nor the Breast shall heave a Sigh* ;
Not a Cloud upon the Brow :
Not a Feature then as now.
- 6 When the Pulse shall beat no more,
Then Dejection will be o'er ;
Then no darksome† Path be trod—
Gloom of Mind is far from God.
- 7 Shortly, in the Realms of Love,
Midst the ransom'd Ones above,
Saints, that sorrow now, with Joy,
Will their Tongues with Songs employ.
- 8 Then the Soul, so late distress'd,
With the Millions of the Bless'd,
Everlasting Songs shall raise ;
Loft in Wonder, Love, and Praise.

CCCCLXVI.

Resignation under Affliction recommended, &c.

*We have heard of the Patience of Job, and have seen the
End of the LORD. James v. 11.*

- 1 **T**O thee alone, thou JUST AND TRUE,
The Glory of thy Gifts is due :
As good as Job, as great are we—
Health Wealth and Graces come of thee.

2. Doth

* Isaiah xxv. 8. xxxv. 10. li. 11. Rev. vii. 17. xxi. 4.
† gloomy

- 2 Doth GOD (who takes but what he gave)
 Consign thy Comforts to the Grave ?
 Like *Job*, his Justice still proclaim ;
 And, with his Servant, bless his Name*.
- 3 And if the Scourge be sharper still,
 And seem a Sword, athirst to kill ;
 With Faith, Believer, view the Rod—
 And tho' he slay thee, trust in GOD†.
- 4 And when the trying Time is o'er ;
 And he thy Comforts doth restore :
 Then, to the Praise of Grace, declare
 What GOD enables Man to *bear*.
- 5 Nor only, like the Potter's Clay,
 Before his Footstool *passive* lay ;
 But *active* be, and gladly show
 What GOD enables Man to *do*.

CCCCLXVII.

The dreadful Consequences of Backsliding, &c.

On the Reproof given to the Churches. Rev. ii. and iii.

- 1 DOTH Sin expel the Smile, and place
 An awful Frown on JESUS' Face ?
 And doth the deadly Thing, indeed,
 Occasion Threat'nings to proceed ?
- 2 Does JESUS clad in Wrath appear ?
 And is the GOD OF LOVE severe ?—
 He is—and let the Churches know
 'Tis their Backslidings make him so.

3 No

* Job. i. 21. † —xiii. 15.

- 3 No more he sees the Graces shine ;
But views, with Grief, his Church decline :
His People's Sin his Anger moves ;
And lo, the SON OF GOD reproves !
- 4 Subdue the Sin, whate'er it be,
That keeps the wand'ring Heart from thee :
Stretch out thine Arm, unsheath thy Sword ;
And fight against the Evil, LORD.
- 5 Saints soon shall rise*, rejoic'd to find
World, Flesh, and Satan left behind :
Soon they shall view the Monsters slain ;
And not a Seed of Sin remain.
- 6 The Day, the wish'd-for Day is near ;
JESUS shall soon enthron'd appear† :
He'll speak eternal Peace within§ ;
And be the Death of Death and Sin‡.
- 7 Soon, all his Glories he'll display|| ;
And, Saint, he'll chase thy Foes away ;
Thy SAVIOR shall his Smile restore ;
And JESUS will reprove no more.

CCCCLXVIII.

The Privileges of Believers.

- 1 **L**ET the *rich* Man, with Joy, behold
His weighty Coffers fill'd with Gold ;
His Store Believers covet not ;
Far greater Riches *they* have got :

How

* Rom. xiii. 12. 1 Cor. vii. 29. 1 Pet. iv. 7. † Rev. iii. 11. xxii. 7, 12, 20. § —xxi. 4. ‡ Isaiah xxv. 8. || 1 Cor. xv. 54. || Isaiah xxxiii. 17.

How doth the LORD his People bless !
Riches of Grace the Saints possess ;
 And soon, beyond the silent Grave,
Riches of Glory they shall have.

- 2 Let the *ambitious* Mortal aim
 At Honor, and the Blast of Fame :
 Let the vain Man succeed, I say ;
 And be the Hero of the Day :
 Honor'd by Kingdoms let him be ;
 May JESUS deign to honor me ;
 And all the World will by-and-by
 See who's most honor'd, he, or I.
- 3 And let the *Pleasure-Taker*, too,
 Pleasure with all his Might pursue ;
 In Rounds of Riot let him live,
 And taste each Joy the World can give ;
 Tho' Ages he this Way employ,
 Far greater Pleasures Saints enjoy ;
 And they have greater still, in Store,
 At God's right Hand, for evermore*.

CCCCCLXIX.

The Privileges of Believers.

Psalm cxviii. 6. cxxiv. 1, 2.

- 1 **E**RE Chaos into Order mov'd,
 Or *Adam's* Faith was try'd ;
 The everlasting Cov'nant† prov'd
 God on his People's Side.

C c

2 With

* Psalm xvi. 11. † 2 Sam. 23. 5. *with me* in this Passage, may be read *for me*.

- 2 With Joy they recollect the Day
The dear REDEEMER dy'd ;
For Saints can view the Scene, and say,
The LORD was on their Side.
- 3 Stopp'd in a mad Career of Sin,
For Mercy they apply'd* ;
O what a Change took place within† !—
The LORD was on their Side.
- 4 Let Doubts and Fears their Peace assail§,
Let Foes their Hope deride :
Doubts, Fears, and Foes shall ne'er prevail—
The LORD is on their Side.
- 5 When Wealth, when Health, when Strength
withdraws,
In GOD may they confide ;
And fear no Evil then, because
The LORD is on their Side.
- 6 Soon JESUS' Beauties they shall view†,
With all the Glorify'd,
And find the sacred Record true,
“ GOD's on his People's Side.”

CCCCCLXX.

The wonderful Efficacy of the Blood of CHRIST ||, &c.
2 Kings v. 1, &c.

- 1 **M**OST holy God, we own to thee,
Unholy and impure are we† :
Like Naaman, upon Record,
Each sinful Soul's a Leper, LORD.

2 What

* Luke xviii. 13. † 2 Cor. v. 17. § assault † Isaiah
xxxiii. 17. Rom. xiii. 12. 1 Cor. vii. 29. 1 Pet. iv. 7.
|| 1 John i. 7. † Isaiah lxiv. 6.

- 2 What Marks of Love thy Language bears !
And what good News thy Word declares !
“ For filthy Souls, defil’d with Sin,
“ A Fountain’s open’d*—wash therein.”
- 3 Grant, LORD, that lep’rous Sinners may
Thy merciful Command obey :
O that there Thousands may be seen
To wash in *Jordan*, and be clean !
- 4 Then shall there good Resolves be made,
And holy Vows to GOD be paid :
To Idol-Gods, ador’d before,
The new-cleans’d Soul shall bow no more†.
- 5 With blood divine§, by JESUS spilt,
LORD, wash the Conscience clear from Guilt|| ;
And, should it get another Stain,
LORD, kindly wash it clean again.

CCCCCLXXI.

The Glories of CHRIST.

Rev. i. 13, &c.

- 3 **W**HAT has the mourning Saint to fear
When ALPHA and OMEGA’s near ?—
John saw the LORD, in Glory dress’d ;
A golden Girdle crois’d his Breast.

C c 2

2 His

* Zech. xiii. 1. † The 18th Verse of this Chapter may be read thus. “ In this Thing the LORD pardon thy Servant, *that* when my Master went into the House of Rimmon to worship there, and he leaned on my Hand, and I bowed myself in the House of Rimmon: “ when I bowed down myself in the House of Rimmon, “ the LORD pardon thy Servant in this Thing.” § Acts xx 28. || Heb. ix. 14. x. 22.

- 2 His Hair, as white as Snow, displays
THE PARENT OF ETERNAL DAYS ;
And, surely, Veng'ance is *his* Name
Whose Eyes are as a burning Flame.
- 3 His Feet as strong as Brass are found :
His Words like many Waters found :
The Stars lie center'd in his Hand—
Who can his two-edg'd Sword withstand ?
- 4 Who can, of all the human Race,
Behold the Glories of his Face ?—
Struck with the Sight, 'tis on Record,
John fell as dead before the LORD.
- 5 But, O, when JESUS stands confest
Amidst the Millions of the Blest !
When from his Hand he Glory deals,
And Heaven in his Smile reveals !
- 6 The Saints will then, with Joy replete*,
Like *John*, fall prostrate at his Feet :
O how the ransom'd Throng† will gaze !
Struck into Wonder, Love, and Praise.
- 7 Thrice happy Souls ! with what delight
They'll see the King§ ! transporting Sight !—
May I, with them, his Beauty view,
And fall before his Footstool too.

CCCCCLXXII.

* *completely filled* † *Multitude* § *Isaiah xxxiii. 17.*

CCCCLXXII.

CHRIST *the great High-Priest of his People.*

- 1 FOR countless Crimes, of deepest Die,
The dear REDEEMER groan'd :
Stern *Justice* 'twas to satisfy
The great High-Priest aton'd.
- 2 And now, before the Throne, he pleads
His Suff'rings on the Tree :
He there, Believer, *intercedes**,
And there prevails, for thee.
- 3 Forth from the Temple soon he'll come,
His People to address ;
And when their Dust shall leave the Tomb,
He'll lift his Hands, and *bless*.

CCCCLXXIII.

CHRIST *addressed as the Captain of his People.*

- 1 FOES full of Might and Malice stand
To each Believer's View ;
LORD, take thy conqu'ring Sword in Hand ;
Go forward, and subdue.
- 2 And as the Fight will Day by Day
With Vigor be renew'd,
LORD, drive thy People's Foes away,
And keep their Fears subdu'd.
- 3 And when the War is o'er they'll sing
The Conquests of thy Sword ;
And make the Arch of Heaven ring
With " VICT'RY TO THE LORD."

CCCCLXXIV.

* Heb. vii. 25.

CCCCCLXXIV.

Seasons of Danger, or the four perilous Times.

“ In all Time of our Tribulation ; in all Time of
 “ our Wealth ; in the Hour of Death, and in
 “ the Day of Judgment, good LORD, deliver us.”

Litany.

1 **W**HEN Trouble like an Host surrounds ;
 When Sorrow, when Distress abounds,
 LORD, when afflicted thus,
 Forth to our Aid vouchsafe to stand,
 Stretch out, O GOD, thy mighty Hand—
Good LORD, deliver us.

2 When Wealth displays its golden Stores,
 And Treasures in the Bosom pours,
 When try'd, when tempted thus,
 Secure the Bias of the Heart,
 O then thy gracious Aid impart !—
Good LORD, deliver us.

3 When Death at thy Command draws nigh,
 O may the LORD & LIFE be by !
 When situated thus,
 In kind Compassion then appear,
 From Darkness, from Distress and Fear
Good LORD, deliver us.

4 And when the World and Time shall end,
 And the great Judge of all descend ;
 When GOD approaches thus :
 When countless Nations, from afar,
 Are summon'd to thy righteous Bar §,
Good LORD, deliver us.

CCCCCLXXV

CCCCLXXV.

*Faith recommended.**Hold fast. Rev. iii. 3.*

- 1 **C**OME, Saints, before **JEHOVAH** stands;
And mourn the Breach of his Command :
Whate'er you've done in Time that's past,
O, for the Future, *hold him fast** !
- 2 Do Winds from ev'ry Quarter blow ;
And Waves on Waves to Mountains grow ?
If Faith be strong, you'll brave† each Blast ;
And *hold th' eternal Cov'nant fast*§.
- 3 And should the Winds and Waves increase ;
And threat the Ruin of your Peace ;
Your ev'ry Fear behind you cast ;
And *hold the Word that's faithful fast*‡.
- 4 When nearly number'd with the Dead,
The dark, the dreary Vale, you tread ;
Yes, when about to breathe your last,
Hold GOD, his Word, and Cov'nant fast.

CCCCLXXVI.

*Human Frailty great.**—how frail I am. Psalm xxxix. 4.*

- 1 **W**HAT Marks of Frailty all around !
How Pain Disease and Death abound‡ !
And Pain Disease and Death declare
How frail, O LORD, thy Creatures are.

2 The

* Isaiah lxiv. 7. † *defy* § Isaiah lvi. 4. ‡ Titus
i. 9. † Psalm xc. 3, 5, 6.

- 2 The Wisdom from above bestow ;
And make us, LORD, our End to know :
Thou GOD OF IS'REL hear our Pray'r,
That we may see *how frail we are*§.
- 3 What Broods of noxious† Serpents rest
Beneath the Stone within the Breast !
Pride, Passion, Unbelief is there,
And ev'ry Sin—*how frail we are !*
- 4 In Search of Bliss, the Young and Gay
The World as their Foundation lay ;
And thither all their Hopes repair—
Alas for them, *how frail they are !*
- 5 “ Who is the LORD*, ” the Sinners cry ;
And GOD, the GOD OF HOSTS, defy :
OMNIPOTENCE itself they dare† :
How wicked, and *how frail they are !*
- 6 When dread || Eternity appears,
And fills the guilty Soul with Fears ;
What strong Resolves—“ if GOD should spare ! ”
How soon they're broke—*how frail we are !*
- 7 Those who thy Grace and Goodness know ;
The Greatest, and the Best below :
Those who thy choicest Favors share ;
Thy People, LORD, *how frail they are !*
- 8 Tho', LORD, the Saints profess to be,
With all their Burdens, cast on thee ;
The ment l Load‡ of anxious Care
Tends but to prove *how frail they are,*

9 When

§ —xxxix. 4. † *hurtful* * Exod. v. 2. † *defy* || *awful*
‡ *The Load on the Mind*

- 9 When GOD, for some most gracious End,
Strikes like a Father and a Friend,
How little, LORD, the Saints can bear !
How unresign'd, *how frail they are !*
- 10 How oft are seen to start aside
The Men who in the LORD confide !
Thus 'tis the Saints their Peace impair|| ;
And thus they show *how frail they are.*
- 11 When confident Believers think
They stand so firm they ne'er shall sink*,
Soon Satan doth their Feet ensnare,
And proves *how frail Believers are.*
- 12 Now, with an Heart o'erwhelm'd with Joy,
Thy Praises, LORD, their Tongues employ† ;
Now, on the Borders of Despair§—
How changeable, *how frail they are !*
- 13 Soon shall thy People, LORD, remove
To Realms of Bliss, and Realms of Love ;
Infirmity will then be o'er,
And Sin and Frailty known no more.

CCCCLXXVII.

THE GRACE OF GOD.

- 1 BELIEVER, now confess, and say,
What turn'd thee from the Sinner's Way ;
From Paths in which Transgressors trod ;
What was it ?—'Twas the Grace of GOD†.

2 What

¶ Psalm lxxxix. 30, &c. Jer. ii. 19. * Psalm xxx. 6.
† —xlii. 4. § —6. † 1 Cor. xv. 10.

- 2 What is it makes thee persevere
Tho' Opposition's ever near ;
And, cumber'd with this earthly Clod,
Mount upward ?—'Tis *the Grace of GOD.*
- 3 And say, O say, what will it be
That kindly will distinguish thee
When Sinners feel the vengeful Rod
And thou art spar'd ?—*the Grace of GOD.*
- 4 As onward, Christian, thou dost plod*,
O triumph in *the Grace of GOD!*
And, when in Heav'n thou hast a Place,
Sing Praises to *the GOD OF GRACE*||.

CCCCCLXXVIII.

A Prayer respecting the four Stages of Life.

- 1 **W**ITH tender Eye, thou GOD OF GRACE,
Behold the youngest of the Race :
Direct the Infant in thy Ways ;
And make e'en *Chinabood* perfect Praise†.
- 2 Preserve the Giddy and the Gay
From all the Peril of the Day :
Lead in the Paths of Peace and Truth ;
And be the GOD and Guide of *Youth.*
- 3 Divest the Mind of anxious Care :
For Death's approach the Soul prepare :
Free, LORD, from ev'ry earthly Clod ;
And O may *Manhood* live to GOD !

4 May

* *travel* || 1 Peter 5, 10. † Psalm viii. 2. Matt. xxi. 16.
‡ 1 Pet. v. 10.

- 4 May hoary Hairs and wrinkled Brow
 Before thy Feet submissive bow :
 May ancient Sinners bend the Knee ;
 And *Age* devote itself to thee.
- 5 Bring Souls beneath the Word, and then
 Be pleas'd to bless the Sons of Men :
 May ev'ry Heart to thee incline ;
 And may *each Stage of Life* be thine.

CCCCCLXXIX.

On Peace being proclaimed.

- 1 **B**EFORE the GOD OF GODS, most high,
 Contention and Confusion die :
 The Furniture of War he burns ;
 And Swords he into Plough-Shares turns.
- 2 Adore his Name, he deigns to smile
 On this our highly-favor'd Isle :
 He bids the Cannon's Thunder cease ;
 And *Britain* blesses GOD for Peace.
- 3 May Seeds of Discord ne'er be sown
 In Churches where the LORD is known :
 May Concord reign, may Peace abound ;
 And Love, and nought but Love be found.
- 4 O may the House the Blessing share !
 May GOD, the GOD OF PEACE, be there :
 May Love in each Abode abide ;
 And Peace beneath each Roof reside.
- 5 A Breach of his most holy Law
 Unsheaths the Sword—and GOD's at War :
 LORD, pardon Sin, and Souls shall find
 The Peace of GOD with Pardon join'd.

- 6 Let Peace, thou GOD OF CONCORD, be
'Twixt Man and Man, 'twixt Man and thee ;
Yes, let a Peace with GOD begin ;
And set the World at War with Sin.

CCCCLXXX.

Praise recommended.

Praise ye the LORD. Psalm cl. 6.

- 1 **B**Y those the Truth have known
Let Sin be more abhorr'd :
Lay in the Dust before his Throne
And so *praise ye the LORD.*
Praise ye the LORD, Hallelujah.*
- 2 Frequent his House of Pray'r :
Let Heart and Tongue accord† :
Be thankful with Believers there ;
And so *praise ye the LORD.*
Praise ye, &c.
- 3 Devote your Days to GOD ;
And in the World abroad,
Walk in the Path the SAVIOR trod‡ ;
And so *praise ye the LORD.*
Praise ye, &c.
- 4 Tho' Trials sore be'et,
His Goodness still applaud‡ ;
With Fortitude let each be met ;
And so *praise ye the LORD.*
Praise ye, &c.

5 When

* *Hallelujah* signifies, *Praise ye JAH or JEHOVAH.*
† *agree, unite* § 1 Pet. ii. 21. ‡ *praise*

- 5 When Sin and Death are dead
 His Kindnesses record ;
 The Name and Fame of JESUS spread ;
 And so praise ye the LORD.
Praise ye, &c.

CCCCCLXXXI.

Sincerity in Prayer requested, &c.

- 1 **N**OW we approach the Throne of Grace,
 LORD, make our Hearts sincere ;
 And when we come to seek thy Face,
 Bow down thine Ear, and hear*.
- 2 Call in the Wand'rings of the Mind :
 Make Heart and Tongue accord† :
 A happy Nearness may we find,
 A Nearness to the LORD.
- 3 O may the HOLY-SPIRIT raise
 A Cry in ev'ry Breast !
 And in the Pray'r thy Servant prays
 Be all our Wants express'd.
- 4 As thus we knock at Mercy's Door§,
 And on thee, LORD, rely ;
 Forth from thy rich exhaustless Store
 Reach out a full Supply‡.

D d

CCCCCLXXXII.

* 2 Kings xix. 16. Psalm xxxi. 2. lxxxvi. 1. † agree,
 unite § Matt. vii. 7. Luke xi. 9. ‡ Phil. iv. 19.

CCCCLXXXII.

An Hymn proper to be sung before Sermon.

On Elijah's raising the Widow's Son. 1 Kings xvii.

- 1 **W**HEN famish'd Nations long complain'd ;
And mourn'd, in vain, the Want of Bread ;
'Twas God the Widow's House sustain'd ;
'Tho' others perish'd, they were fed.
- 2 While highly privileg'd and bless'd ;
Amaz'd at what the LORD had done ;
Behold the Widow's Heart distress'd ;
For Sin had slain her only Son.
- 3 The LORD OF LIFE again appear'd,
Her Griefs and Sorrows to restrain :
God, by his Prophet, interfer'd ;
And lo the Child exists again !
- 4 But O, the Sinner's Loss how great !
More to be pity'd, far, than she :
His Case how sad, how sad his State !
She lost a Son, a Soul lost be.
- 5 The former Wonder, LORD, exceed :
O let this blessed News be spread,
" God doth his own *Elijahs* speed § ;
" And Souls are quicken'd from the Dead." †
- 6 Yet, let not Souls, when made alive,
But just alive appear to be :
Most gracious LORD, thy Work revive † ;
And may thy Saints live more to thee.

CCCCLXXXIII.

§ *make successful* † Hab. iii. 2.

CCCCLXXXIII.

An Hymn proper to be sung before Sermon.

- 1 **O** now may the LORD
 His Presence afford,
 And meet us, and bless us, in hearing his Word !
- 2 From Satan set free*,
 Grant, LORD, there may be
 A glorious Number of Converts to thee.
- 3 May Saints again raise
 New Songs to thy Praise,
 And set out afresh to go on in thy Ways.
- 4 Whilst under the Sound
 Of the Word we are found,
 May Grace, and may Goodness, and Mercy abound.

CCCCLXXXIV.

An Hymn proper to be sung before Sermon.

- 1 **N**OW, in Compassion, LORD, descend ;
 Make known thy Goodness here ;
 And while we thus thy Courts attend,
 O give the hearing Ear† !
- 2 Thy Servant, LORD, vouchsafe to bless
 With Knowledge, Love, and Zeal ;
 May he thy Will, O GOD, express ;
 Thy Presence may he feel.

D d 2

3 Let

* 2 Tim. ii. 26. † Prov. xx. 12.

- 3 Let Truth the Mind from Darkneſs free,
And on the Heart remain :
May not a Soul that waits on thee,
Wait, LORD, on thee in vain.

CCCCLXXXV.

Wants and Mercies.

The Believers' Wants and Mercies innumerable.

HOW num'rous are Believers' Wants !
They to their God apply ;
He hears his People, and he grants
A full, a free Supply*.

- 2 Ten thousand Mercies Saints receive :
LORD, may thy People be
All Love and Gratitude, and give
Ten thousand Thanks to thee.
- 3 *Their Wants* innumerable are ;
Thy Mercies crown their Days :
O may each Breath they draw be PRAY'R !
Each they breathe out be PRAISE !

* Phil. iv. 19.

RELIGIOUS

RELIGIOUS POEMS

By the EDITOR.

The Effusions of Gratitude.

TRUE, LORD, thy tender Mercies loudly claim
A Song of Praises to thy blessed Name :
The just Demand with Gratitude I view,
And 'tis with Joy I pay the Tribute due.

But O, my God, my Father, and my Friend,
"Where shall that Praise begin, which ne'er should
end?"

How poor is Language, how confin'd is Verse,
When I attempt thy Goodness to rehearse !
I'll just at present glance the Prospect o'er ;
And then I'll love, I'll wonder, and adore.

When, bold, the Sinner's dreadful Path I trod,
Laugh'd at Religion, Godliness, and God ;
Thoughtless of Hell, of Judgment, and the Grave,
As if all Body, and no Soul to save ;
In Nature's Tomb a sinful Lump of Clay,
Quite dead in Trespasses and Sins I lay.

D d 3,

CHRIST

CHRIST spake the Word (ten thousand Thanks I give
 To him who spake it)—and behold I live !
 He gave the mighty Mandate, at his Nod
 Behold a Sinner live—and live to God :
 Such was his Kindness, and his Love was such,
 He gave a Life which Death can never touch.

With Gratitude, and holy Joy, I tell,
 His Goodness pluck'd me from the Jaws of Hell ;
 Yes, with a mighty, with an out-stretch'd Hand,
 He mercifully took the burning Brand ;
 He kindly snatch'd it, as it flaming stood,
 And quench'd it in the Sea of Jesus' Blood ;
 Then li't it up, thro' Mercy it became
 A shining Light, to glorify his Name—
 Thou God that hearest Pray'r, O grant it may
 Shine more and more unto the perfect Day !

These are the Mercies which my Lays employ ;
 These are the Mercies that excite my Joy :
 'Tis for such Love, to such a one as me,
 Beyond Description, and beyond Degree,
 'Thro' *Time* a Song of Gratitude I'll raise ;
 And then I'll spend *Eternity* in Praise.

The sheltered Pilgrim.

A S o'er the Plain his Course a Pilgrim bent,
 And in his Journey 'cross the Meadows went,
 Nature perfum'd the circumambient Air,
 And all the Prospect seem'd exceeding fair ;
 A Smile of Satisfaction crown'd his Face ;
 And on he went, towards his destin'd Place.

When

When lo, the Landscape, pleasant just before,
Is now with sudden Dulness darken'd o'er ;
The Sky resigns its Summer-Robe of Blue,
And wears a Garment of a sable Hue ;
The Sun withdraws his Beams, the Wind is high,
And ev'ry Sign portends a Tempest nigh ;
The Storm's Approach the timid Pilgrim sees,
And seeks a Shelter midst a Shade of Trees.

And now the Wind with Gusts most awful blows ;
(How vain the Refuge by the Pilgrim chose !)
The yielding Willow and the sturdy Oak
Are, with their Branches, into Shivers broke ;
The scatter'd Remnants thick bestrew the Ground ;
And nought but Desolation's spread around—
The Color in the Muse's Pen's too faint
To draw the Picture, or the Prospect paint.

Where, where, for Shelter, can the Pilgrim fly?—
Behold, a Rock immovable is nigh !
Forc'd from his other Refuge, now, the Man,
With hasty Step, beneath its Shadow ran ;
And here he *found* what he had *sought* before,
A Place of Safety, till the Storm was o'er.

But now 'tis needful I the Truth unfold,
And give the Moral of the Fable told :
Here, Christian-Reader, freely take the Key,
And so unlock the Tale—The Man is ME :
Unaw'd by godly Fear, devoid of Dread,
Each false delusive Hope of Peace I fed ;
But when reveal'd the Wrath of God appear'd,
I fear'd a Storm—that was the Storm I fear'd :
Behind my Righteousness I sought, in vain,
A Shelter from the Tempest to obtain ;
Then fled, and found a Refuge from the Shock,
Because the ROCK OF AGES was the Rock.

HOSEA

HOSEA xiv.

Ver. 1, 2.

I view my People with Concern—
 O *Ifr'el*, to the LORD return :
 Take with you Words, and turn, and say,
 Take all Iniquity away.

Ver. 3.

*Egypt**, no more thy Help we crave ;
 And *Ashur* shall no longer save :
 We'll GOD, the living GOD, adore—
 Our Idols are our GODS no more.

Ver. 4.

I'll heal my People, when they pray,
 And turn mine Anger all away :
 Restoring Grace a Balm shall prove,
 And Sinners know that GOD is LOVE.

Ver. 5, 6.

To all their Cries my Ear I'll bend ;
 Like Dew, with Blessings I'll descend :
 As Lilies, Cedars, Olives, so
 Shall my beloved *Ifr'el* grow.

Ver. 6, 7.

His Branch shall spread, beneath his Shade
 Dead Sinners shall alive be made :
 I'll prove my Word, and Men shall see
 I honor those that honor me.

Ver.

* The Horses alluded to in this Verse, were to have been had from *Egypt*.

Ver. 8.

Now, with a suitable Disdain,
 Shall Idols be refus'd, as vain,
 And God's Redeem'd in Fruit abound—
 But all thy Fruit from me is found.

Ver. 9.

These Things the Wise and Prudent know :
 God's Ways are right—the Just say so :
 But those that love, and live in Sin,
 Shall fall, for ever fall therein.

The Night is far spent, the Day is at Hand.
 Rom. xiii. 12.

SOON shall this visionary State be o'er,
 And Things of Time and Sense be known no more:
 Soon shall the Righteous bid Adieu to Sin,
 And soon the last Elect be called in :
 When God, most high, with Thunders shall descend,
 And the whole World in Conflagration end ;
 Jesus, the Judge, shall fill the Judgment-Seat ;
 And ev'ry Mortal shall his Sentence meet.

He, to his People, will appear, that Day,
 " The LAMB OF GOD, which takes their Sins away ;"
 And they, just risen from the silent Grave,
 Will ever triumph in his Pow'r to save.

But to his Foes his angry Looks describe
 " The vengeful Lion he of Judah's Tribe ;"
 Whilst ev'ry Word he speaks their Fears employ,
 And the dread Sentence doth their Peace destroy.

O that my JESUS, that my Judge may be,
 When I arise, the LAMB OF GOD to me !
 Then, with the LORD's Redeem'd, shall I repair
 Towards his Courts above, and enter there ;
 And when within the blest Abode I am,
 I'll sing the Song of Moses, and the LAMB.

The great Trumpet shall be blown.

Isaiah xxvii. 13.

SUCH was the Promise, and thy Children see
 The same fulfill'd, O Britain's Isle, in thee :
 Amidst the People, lo, the Heralds stand,
 And blow the Trumpet thro' the favor'd Land :
 How great their Sin ! O what must they expect,
 They who the Gospel-Trumpet's Call reject,
 When this its Language, or to this Effect ;
 " Come, O ye Sons of Men, without Delay,
 " To JESUS, to be *saved*, come away ?"

And wilt thou, Sinner, still refuse to hear,
 And, like the foolish Adder, stop thine Ear ?
 Well, stop thine Ear against the Call—but know,
 Another Trumpet very soon will blow,
 Which from the Chamber of the Tomb shall free,
 And this the Language of *that* Trump will be ;
 " Come, O ye Sons of Men, without Delay,
 " To JESUS, to be *judged*, come away."

The Sound of both the Universe o'erspread ;
 The one the Living calls, the one the Dead :
 If shut against the *first* thine Heart be found,
 O, " wo to thee, because of *that* to sound."

The fatal Fall.

BEHOLD the Stature of yon spreading Tree,
 How high, how green, how strong it looks to be!
 The topmost of its Branches seem to say;
 "See how we rise, and greet the Lamp of Day;
 "The tallest Tree of yonder Wood admires,
 "And to the lowest Bough of *this* aspires"—

When lo, a Spectre, lean, and wan, just by,
 With hasty Step, and firm Resolve, draws nigh;
 Uplifts his Hand, and, with a fatal Blow,
 He lays, at once, the sylvan Giant low:
 A Gulph was near, where lasting Horrors dwell,
 And in the fatal Place the Timber fell.

I see the Spectre—and 'tis *Death* I view:
 Sinner, the Gulph is *Hell*—the Tree is *you*.

The dying Saint.

"**W**HY are thy Chariot-Wheels, my LORD, so
 slow?
 "Why tarries my beloved JESUS so?
 "My SAVIOR dear, my Father, and my Friend,
 "Here bid Disease and Sickneſs have an End:
 "If 'tis thy Will, no longer, LORD, delay,
 "But come, and take my willing Soul away;
 "Resign'd I wish it—JESUS hear my Plea—
 "Sign my Dismission—SAVIOR, set me free."
 Thus pray'd the Christian—JESUS, who was there,
 Hear'd, and approv'd the dying Christian's Pray'r:
 "Death do thy Office," was the kind Reply—
 And the Believer dy'd, without a Sigh.

And

And he had on his Vesture and on his Thigh a Name written, KING OF KINGS, AND LORD OF LORDS.

Rev. xix. 16.

RIDE forth, great Potentate, and show thou art
The KING OF KINGS, enthron'd within the
Heart:

O that the Conduct plainly may declare
That thou dost rule without a Rival there !
Stretch forth thine Iron-Rod, Almighty King,
And ev'ry Rebel in Subjection bring :
Thou KING OF GRACE, thy golden Sceptre sway ;
So shall each Passion willingly obey ;
And Saints from Satan's Usurpation freed,
Shall prove that thou art KING OF KINGS indeed.

Composed on a Journey.

AS o'er the Road my Journey I pursue,
And all around delightful Prospects view ;
From Nature, as impell'd, my Thoughts I raise ;
And, as impell'd, the GOD OF NATURE Praise.

But O, when *Jordan's* River pass'd, I stand,
And see the Beauties of the Promis'd-Land,
Say, with what Transport, on the distant Shore,
Shall I survey the fadeless Landscape o'er—
I'll view the blissful Scene with Joy unknown ;
And call the Country† I behold, my own.

The

† See Heb. xi. 14, 15, 16.

The happy Man.

THE Man who by his Love to GOD can prove
 Himself a Subject of the FATHER'S Love ;
 The Man who doth, by Faith in CHRIST, possess
 An Int'rest in his perfect Righteousness ;
 The Man on whom the SPIRIT'S Beams are shed ;
 (The holy Oil of Grace anoints his Head ;)
 Happy this Man, whoe'er, where'er he be !
 Happy, thrice happy, only happy he !

MERCY'S Descent.

WHEN MERCY, to exalt JEHOVAH'S Name,
 From Heaven, unask'd, (tho' not unwanted,)
 came ;
 " The Worst," said she, " I'll ransom from the
 Grave,
 " The vilest Sinner breathing, I will save ;
 " To show I come unmerited and free,
 " I'll save th' Unworthiest—Surely this is he,
 " The vilest of the Vile !" —and ransom'd ME ! }

Designed for an Epitaph.

NOW, done with toiling, and with Sin, I lay
 My weary Body in this Bed of Clay :
 Here tir'd Nature rests, and waits the Dawn
 Of the long-wish'd for, the eternal Morn,
 When he'll proclaim, whose Voice will Nature
 shake,
 " Arise, ye sleeping Dust ; ye Dead, awake ;"
 Then dress'd in JESUS' Righteousness complete,
 My GOD, my Father, and my Friend I'll meet.

JIMMY H. HARRIS, JR.

The first Lines of the HYMNS.

	Page
A bleeding SAVIOR seen by Faith	157
Afflicted Saint, no more repine,	22
Ah! who can tell the vast Dismay	103
All Hail, the Pow'r of JESUS' Name!	85
All Worship and Renown,	229
Almighty SPIRIT, raise thine Arm,	152
Almighty Veng'ance frowns on High,	89
Altho' the Vine its Fruit deny,	6
Approach a Throne of Grace,	242
Arise, ye Saints, and join to praise	206
Around the Throne, by ev'ry Tongue,	217
Array'd in spotless White,	131
As Birds their Infant-Brood protect,	56
As by the Light of op'ning Day	98
A Voice shall soon be heard;	158
Away with their Sorrow and Fear!	145
B EFORE JEHOVAH's gracious Throne	214
Before the GOD of GODS, most high,	311
Begone, Unbelief,	15
Behold how Sinners disagree,	176
Behold the Man, behold the God,	251
Behold the mighty SAVIOR comes	252
Behold what wondrous Grace	247
Believer, be MERCY the Theme of thy Song,	123
Believer, now confess, and say,	309
Believer, thy Distresses	1
Believers love the Means of Grace,	144
Believers ne'er should be dismay'd,	21
Believers, of MERCY alone,	192
Believers shall appear, one Day,	23
Be the great GOD on High	232
Bless, O ye Saints, a GOD of LOVE;	123
Bless, O ye Saints, the living GOD;	205
Bless the dear REDEEMER's Name;	79
Bless'd be the LORD, for ever bless'd;	218
	Bless'd

	Page
Bless'd be the LORD from Day to Day :	50
Blessed are the Sons of GOD ;	55
Blessed, for ever blessed he,	42
Blessings abound where JESUS reigns,	205
Brightness of the FATHER'S Face ;	80
Brought safely by his Hand thus far,	10
By Faith in CHRIST, the Soul receives	262
By those the Truth have known	312
By what they so often pass thro',	5
C AST thy Burden on the LORD ;	122
Children of the heav'nly King,	48
CHRIST doth conduct his People	230
CHRIST doth near his People stand	193
CHRIST hath Blessings to impart	284
CHRIST, his People's chosen Head,	100
CHRIST is risen from the Dead !	72
CHRIST is the sure Foundation-Stone	89
CHRIST reigneth on High,	209
CHRIST'S Church a pleasant Garden stands,	163
CHRIST'S only may'st thou be,	44
Christians, in your sev'ral Stations,	107
Come, Believer, dry thy Tears ;	297
Come, Believers, join to sing	112
Come, happy Souls, who know the Lord,	201
Come, HOLY-GHOST, eternal GOD,	151
Come, HOLY-SPIRIT, come ;	150
Come, LORD, and own thy Word :	270
Come, LORD, from above,	115
Come, LORD, in tender Mercy down ;	273
Come, mourning Saint, arise,	29
Come, my Soul, thy Suit prepare ;	241
Come, poor Sinner, nor delay ;	289
Come, Saint, and anew	14
Come, Saints, and join the cheerful Songs	211
Come, Saints, and with Patience pursue,	30
Come, Saints, before JEHOVAH stand ;	307
Come, Sinners, seek to JESUS,	286
Come ye, and let us seek his Face ;	243
Come, ye Saints, your Praises bring,	63
Consider,	

Consider, ere his Wrath appear,	—	Page 276
Courage, Saints ! the Dawn appears	—	140
Crown this Ordinance of thine	—	279

D AY of Judgment, Day of Wonders!		167
Destruction's dang'rous Road	—	264
Did CHRIST, Believer, suffer Shame,	—	295
Dismiss us with thy Blessing, LORD ;	—	105
Do Billows swell ? Do Waves run high ?		8
Doth not the Workman's Power extend		109
Doth Sin expel the Smile, and place		299
Dreadful, Sin-chastising GOD ;	—	181

E ACH Hind'rance, LORD, remove	—	271
<i>Elijah's</i> Example declares,	—	33
Ere Chaos into Order mov'd,	—	301
Ere long, the LORD's Redeem'd shall be	—	135
Eternal SPIRIT, Saints confess,	—	149
Ev'ry Soul that's born of GOD,	—	12

F AR from these mournful Scenes of Night,		133
FATHER OF LIGHTS, from thee proceed		237
FATHER, SON, and HOLY-GHOST,	232, 233,	234
Firm and secure the Promise stands	—	196
Fly, Sinners, to the Refuge fly !		283
Foes full of Might and Malice stand	—	305
Food, to which the World's a Stranger,		258
For a Season call'd to part,	—	190
For countless Crimes, of deepest Die,		305
Forth from his Mouth his two-edg'd Sword		275
Forth in the Chariot of thy Word	—	265
From <i>Egypt's</i> Bondage freed	—	95
From Evil secure, and its Dread,	—	35
From Pole to Pole let Sinners know	—	273

G IRDED with Truth, and cloth'd with Grace,		268
Give Christians a Frame,	—	37
Give Thanks to GOD, he reigns above :		200
Give to the FATHER Praise ;	—	231

	Page
Give to the LORD immortal Praise ;	207
Gladness was spread thro' <i>Isr'el's</i> Host,	188
Glory, and Praise, and Honor be	218
Glory be to GOD on High,	6c, 221
"Glory to GOD on High!"	219
GOD can ever make a Way	244
GOD hath thro' another Week	186
GOD is King! ye Saints rejoice ;	118
GOD moves in a mysterious Way,	119
GOD sometimes in a small Affair	54
GOD, the everlasting GOD,	195
GOD, the omnipresent GOD,	30
GOD, with one piercing Glance, looks thro'	166
GOD's Image, which our Sins destroy,	81
GRACE TRIUMPHANT, in the Throne,	127
Grant, gracious LORD, thy Word may prove	277
Grant, LORD, O grant, thy Word may prove	271
GREAT FOUNTAIN OF ETERNAL LOVE,	278
Great GOD, may Sinners boast no more	176
Great GOD, thy Blessing now impart;	281
Great GOD, thy ever-faithful Word	257
Great GOD, thy sov'reign Aid impart,	279
H AIL, glorious and co-equal THREE!	235
Hail, great EMMANUEL, glorious Name!	92
HAPPINESS our End and Aim;	128
Happy are they to whom the LORD,	54
Happy are they who know the LORD,	40
Happy are they who love the LORD,	54
Hear, great REDEEMER, from thy Throne;	153
Hear us, LORD, our Sins confessing :	190
He left his Throne above,	61
He lives, he lives, no more to die!	71
He who on Earth as Man was known,	44
His Master taken from his Head,	101
HOLY-GHOST, upon us shine ;	152
Honey tho' the Bee prepares,	95
Honor, and Might, and Thanks, and Praise,	206
How amiable is the Place	187
How	

	Page
How awful is the Sinner's Case,	96
How blest are those who dwell above	136
How dreadful was the Hour	65
How firm the Promise of the LORD	121
How free is his Love !	38
How hurtful was the Choice of <i>Lot</i> ,	282
How kindly doth the SAVIOR speak !	288
How many Trees there are,	153
How num'rous are Believers' Wants !	316
How soon the SAVIOR's gracious Call	148
How sweet the Name of JESUS sounds	84
How truly blest Believers are !	43
How welcome to the Saints, when press'd	185
Howe'er he deals, the LORD is still	20

IF JESUS be your's,	81
If the LORD our Leader be,	47
Immortal Honor, endless Fame,	230
In Heav'n the dear REDEEMER sits :	138
In Heav'n their Harps are ne'er unstrung,	134
In JESUS' Name, for his dear Sake,	172
In Souls unholy and unclean	115
In the Chains of Guilt and Sin	291
In the Means thou hast enjoin'd,	257
In themselves as weak as Worms,	238
In vain do helpless Mortals try	174
In vain for Help shall Sinners call,	166
Is JESUS to the Heart reveal'd	261

JEHOVAH is their Shepherd's Name ;	56
JESUS, Conqueror of the Nations,	160
JESUS, doth near his People stand,	91
JESUS, is the Saint's Defence ;	58
JESUS, Master of the Feast ;	255
JESUS, now enthron'd above	269
JESUS, on High, proclaims	285
JESUS the Names of all his Saints	49
JESUS the Time of Dearth foresaw,	287
JESUS, thy People know thy Name ;	49

JESUS,

	Page
JESUS, thy Wisdom Pow'r and Love,	46
JESUS, to thee Believers raise,	223
JESUS ! transporting Sound !	83
JESUS was number'd with the Dead ;	61
JESUS, who dy'd his Church to save,	69
JESUS, who on his lofty Throne	52
John in Vision saw the Day	164
Join, all who know the Name	124
Just it is and good and right	149

L ET all the Pow'rs of Heaven sing	59
Let all the Ransom'd join to bless	86
Let all the Redeemed adore	208
Let a Sense of Sin and Thrall	19
Let FATHER, SON, and HOLY-GHOST,	230
Let GOD THE FATHER, and the SON,	231
Let GOD THE FATHER live !	227
Let Hearts and Tongues unite,	184
Let ransom'd Sinners join to sing	215
Let Saints in Songs of Praises show	121
Let Saints the FATHER's Love adore,	228
Let Saints unite with Hearts and Tongues,	53
Let the Church in Heav'n above,	204
Let the rich Man, with Joy, behold	300
Let the whole Church with Joy proclaim,	104
Let those in GOD that hope,	242
Let those who rest upon the Law,	175
Lift up your Heads, with joyful Hope	75
Little do careless Sinners think	282
Lo, another Year is gone !	182
Lo he comes ! with Clouds descending ;	162
Lo, JESUS Flesh and Blood assumes !	63
LORD, bring Backsliders near thy Throne,	28
LORD, if amongst us some be met	276
LORD, lead the Soul in all thy Ways ;	58
LORD, may our Souls adore thy Name,	99
LORD, raise the Sinner's grov'ling Mind	290
LORD, send thy Blessing from above ;	273
LORD, set the Captive-Sinner free	276

LORD,

	Page
LORD, to thy Word may Sinners, now, ———	275
LORD, we come before thy Face ; ———	189
LORD, when the Saints have fought thy Face ; ———	187
LORD, where shall guilty Souls retire, ———	116
LORD, who shall in thy Presence stand, ———	197
M AKE the careless Soul attend : ———	271
Make the stubborn Will submit ; ———	275
Manna to <i>Isr'el</i> well supply'd ———	247
May JESUS take up his Abode in the Heart, ———	272
May Sinners feel thy Sway, ———	265
May Sinners, LORD, in thee delight ; ———	267
May Sinners now see ———	270
May the GOD OF GRACE be here : ———	289
May the Sinner, LORD, submit ; ———	279
May the Sinner seek thy Face ; ———	274
May we now thy Presence find ; ———	267
Meek and holy make the Mind, ———	263
More piercing than the Eagle's Sight, ———	110
Most bountiful LORD, ———	280
Most gracious God, before thy Throne ———	181
Most holy God, we own to thee, ———	302
N E'ER let us grieve nor mourn for those ———	103
No longer wander from thy God : ———	27
Not all the Blood of Beasts ———	254
Now assembled in thy Name, ———	266
Now, by thy Word, O LORD, subdue ———	276
Now, in Compassion, LORD, descend ; ———	315
Now give the blinded Sinner sight ———	151
Now, gracious LORD, beneath thy Word, ———	277
Now, gracious LORD, the Mind prepare ; ———	248
Now, in thine House of Pray'r, O LORD, ———	273
Now, in thy Praise, eternal King, ———	11
Now, JESUS, from thy Throne, ———	290
Now, LORD, allure the Soul to thee ; ———	270
Now, LORD, may Sinners hear thy Voice, ———	277
Now, LORD, the Captive-Soul release ; ———	277
Now, LORD, thy Voice may Sinners hear ; ———	275
Now make us wise to understand ———	278
Now may each Soul the Truth receive ; ———	272
Now,	

	Page
Now, mighty God, thine Arm reveal ;	278
Now, O LORD, assist thy Servant	271
Now thine Anger's turn'd away	202
Now thy Blessing, LORD, impart ;	267
Now to the GOD whose Pow'r can do	106
Now we approach the Throne of Grace,	313
O gird thy Sword upon thy Thigh ;	268
O GOD, the careless Soul convert,	170
O GOD, the King, our Sov'reign, guard :	171
O LORD, regard thy People's Pray'rs :	262
O LORD, subdue the stubborn Heart :	197
O may Dissensions never part	113
O may our Hearts the Truth retain !	272
O may the Pow'r which melts the Rock,	180
O may there many Converts be !	274
O now for a Concert of Praise	211
O now may glad Thanksgivings rise !	199
O now may the LORD	315
O praise the LORD, adore his Name,	240
O the Delights, the heav'nly Joys,	139
O thou, at whose almighty Word	260
O thou Friend of Sinners, hear us ;	189
O thou, in whom thy People trust,	210
O what amazing Words of Grace	284
O what wondrous Joys are there !	137
Of CHRIST what wondrous Things are told !	90
On the Ransom'd round the Throne	130
On what hath now been sown	280
Once did the Sons of <i>Abr'ham</i> pass	249
One there is above all others	86
Out of the Depths of dark Despair	291
Outward Comforts hast thou none,	12
P ASCHAL LAMB, by God appointed,	212
<i>Paul</i> and <i>Apollos</i> preach in vain,	208
Peace spreads her Wings, and takes her Flight,	179
Pensive, doubting fearful Heart,	7
Pity, O LORD, the Sinner's Case,	278

	Page
Pleāsing Spring again is here !	292
Praise God, from whom all Blessings flow :	231
Praise the God who reigns above ;	231
R EJOICE for a [Brother] deceas'd ;	102
Rejoice, ye Saints, in ev'ry State ;	48
Reveal thy Grace, reveal thy Love,	275
ROCK OF AGES, now to thee	274
S AINT, bless the FATHER, who bestow'd	227
Saint, the SAVIOR, on the Tree,	257
Saints above enjoy a Pleasure ;	141
Saints have an House above ;	137
Saints have found the World a Cheat :	295
Saints know the LORD, nor would forego	51
Saints now taste of <i>Canaan's</i> Grapes,	136
Saints seek a Rest beyond the Skies,	3
SALVATION ! what a glorious Plan !	259
Say, why art thou cast down,	9
See the gloomy gath'ring Cloud,	178
Send, O LORD, thy Blessing down ;	269
Shortly the Saints shall Jesus see,	143
Shout aloud, Believers all ;	203
Sing to the LORD a grateful Song ;	217
Sinner, bid the World adieu,	66
Sinner, prepare thy God to meet ;	169
Sinners misled by Satan's Arts ;	97
Soon shall the Judge descend with Clouds,	161
Soon shall the Judge of all appear ;	169
Soon shall the Judge of Quick and Dead	165
Soon shall the Ransom'd soar above,	145
Sprinkle this Infant with thy Blood,	249
Strangers and Pilgrims here below,	146
Subdue the Heart by Grace divine ;	278
Surely there's no Divination	194
T A K E Comfort, Saint, dismiss thy fear,	15
Tell of the SAVIOR's Conquests, tell !	73
Tell ye the SAVIOR's Goodness, tell	78
Thanks to God, and Adoration,	280
The	

	Page
The Evils that beset our Path	94
The FATHER's Praise should run	229
The gath'ring Clouds, with Aspect dark ;	279
The GOD OF GLORY praise,	283
The GOD who once to <i>Is'el</i> spoke	261
The Grace to Sinners shew'd,	216
The great REDEEMER dy'd,	77
The great REDEEMER dy'd to save ;	71
The Joy that vain Amusements give,	204
The Judge shall come, and call	147
The KING OF GLORY sends his SON	62
The LAMB OF GOD, once slain,	76
The LORD, from off the Mercy-Seat,	241
The LORD is risen from the Dead ;	74
The LORD JEHOVAH reigns ;	217
The LORD supplies his People's Need ;	39
The LORD will appear,	33
The LORD will not withhold his Grace	245
The Men no Guard or Weapons need,	52
The Parents bring their Child, O LORD,	250
The Peace which God alone reveals,	105
The raging Sea, the whirling Sand,	117
The Ransom'd adore	224
The Saints are approv'd ;	195
The Saints EMMANUEL's Portion are,	55
The Saints have bid the World adieu,	157
The SAVIOR, cloth'd in Glory, stands,	26
The SAVIOR lives to intercede,	293
The SAVIOR, (O amazing Grace !)	45
The SAVIOR of his People lives,	59
The SAVIOR soon shall wipe the Tears	24
The SAVIOR ! what a noble Flame	254
The Servant of the LORD,	32
The Soul that to the SAVIOR flies,	214
The upper and the lower Choir	142
The Water stood like Walls of Brass,	34
The wond'ring World desires to know	84
The World and Satan join their Strength	5

	Page
Thee, gracious LORD, thy Saints admire ;	125
Their SAVIOR, and their King,	156
This was Compassion like a God,	256
Tho' Earth and Satan rage	198
Tho' in the outward Church below	155
Tho' Thorns and Briars are with them here,	57
Tho' thou dost, LORD, array thy Face	22
Tho' Unbelief suggest,	245
Tho' Waves and Storms go o'er the Head,	2
Those who JESUS have put on,	114
Thou art thy People's King :	217
Thou, by whose Death poor Sinners live ;	248
Thou GOD OF GLORY, all thy Will	17
Thou GOD OF GLORY, GOD OF LOVE,	234
Thou GOD OF GRACE, thou GOD OF LOVE,	272
Thrice comfortable Hope,	16
Thus the REDEEMER kindly saith,	106
Thy Fabric may appear secure,	288
Thy Goodness manifest ;	271
Thy mighty Power may we feel	279
Thy People, round thy Table, LORD,	258
Thy People's everlasting Friend ;	87
Thy People's Help in Ages past ;	125
Thy Truths, O LORD, effectual make ;	269
Thy Voice alone, Almighty LORD,	276
'Tis by thy Grace, O LORD,	264
'Tis from the Mercy of their GOD	68
'Tis GOD that lifts our Comforts high,	21
'Tis JESUS only can bestow	92
'Tis thy Happiness below,	3
To all that's good, averse and blind,	128
To-Day attend his Voice ;	279
TO FATHER, SON, and HOLY-GHOST,	233
To GOD most holy, God most high,	224
To GOD our Wants are known ;	104
To GOD the only Wife,	210
To him who dwells in Realms of Light	208
To him who makes his People know	207
To JESUS the SON,	221
F f	To

	Page
To keep the Lamp alive	126
To the great ONE-IN-THREE	236
To thee alone, thou JUST AND TRUE,	298
To thee their Eyes Believers list,	175
UNBELIEF the Soul dismays ;	111
Unnumber'd savage Beasts of Prey	198
Uprising from the darksome Tomb,	68
VERY meet and right it is	235
Vouchsafe thine Aid to speak thy Word	277
WEeping Saint, no longer mourn ;	10
We from the Stock of <i>Adam</i> came,	173
What are these array'd in White,	24
What has the mourning Saint to fear	303
What Marks of Frailty all around !	307
What num'rous Crimes, increasing, rise	177
What num'rous Obstacles we meet	244
What Sinners value, Saints resign :	133
What Tongue can the SAVIOR set forth,	82
What Tongue the Horrors can declare	64
What Wonders of Love we behold !	225
When Darkness long hath veil'd the Mind,	93
When, descending from the Sky,	154
When famish'd Nations long complain'd,	314
When <i>Hannah</i> , press'd with Grief,	239
When <i>Isr'el's</i> Tribes were parch'd with Thirst,	88
When <i>Jesus</i> rose and left the Dead,	250
When Pray'r is a Burden and Task,	238
When Saints by Faith the Grave survey	70
When Saints can read their Title clear	143
When Sinners know the SAVIOR's Name,	98
When Sinners utter boasting Words,	36
When the poor Christian-Pilgrim views,	142
When the Waves of Trouble roll	2
When thine Arm Salvation brings,	274
When Trouble like an Host surrounds ;	306
Where shall the guilty Sinner flee,	167
Where shall we Grief like <i>Jesus</i> find ?	78
Wherewith, O LORD, shall Man draw near,	173
While, with ceaseless Course, the Sun	183
While	

	Page
While Saints receive the Bread and Wine,	256
While we hear the joyful Sound,	274
While thy Servant doth address us,	280
While, LORD, at thy divine Command,	281
While on the boasting Pharisee	287
Whilst all thy Mercies they enjoy,	199
Who order'd <i>Gideon</i> forth	45
" Who hath our Report believed ?"	67
" Who is this that comes from far,"	253
Who on Earth can conceive	140
Who shall thy People, LORD, remove	191
Why art thou, desponding Saint,	13
Why art thou, Believer, say,	120
Why, Saint, art thou dejected so ?	18
With <i>Ifr'el's</i> God who can compare ?	57
With Joy approach the Throne of Grace ;	243
With Songs of Praise address his Name ;	73
With tender Eye, thou GOD OF GRACE,	310
Within thy Courts, great GOD, appear ;	266
Within thine own appointed Place,	272
Wrestling Pray'r can Wonders do ;	246
" Write to <i>Sardis</i> ," saith the LORD,	27
Y E Ransom'd, give the Praise	225
Ye Saints on Earth, ascribe, with Heav'n's high Host,	230
Ye Saints who on the Earth reside ;	208
Ye that in his Courts are found,	281
Yes, the LORD's supporting Pow'r	4
Your Master belov'd	75
Z ION's a City built of God;	332



8 00 63

